



**MOD-83-0000586-A**

**In the matter of an investigation into the death of  
Mr Radhi Nama**

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SECOND WITNESS STATEMENT OF  
SO87  
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I, SO87, wish to clarify some matters arising from my first statement:

1. I do not rely on the contents of my 2015 statement beyond the last paragraph of page 5. It was prepared for me by the IHAT investigators and the statement was not read out to me or explained by them before I signed it.
2. I cannot recollect the incident that I saw with Radhi Nama with any clarity. I cannot recall who called the medic or how long it took him to arrive.
3. I have no recollection of giving Radhi Nama any medical treatment at all. In my earlier statement I set out a list of things that I had not done. I will clarify that this was because I had been posed a series of questions asking if I had carried out those acts. I do not know if they were asked because somebody had said that they thought I had done them and that is why they are set out as a series of denials. There would be no need for me to do any basic lifesaving if the medic was treating the casualty unless the medic had asked me for assistance, and I have no recollection that he had asked me or that I had assisted him.
4. The only deaths I was aware of in the camp were as I explained at page 11 of my 2015 IHAT statement, where I said that I wasn't aware of any deaths until [REDACTED] visited my house. To clarify that further, during that meeting he showed me my 2003 statement where I accepted that the medic had informed me then that Radhi Nama wasn't alive so I was aware of that death.
5. In that 2015 IHAT statement there is the referral to deaths in the plural. I refer back to page 1 of that 2015 IHAT statement which placed his visit to me as being just before Christmas 2014 and I think he informed me that their inquiries were concerning the two matters forming this current investigation as there had been two deaths in the custody of 1BW. I had no knowledge of the other death but I presume that is why they prepared that statement in the way that they did. The whole sentence does not make any sense to me as I was not aware of any deaths in the Camp during the war fighting phase either and is partly why I do not rely on the content of the 2015 IHAT statement beyond page 5.
6. There is no further clarification of "culture" that I can offer other than to say that it seemed to me to be entirely normal for how an infantry company lived and worked together when judged by my previous operational experience elsewhere. We had just invaded the country and fought a war and were now dealing with trying to sort out a chaotic country. Nothing in my training prepared us for the aftermath of the

war. As soldiers we just got on with our duties as tasked. Those were the abnormal circumstances we found ourselves in. Nothing as far as I was aware seemed out of the ordinary in how we dealt with each other in the camp or how we dealt with any Iraqi civilians in their own country.

**Statement of truth**

I believe that the facts stated in this witness statement are true.

SO87

Signed

Dated

8/01/2023.