



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS  
SCOTTISH GOVERNMENT  
WELSH GOVERNMENT

DEPARTMENT OF AGRICULTURE, ENVIRONMENT AND RURAL AFFAIRS - NORTHERN IRELAND

NO: .....

EXPORT OF LIVE AQUATIC ANIMALS FOR HUMAN CONSUMPTION TO VIET NAM

HEALTH CERTIFICATE

EXPORTING COUNTRY: UNITED KINGDOM

FOR SIGNATURE BY: OFFICIAL INSPECTOR

I. IDENTIFICATION OF CONSIGNMENT

(a) Details of the product:

(b) Means of transportation:

(c) Shipping marks:

| Description               |                 |                   |                    |                 |
|---------------------------|-----------------|-------------------|--------------------|-----------------|
| Species (scientific name) | Production Date | Type of packaging | Number of packages | Net weight (kg) |
|                           |                 |                   |                    |                 |
|                           |                 |                   |                    |                 |
|                           |                 |                   |                    |                 |
|                           |                 |                   |                    |                 |
|                           |                 |                   |                    |                 |
|                           |                 |                   |                    |                 |
|                           |                 | Total             |                    |                 |

(d) Packaging establishment name and approval/registration number

(e) Packaging Date:

**II. ORIGIN OF THE LIVE AQUATIC ANIMALS**

|                                 |   |                                      |
|---------------------------------|---|--------------------------------------|
| a Name and address of exporter: |   |                                      |
| b Production Mode:              |   |                                      |
| Species/Name:                   | *Aquacultured (Yes/No)/<br>Aquaculture Area | *Wild Caught (Yes/No)/<br>Catch Area |
|                                 |   |                                      |
|                                 |   |                                      |
|                                 |   |                                      |
|                                 |   |                                      |
|                                 |   |                                      |

\*Enter as appropriate

(c) For Aquacultured Products only:

|  |  |
|--|--|
| (i) Production establishment name and approval/ registration number: |  |
| (ii) Production Date   |  |

**III. DESTINATION OF PRODUCTS**

(a) The product will be despatched from the United Kingdom to (country and port/airport of destination):

(b) Name and address of consignee:

**IV. HEALTH INFORMATION**

This is to certify that:

1. There has been no use of prohibited drugs such as crystal violet, malachite green, uritrate and chloromycetin. No residues of heavy metals such as inorganic arsenic and mercury, cadmium and lead, exceeding the limit requirements of relevant United Kingdom legislation have been detected
2. No pathogenic strains of Escherichia coli O157, Salmonella, Listeria monocytogenes, Vibrio parahaemolyticus and Vibrio cholerae O1, O139 have been found during routine sampling as required under relevant United Kingdom Legislation
3. \* (i) the relevant aquaculture area is under the supervision of the competent authority and is monitored for relevant diseases according to the relevant standards of the WOAHA Aquatic Animal Health Code. There has been no outbreak reported of WOAHA listed

diseases.

(ii) Clinical signs of animal diseases or parasitic diseases have not been found during routine examination

4. The products meet veterinary and sanitary requirements under relevant United Kingdom legislation, and are fit for human consumption.

\*Delete as applicable

Official Stamp:

Signed:.....

Official Inspector

.....

.....

.....

Name and qualifications in block letters

Date:.....

Address:.....