

UNITED KINGDOM

Animal health/Official certificate to the EU

|                                                                                                   |                               |             |                                                                                               |                                                     |                                                                        |  |
|---------------------------------------------------------------------------------------------------|-------------------------------|-------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|--|
| Part I: Description of consignment                                                                | <b>I.1 Consignor/Exporter</b> |             | <b>I.2 Certificate reference</b>                                                              |                                                     | <b>I.2a</b>                                                            |  |
|                                                                                                   | Name                          |             | .....                                                                                         |                                                     |                                                                        |  |
|                                                                                                   | Address                       |             | <b>I.3 Central Competent Authority</b><br>DEPARTMENT FOR ENVIRONMENT,<br>FOOD & RURAL AFFAIRS |                                                     |                                                                        |  |
|                                                                                                   | Country                       |             | ISO country code                                                                              |                                                     | <b>I.4 Local Competent Authority</b><br>ANIMAL AND PLANT HEALTH AGENCY |  |
|                                                                                                   | <b>I.5 Consignee/Importer</b> |             |                                                                                               | <b>I.6 Operator responsible for the consignment</b> |                                                                        |  |
|                                                                                                   | Name                          |             |                                                                                               | Name                                                |                                                                        |  |
|                                                                                                   | Address                       |             |                                                                                               | Address                                             |                                                                        |  |
|                                                                                                   | Country                       |             |                                                                                               | ISO country code                                    |                                                                        |  |
|                                                                                                   | <b>I.7 Country of origin</b>  |             |                                                                                               | <b>I.9 Country of destination</b>                   |                                                                        |  |
|                                                                                                   | ISO country code              |             |                                                                                               | ISO country code                                    |                                                                        |  |
|                                                                                                   | <b>I.8 Region of origin</b>   |             |                                                                                               | <b>I.10 Region of destination</b>                   |                                                                        |  |
|                                                                                                   | Code                          |             |                                                                                               | Code                                                |                                                                        |  |
|                                                                                                   | <b>I.11 Place of dispatch</b> |             |                                                                                               | <b>I.12 Place of destination</b>                    |                                                                        |  |
|                                                                                                   | Registration/Approval No      |             |                                                                                               | Registration/Approval No                            |                                                                        |  |
|                                                                                                   | Name                          |             |                                                                                               | Name                                                |                                                                        |  |
| Address                                                                                           |                               |             | Address                                                                                       |                                                     |                                                                        |  |
| Country                                                                                           |                               |             | ISO country code                                                                              |                                                     |                                                                        |  |
| <b>I.13 Place of loading</b>                                                                      |                               |             | <b>I.14 Date and time of departure</b>                                                        |                                                     |                                                                        |  |
| <b>I.15 Means of transport</b>                                                                    |                               |             | <b>I.16 Entry Border Control Post</b>                                                         |                                                     |                                                                        |  |
| <input type="checkbox"/> Aircraft <input type="checkbox"/> Vessel                                 |                               |             | <b>I.17 Accompanying documents</b>                                                            |                                                     |                                                                        |  |
| <input type="checkbox"/> Railway <input type="checkbox"/> Road vehicle                            |                               |             | Type <input type="checkbox"/> Code                                                            |                                                     |                                                                        |  |
| Identification                                                                                    |                               |             | Country                                                                                       |                                                     |                                                                        |  |
|                                                                                                   |                               |             | ISO country code                                                                              |                                                     |                                                                        |  |
|                                                                                                   |                               |             | Commercial document reference                                                                 |                                                     |                                                                        |  |
| <b>I.18 Transport conditions</b>                                                                  |                               |             |                                                                                               |                                                     |                                                                        |  |
| <input type="checkbox"/> Ambient <input type="checkbox"/> Chilled <input type="checkbox"/> Frozen |                               |             |                                                                                               |                                                     |                                                                        |  |
| <b>I.19 Container number/Seal number</b>                                                          |                               |             |                                                                                               |                                                     |                                                                        |  |
| Container No                                                                                      |                               |             | Seal No                                                                                       |                                                     |                                                                        |  |
| <b>I.20 Certified as or for</b>                                                                   |                               |             |                                                                                               |                                                     |                                                                        |  |
| <input type="checkbox"/> Products for human consumption                                           |                               |             |                                                                                               |                                                     |                                                                        |  |
| <b>I.21</b>                                                                                       |                               |             | <b>I.22</b>                                                                                   |                                                     |                                                                        |  |
|                                                                                                   |                               |             | <input type="checkbox"/> For internal market                                                  |                                                     |                                                                        |  |
|                                                                                                   |                               |             | <b>I.23</b>                                                                                   |                                                     |                                                                        |  |
|                                                                                                   |                               |             |                                                                                               |                                                     |                                                                        |  |
| <b>I.24 Total number of packages</b>                                                              |                               | <b>I.25</b> |                                                                                               | <b>I.26 Total net weight/gross weight (kg)</b>      |                                                                        |  |
|                                                                                                   |                               |             |                                                                                               |                                                     |                                                                        |  |

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I.27 Description of consignment

1

CN code

Species

Cold store

Type of packaging

Net weight

Slaughterhouse

Treatment type

Final consumer

□

Nature of commodity

Number of packages

Batch No

Date of collection /production

Manufacturing plant

2

CN code

Species

Cold store

Type of packaging

Net weight

Slaughterhouse

Treatment type

Final consumer

□

Nature of commodity

Number of packages

Batch No

Date of collection /production

Manufacturing plant

3

CN code

Species

Cold store

Type of packaging

Net weight

Slaughterhouse

Treatment type

Final consumer

□

Nature of commodity

Number of packages

Batch No

Date of collection /production

Manufacturing plant

4

CN code

Species

Cold store

Type of packaging

Net weight

Slaughterhouse

Treatment type

Final consumer

□

Nature of commodity

Number of packages

Batch No

Date of collection /production

Manufacturing plant

5

CN code

Species

Cold store

Type of packaging

Net weight

Slaughterhouse

Treatment type

Final consumer

□

Nature of commodity

Number of packages

Batch No

Date of collection /production

Manufacturing plant

UNITED KINGDOM

II.a Certificate reference

**II. Health information****II.1. Public health attestation**

I, the undersigned, declare that I am aware of the relevant requirements of Regulation (EC) No 178/2002 of the European Parliament and of the Council, Regulation (EC) No 852/2004 of the European Parliament and of the Council, Regulation (EC) No 853/2004 of the European Parliament and of the Council, Regulation (EU) 2017/625 of the European Parliament and of the Council, Commission Delegated Regulation (EU) 2019/624 and Commission Implementing Regulation (EU) 2019/627 and hereby certify that the fresh meat <sup>(1)</sup> of wild land mammals other than ungulates and leporidae described in Part I has been obtained in accordance with these requirements and, in particular that:

- (a) the meat comes from establishments applying general hygiene requirements and implementing a programme based on the hazard analysis and critical control points (HACCP) principles in accordance with Article 5 of Regulation (EC) No 852/2004, regularly audited by the competent authorities, and listed as Union approved establishments;
- (b) the meat has been obtained in compliance with Section IV of Annex III to Regulation (EC) No 853/2004;
- (c) the meat has been found fit for human consumption following post-mortem inspection carried out in accordance with Articles 12 to 15, 28, [31] <sup>(2)(3)</sup>, 33, 34 and 37 of Implementing Regulation (EU) 2019/627 and Articles 7 and 8 of Delegated Regulation (EU) 2019/624;
- <sup>(3)</sup> either [(d) the meat is a carcass of a large wild mammal or part thereof which has been marked with a health mark in accordance with Article 48 of and Annex II to Implementing Regulation (EU) 2019/627;]
- <sup>(3)</sup> or [(d) the meat is a carcass of a small wild mammal or part thereof which has been marked with an identification mark in accordance with Section I of Annex II to Regulation (EC) No 853/2004;]
- <sup>(3)</sup> or [(d) the meat is of small or large wild mammals in packages which have been marked with an identification mark in accordance with Section I of Annex II to Regulation (EC) No 853/2004;]
- (e) the meat fulfils the guarantees covering animals and products thereof provided by the control plan submitted in accordance with Article 6(2) of Commission Delegated Regulation (EU) 2022/2292 and the third country or region thereof of its origin is listed in Annex -I to Commission Implementing Regulation (EU) 2021/405 and marked with an "X" for the category "wild game";
- (f) the meat has been stored and transported in accordance with the relevant requirements of Section IV of Annex III to Regulation (EC) No 853/2004;
- (g) the meat was obtained from wild land mammals other than ungulates and leporidae which were transported within 12 hours after the time of killing to a collection centre or an approved game handling establishment for chilling;
- <sup>(2)(3)</sup> [(h) the meat fulfils the requirements of Commission Implementing Regulation (EU) 2015/1375, and in particular has been subjected to an examination by a digestion method for *Trichinella* with negative results.]

**Notes**

In accordance with the Agreement on the withdrawal of the United Kingdom of Great Britain and Northern Ireland from the European Union and the European Atomic Energy Community, and in particular Article 5(4) of the Windsor Framework (see Joint Declaration No 1/2023 of the Union and the United Kingdom in the Joint Committee established by the Agreement on the withdrawal of the United Kingdom of Great Britain and Northern Ireland from the European Union and the European Atomic Energy Community of 24 March 2023, OJ L 102, 17.4.2023, p. 87) in conjunction with Annex 2 to that Framework, references to the Union in this official certificate include the United Kingdom in respect of Northern Ireland.

The exclusion of offal, minced meat and mechanically separated meat is expressly mentioned in the title to avoid any confusion as these products shall not enter the Union using this fresh meat certificate.

This official certificate shall be completed in accordance with the notes for the completion of certificates provided for in Chapter 4 of Annex I to Commission Implementing Regulation (EU) 2020/2235.

**Part I:**

- Box reference I.7: Name of the country of origin which shall be the same as the third country of dispatch to the Union.
- Box reference I.11: Name, address and approval number of establishment of dispatch.
- Box reference I.15: Indicate the registration number(s) of railway wagons and lorries, the names of vessels and, if known, the flight numbers of aircraft. In the case of transport in containers their registration number and where there is a serial number of the seal it shall be indicated in box I.19.
- Box reference I.27: "Slaughterhouse": Game handling establishment.

**Part II:**

- (1) "Fresh meat" as defined in point 1.10 of Annex I to Regulation (EC) No 853/2004.
- (2) Only for species susceptible to trichinellosis.
- (3) Delete if not applicable.

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|       |                       |
|-------|-----------------------|
| II.a  | Certificate reference |
| ..... |                       |

**Certifying officer**

Name (in capital letters)

Date

Qualification and title

Stamp

Signature