|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Dog walking/exercise fields & agility/sport centres**  **INSPECTION CHECKLIST**    Inspections should be carried out in accordance with the Valuation Office Agency Property Inspector Manual.  Measure to GIA. | | | | |
| **Occupier/ Name of establishment** |  | | | |
| **Address including postcode.** |  | | | |
| **Planning Restrictions.** |  | | | |
| **Location** Rural/ Edge of town.  Any restrictions on access |  | | | |
| **Site** - size, shape and topography |  | | | |
| **Car Parking** Provision of car parking |  | | | |
| **Competition/ comparables** |  | | | |
| **Land –** Area for dog sport and any other area e.g., for camping/caravans. Note if just a field or has enrichment activities e.g. obstacles are available. |  | | | |
| **Ext Photographs** Buildings, land |  | | | |
| **Building Construction** (m2)  Walls; Floor; Roof  Include age; use; quality; construction; purpose-built/ conversion; height to eaves, services. Note quality of each (heating, air con etc). |  | | | Date Built |
| **Ancillary Accommodation** (m2) Offices, staff rooms, kitchen space, internal storage space – note quality of each (heating, air con etc). |  | | | |
| **Service Level Provision**  Does the operator hire out just a field?  Does the operator provide any training themselves; do they hire in guest trainers.  Are they providing holiday accommodation, caravan/tenting pitches etc.  Are there any other services provided e.g. pick up and drop off, training carried out away from the property.  Any online sales/training from the property. |  | | | |
| **Plant and Machinery** Details of any items present (E.g., CCTV) should be noted. For rateability and valuation, reference should be made to the VOA Rating Cost Guide. [Rating Manual: Section 6 Part 5 - Plant and Machinery](http://voaintranet.voa.gpn.gov.uk/manuals-and-guides/rating-manual-section-6-valuation-practice/rating-manual_section-6_part-3/sect435/~/link.aspx?_id=2650B5A988004855983DE78E43943781&_z=z) |  | | | |
| **Rental information** **-**  What buildings/land are included?  How was the rent set?  Date of commencement of this level of rent. Incentives  Contact details |  | | | |
| **Internal Photographs** |  | | | |
| **3years audited accounts nearest AVD.** |  | | | |
| **Any additional income from regular events?** |  | | | |
| **General remarks** |  | | | |
| **Date of survey** |  | **Survey by:** |  | |