## **Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies** (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises                                    |        |                                                               |                                                              | The Tribunal members were |                            |                                                    |         |  |
|--------------------------------------------------------|--------|---------------------------------------------------------------|--------------------------------------------------------------|---------------------------|----------------------------|----------------------------------------------------|---------|--|
| Basement Flat<br>47A Lansdowne S<br>Hove<br>BN3 1FT    |        |                                                               | Mr I Perry BSc FRICS<br>Mr M Woodrow MRICS<br>Judge Percival |                           |                            |                                                    |         |  |
| Landlord                                               |        | Mr Geoffrey Grantham                                          |                                                              |                           |                            |                                                    |         |  |
| Address                                                |        | c/o Harringtons Lettings, 169 Hangleton Way, Hove, BN3<br>8EY |                                                              |                           |                            |                                                    |         |  |
| Tenant                                                 |        | Mrs Ruth Reinhardt                                            |                                                              |                           |                            |                                                    |         |  |
| 1. The rent is:£                                       | 650.00 | Por                                                           | Calenda<br>Month                                             | r                         |                            | ng water rates and council ncluding any amounts in |         |  |
| 2. The date the decision takes effect is:              |        |                                                               |                                                              | 11 March 2025             |                            |                                                    |         |  |
| 3. The amount included for services applicable         |        |                                                               | is not                                                       |                           | n/a                        | Per                                                | n/a     |  |
| 4. Date assured tenancy commenced                      |        |                                                               |                                                              |                           | January 2009 by succession |                                                    |         |  |
| 5. Length of the term or rental period                 |        |                                                               |                                                              |                           | Monthly                    |                                                    |         |  |
| 6. Allocation of liability for repairs                 |        |                                                               |                                                              |                           | Landlord                   |                                                    |         |  |
| 7. Furniture provided by landlord or superior landlord |        |                                                               |                                                              |                           |                            |                                                    |         |  |
|                                                        |        |                                                               |                                                              |                           |                            |                                                    |         |  |
| 8. Description of premises                             |        |                                                               |                                                              |                           |                            |                                                    |         |  |
| One bedroom basement flat                              |        |                                                               |                                                              |                           |                            |                                                    |         |  |
| Chairman                                               |        | l Perry<br>FRICS                                              |                                                              | Date                      | of Decision                | 7 M:                                               | ay 2025 |  |