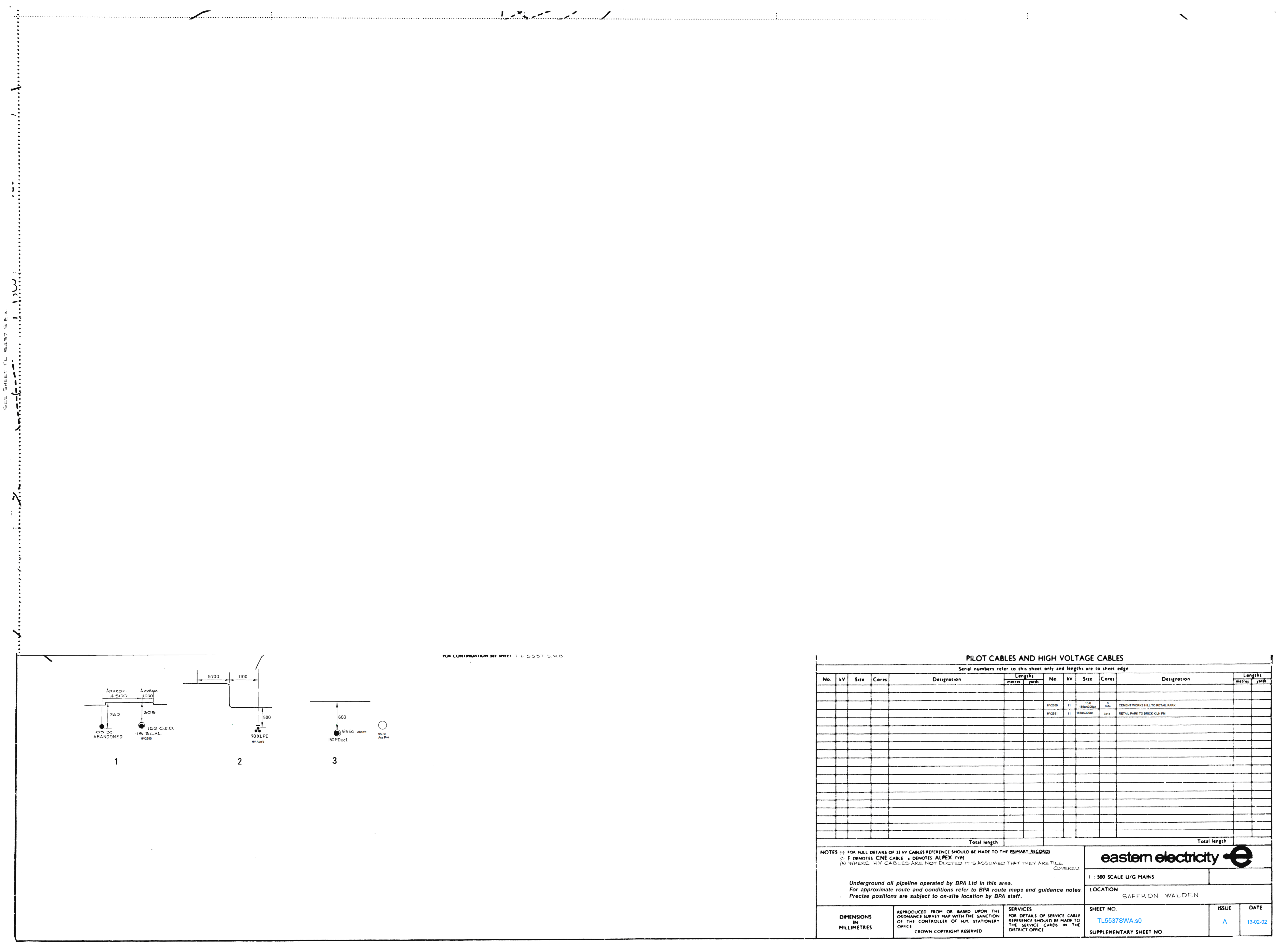


TL5537SWA 1:500 LV

s0



FOR CONTINUATION SEE SHEET TL 5537 SWB.

| PILOT CABLES AND HIGH VOLTAGE CABLES | | | | | | | | | | | | | |
|---|----|------|-------|-------------|--------------|-------|-----|----|------|-------|-------------|---------|-------|
| Serial numbers refer to this sheet only and lengths are to sheet edge | | | | | | | | | | | | | |
| No. | KV | Size | Cores | Designation | Lengths | | No. | KV | Size | Cores | Designation | Lengths | |
| | | | | | metres | yards | | | | | | metres | yards |
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| Total length | | | | | Total length | | | | | | | | |

NOTES: (1) FOR FULL DETAILS OF HV CABLES REFERENCE SHOULD BE MADE TO THE PRIMARY RECORDS.
 (2) 'C' DENOTES CNE CABLE 'A' DENOTES ALPEX TYPE.
 (3) WHERE HV CABLES ARE NOT DUCTED IT IS ASSUMED THAT THEY ARE TYLE COVERED.

Underground oil pipeline operated by BPA Ltd in this area.
 For approximate route and conditions refer to BPA route maps and guidance notes.
 Precise positions are subject to on-site location by BPA staff.

1: 500 SCALE U/G MAINS

LOCATION: SAFFRON WALDEN

| | | | | | |
|---------------------------|--|--|------------------------|----------|----------------|
| DIMENSIONS IN MILLIMETRES | REPRODUCED FROM OR BASED UPON THE ORDNANCE SURVEY MAP WITH THE SANCTION OF THE CONTROLLER OF H.M. STATIONERY OFFICE. CROWN COPYRIGHT RESERVED. | SERVICES FOR DETAILS OF SERVICE CABLE REFERENCE SHOULD BE MADE TO THE SERVICE CARD IN THE DISTRICT OFFICE. | SHEET NO: TL5537SWA s0 | ISSUE: A | DATE: 13-02-02 |
| SUPPLEMENTARY SHEET NO: | | | | | |