## **Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies** (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises   |                     |   |   | The Tribunal members were  |             |      |         |  |
|---|---------------------|---|---|--|-------------|------|---------|--|
| 20 Shelley Street,<br>Swindon,<br>Wiltshire,<br>SN1 3PN   |                     |   | Mr D Jagger MRICS<br>Mr S Hodges FRICS<br>Mr K Ridgeway MRICS |  |             |      |         |  |
| Landlord  | Ms Jill Keene       |   |   |  |             |      |         |  |
| Address   |                     | c/o McFarlane Sales and Lettings, 28-30 Wood Street,<br>Swindon, Wiltshire, SN1 4AB |   |  |             |      |         |  |
| Tenant  | Ms Darlene Gardiner |   |   |  |             |      |         |  |
| 1. The rent is:£  | 950.00              | Per Calendar<br>Month   |   | (excluding water rates and council tax but including any amounts in paras 3) |             |      |         |  |
| 2. The date the decision takes effect is:   |                     |   |   | 29 March 2024  |             |      |         |  |
| 3. The amount included for service applicable   |                     |   | s is not  |  | n/a         | Per  | n/a     |  |
| 4. Date assured tenancy commenced   |                     |   |   | 29 June 2012   |             |      |         |  |
| 5. Length of the term or rental period  |                     |   |   | 12 months, periodic tenancy  |             |      |         |  |
| 6. Allocation of liability for repairs  |                     |   |   | In accordance with agreement   |             |      |         |  |
| 7. Furniture provided by landlord or superior landlord  |                     |   |   |  |             |      |         |  |
| None  |                     |   |   |  |             |      |         |  |
| 8. Description of premises  |                     |   |   |  |             |      |         |  |
| A mid terrace Victorian house, accommodation comprises: three bedrooms, two reception rooms, kitchen, bathroom/wc, cellar, rear garden. |                     |   |   |  |             |      |         |  |
| Chairman Mr   |                     | D Jag   | _   | Date   | of Decision | 31 M | ay 2024 |  |