

HOUSETYPE VARIATIONS

|                     |                       |                        |
|---------------------|-----------------------|------------------------|
| PLOT NUMBERS:       | AS DRAWN              | - 9                    |
|                     | HANDED                | -                      |
| MATERIALS:          | WALLS                 | - BRICK                |
|                     | WALLS (TREATMENT)     | - BOARDING             |
|                     | FENESTRATION          | - UPVC                 |
|                     | OBSCURER WINDOWS      | - BATHROOMS & ENSUITES |
|                     | EXTERNAL DOORS        | - UPVC                 |
|                     | OBSCURER DOORS        | -                      |
|                     | ROOF                  | - TILE                 |
|                     | GUTTERING & DOWNPIPES | - UPVC                 |
|                     | FASCIA & SOFFITS      | - UPVC                 |
| WINDOW OMISSION:    | PLOT(S)               | - N/A                  |
| AREA OF UNIT (GIA): | 137.6sqm              | 1481sqft               |
| B. REGS PART M:     | M4(2)                 |                        |
| NDSS COMPLIANT:     | YES                   |                        |
| CHARACTER AREA:     | RURAL EDGE            |                        |



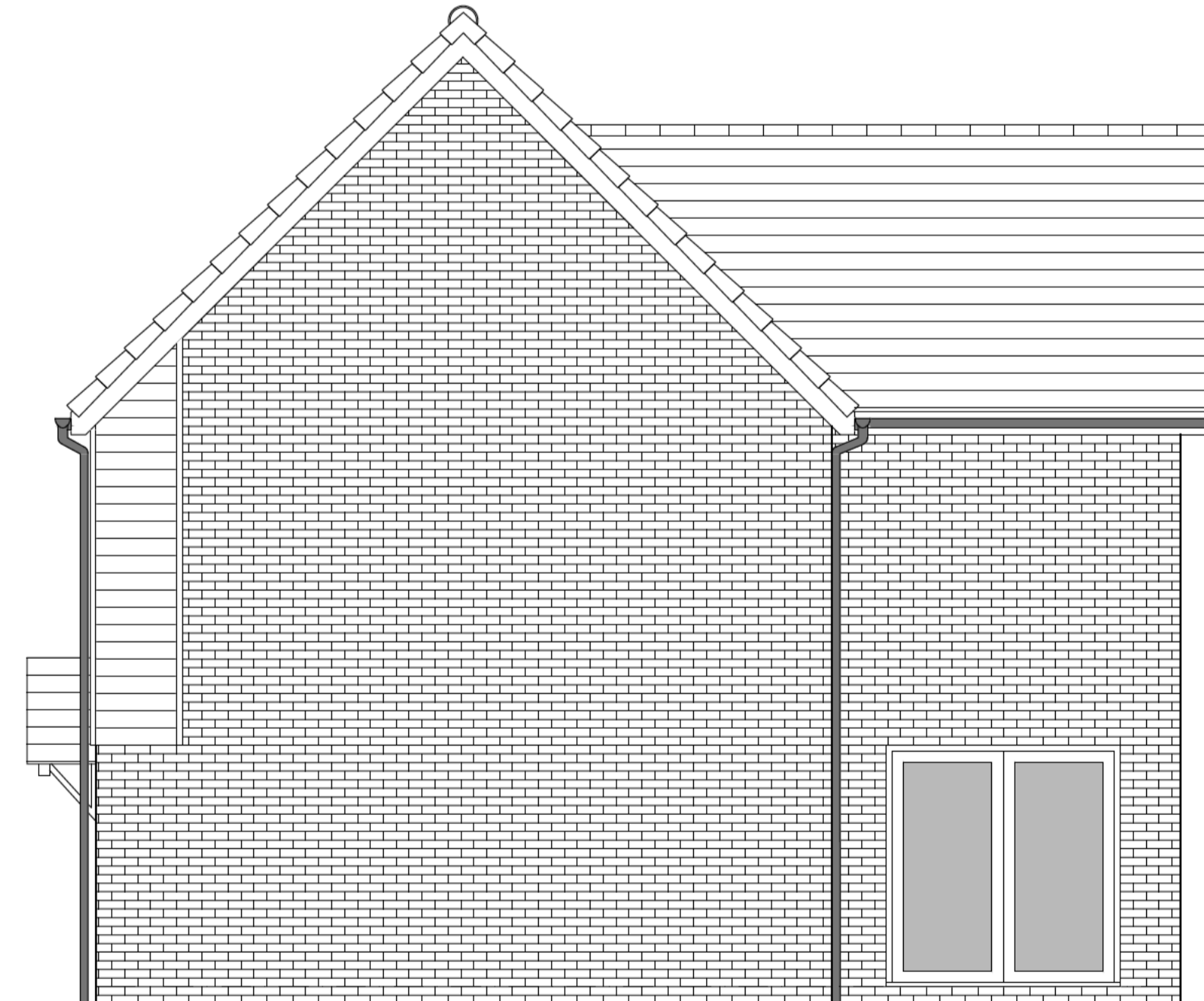
FRONT ELEVATION



SIDE ELEVATION



REAR ELEVATION



SIDE ELEVATION

| C   | 10/12/2024 | Revised as per comments dated 09/12/2024 | CLP      |
|-----|------------|--|----------|
| B   | 22/11/2024 | Revised as per comments dated 21/11/2024 | CLP      |
| A   | 05/11/2024 | Revised to planning issue                | CLP      |
| Rev | Date       | Amendment                                | Initials |

Project:  
 LAND N.E. THAXTED ROAD  
 SAFFRON WALDEN  
 Client:  
 VISTRY (EASTERN)  
 Drawing:  
 PROPOSED HOUSETYPE ELEVATIONS (V1)  
 HOUSE TYPE M467

Drawing no: 24.1966.4451 Rev: C  
 Scale@A1: 1:50 Date: OCT 24 Drawn: CLP Checked: YC

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 Do not scale from this drawing. This drawing is to be printed in colour.

PLANNING

