

### DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS SCOTTISH GOVERNMENT WELSH GOVERNMENT

# DEPARTMENT OF AGRICULTURE, ENVIRONMENT AND RURAL AFFAIRS NORTHERN IRELAND

| <b>3</b>                           | No  | o:                 |
|------------------------------------|---|--------------------|
| EXPORT OF MEAT/MEAT                | PRODUCTS OF BOVINE ORIGIN TO THE TURKISH REPUBLIC OF N              | ORTHERN CYPRUS     |
| HEALTH CERTIFICATE                 |   |                    |
| EXPORTING COUNTRY:                 |   |                    |
| FOR COMPLETION BY:                 | OFFICIAL VETERINARIAN   |                    |
| I Identification                   | on of consignment   |                    |
| (a) Description of                 | the products  |                    |
| ·                                  |   |                    |
| (b) Type and number                | r of packages   |                    |
| (c) Net and gross w                | weight of consignment:  |                    |
| (d) Container/seal numbers or pall | number OR alternative identification details, e.g. shiplet numbers: | oping marks, batch |
| II Origin of pro                   | roducts   |                    |
| * (a) Name, address                | s and official approval number of the slaughterhouse(s):            |                    |
| * (b) Name, address                | s and official approval number of the cutting premises:             |                    |
|                                    |   |                    |
| * (c) Name, address                | s and official approval number of the processing premise            | es:                |
|                                    |   |                    |
| * (d) Name, address                | s and official approval number of the cold store:                   |                    |
|                                    |   |                    |
| III Destination                    | of products   | • 1/               |
| (a) Name and addre                 | ress of exporter  |                    |

#### III Destination of products

- (a) Name and address of exporter
- (b) Name and address of consignee

- (c) Name and address of premises of despatch:
- (d) Means of transportation (Name of ship, flight number, airport/port of departure):

### IV Health Information

I, the undersigned Official Veterinarian, certify that the meat/meat products described above meet the following conditions:

- (a) the meat/meat products were derived solely from bovine animals which, at the time of their staughter, were resident in a territory that has been free from rinderpest and foot and mouth disease (FMD) for the past 12 months;
- (b) they originate from the United Kingdom and/or were legally imported into the United Kingdom;
- (c) they were derived from animals that have not been slaughtered for the purpose of disease eradication or disease control;
- (d) they were derived from animals that have been subjected to satisfactory antemortem and post-mortem inspection under veterinary supervision in an officially approved slaughterhouse and found fit for human consumption;
- (e) the bovine meat and/or meat product meets the conditions laid down in the current WOAH Terrestrial Animal Health Code Chapter on bovine spongiform encephalopathy (BSE);
- (f) the meat/meat products and/or the packaging thereof, and for composite products only, their ingredients bears an official mark indicating that they have been obtained, processed, packaged, labelled and stored in officially approved establishments in accordance with relevant food hygiene regulations and are fit for human consumption;
- (g) they do not contain levels exceeding permitted limits of veterinary medicinal products and residues and comply with microbiological criteria in accordance with food law and instructions given by the competent authorities of the United Kingdom;
- (h) they have been stored in an hygienic manner so as to prevent contamination with agents known to cause infectious disease of humans or animals;
- (i) the transport vehicles or containers and the loading conditions of this consignment meet the conditions laid down in the relevant hygiene regulations.

## \* Delete if not applicable

| Official Stamp | Signed                |
|----------------|-----------------------|
|                | Name in block letters |
|                | Address               |
|                |                       |