MAN/00BR/MNR/2022/0226

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises  |        |  |                   | The Tribunal members were |  |      |         |  |
|--|--------|--|-------------------|---------------------------|--|------|---------|--|
| Apartment 26<br>41 Devonshire Ro<br>Eccles<br>Manchester<br>M30 0SW            |        |  |                   | _ F McLean<br>J H Elliott |  |      |         |  |
| Landlord   |        | Nic Griffiths  |                   |                           |  |      |         |  |
| Address  |        | c/o Ascend, Stafford Court, 145 Washway Road, Sale,<br>Cheshire, M33 7PE |                   |                           |  |      |         |  |
| Tenant   |        | Mr Aleksei Levskoi   |                   |                           |  |      |         |  |
| 1. The rent is:£   | 800.00 | DAR  | Calendar<br>Month | ,                         | (excluding water rates and council tax but including any amounts in paras 3) |      |         |  |
| 2. The date the decision takes effect is:                                      |        |  |                   |                           | 16 January 2023  |      |         |  |
| 3. The amount included for services is   |        |  |                   |                           | Not applicable   | Per  |         |  |
| 4. Date assured tenancy commenced  |        |  |                   | 16 June 2017              |  |      |         |  |
| 5. Length of the term or rental period   |        |  |                   |                           | Monthly  |      |         |  |
| 6. Allocation of liability for repairs   |        |  |                   |                           | S.11, Landlord & Tenant Act 1985   |      |         |  |
| 7. Furniture provided by landlord or superior landlord                         |        |  |                   |                           |  |      |         |  |
| Built in cooker. washing machine, carpets and blinds                           |        |  |                   |                           |  |      |         |  |
| 8. Description of premises   |        |  |                   |                           |  |      |         |  |
| 2 bedroom flat in modern purpose-built block of flats, kitchen/diner, bathroom |        |  |                   |                           |  |      |         |  |
| Chairman Mr I  |        | L F McL  | .ean              | Date                      | of Decision  | 5 Ma | ay 2023 |  |