LON/00BB/MNR/2024/0336

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises   |                   |  |       | The Tribunal members were |  |     |                  |  |
|---|-------------------|--|-------|---------------------------|--|-----|------------------|--|
| Ground floor flat, 6 Stanley Road,<br>Manor Park, London, E12 6RJ                                   |                   |  |       | Mrs                       | Mr D Jagger MRICS<br>Mrs E Ratcliff MRICS<br>Mr N Miller                     |     |                  |  |
| Landlord  | Shahoor Malik     |  |       |                           |  |     |                  |  |
| Address   |                   | 6 Grosvenor Road, Manor Park, London, E6 1HE |       |                           |  |     |                  |  |
| Tenant  | Mrs Shamsun Nahar |  |       |                           |  |     |                  |  |
| 1. The rent is:£  | 1,360             | N  | Month |                           | (excluding water rates and council tax but including any amounts in paras 3) |     |                  |  |
| 2. The date the decision takes effect is:   |                   |  |       | 1 <sup>st</sup> July 2024 |  |     |                  |  |
| *3. The amount included for services not applicable   |                   |  | sis   |                           |  | Per |                  |  |
| 4. Service charges are not included   |                   |  |       |                           |  |     |                  |  |
| 5. Date assured tenancy commenced   |                   |  |       |                           | 1st August 2023  |     |                  |  |
| 6. Length of the term or rental period  |                   |  |       |                           | Monthly Statutory Periodic Tenancy   |     |                  |  |
| 7. Allocation of liability for repairs  |                   |  |       |                           | In accordance with agreement   |     |                  |  |
| 8. Furniture provided by landlord or superior landlord  |                   |  |       |                           |  |     |                  |  |
| None  |                   |  |       |                           |  |     |                  |  |
| 9. Description of premises  |                   |  |       |                           |  |     |                  |  |
| A converted ground floor two room flat forming part of a two storey mid terrace Victorian building. |                   |  |       |                           |  |     |                  |  |
| Chairman  |                   | can Jaç<br>MRICS                             |       | Date                      | of Decision  |     | eptember<br>2024 |  |