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Filling out this form

You can either:

- print this form and fill out the relevant fields using **block capitals** and in **black ink** or - fill out the relevant fields on screen, then print the form.

The form must then be signed and returned to the above address or by fax or email.

Landing of nephrops by vessels of 10 metres and under

All vessels of 10 metre and under must notify their port office of administration by close of play each Monday of the amount of nephrops caught and landed from areas IIa, IV, VI and VII for each trip made for the week ending on the preceding Saturday. This information should be provided on this form (NEP 1).

Important notes

- 1. Details of catches and landings of 12 kg or less need not be declared.
- 2. Where two or more trips are made on a single day enter a combined figure for all the trips.
- 3. Landings of nephrops made by vessels of 10 metres and under are subject to nonthly catch limits set by fisheries departments.
- 4. Landings made by vessels of 10 metres and under will not be taken into account in the event of any future decision to introduce quota management arrangements based on landings by individual vessels.

Data Protection Act

All data provided by means of this form will be handled and processed in accordance with the Data Protection Act 1998. It may be disclosed to the other fishelies departments in the UK, their agencies and authorised agents and to other government departments. It may also be published or disclosed in an anonymous and aggregated form to those organisations, bodies or persons for other organisations, bodies or persons for other purposes, including economic and scientific research.

| | arci | |
|---|------|--|
| Name of vessel | S | |
| PLN | No. | |
| Licence number | | |
| Name of owned the last of the | | |

Enter whole weight* in kilogrammes of nephrops caught in and landed from:

| Day of landing | Date of landing | Port of landing | Area IIAa, IV North Sea | Area VI West of Scotland | Area VII including Irish Sea |
|-------------------|-----------------|-----------------|----------------------------|-----------------------------|---------------------------------|
| Sunday | | | | | |
| Monday | | | | | |
| Tuesday | | | | | |
| Wednesday | | | | | |
| Thursday | | | | | |
| Friday | | | | | |
| Saturday | | | | | |

* Nephrops landed as tails should be converted to whole weight by multiplying by a factor of 3.

| Signature | | Date |
|--------------------------------|------------|-------|
| Name (capital letters) | | 22 |
| Status (skipper, owner, agent) | archivedon | JON) |
| | nived on ' | |
| NO | Satch | |
| This form | | |