**NOTICE OF HEARING**

**THE SALT MARSH**

**COMMONS ACT 2006 – Section 38**

**APPLICATION REFERENCE NUMBER: COM/3329839**

Claire Tregembo, an inspector appointed by the Secretary of State for the Environment, Food and Rural Affairs will hold a hearing at Wayfaring House, Murley Moss Business Park, Kendal, Cumbria, LA9 7RL on **18 November 2025** into an application by Natural England under Section 38 of the Commons Act 2006 for consent to carry out restricted works on The Salt Marshes.

The proposed works are 720 meters of fencing adjacent to the approved route of the KCIIIECP (of which 350 meters would be on the common and the rest immediately adjacent to the common) and 2 pedestrian gates (with a further 3 pedestrian gates on the land immediately adjacent to the common) and 2 field gates (the latter as part of the fencing above), a number of directional and advisory signs, 2 sections of the boardwalk totalling 75 meters in length and at 2 meters in width, 2 flights of steps totalling 10 meters in length and 2 meters wide and a line of boundary marker posts extending to 50 meters in length (each 5 meters apart). The fencing would consist of wooden posts and high-tensile plain wire, at 1.2 meters high. (All dimensions/distances are approximate)

The hearing will begin at 10.00am on **18 November 2025**. Anyone can attend the hearing. Anyone who wishes to be heard on the subject matter of the application may, at the discretion of the inspector, give evidence at the hearing or arrange for someone to do so on their behalf.

Copies of the application documents can be inspected at Carnforth Library, 65A Lancaster Road, Carnforth, LA5 9DZ during the six weeks before the hearing.

A copy of the application can also be acquired by writing to: Northwest Coastal Access Delivery Team, Natural England, Unit 7, Wayfaring House, Murley Moss Business Park, Kendal, LA9 7RL or email to: [Northwest.coastalaccess@naturalengland.gov.uk](mailto:Northwest.coastalaccess@naturalengland.gov.uk)

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On behalf of the Secretary of State for Environment, Food and Rural Affairs