## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Please complete using block capitals and black ink.

| 1. Applic              | ant Name and Address | 2. Agent Name and Address |  |  |
|------------------------|----------------------|---------------------------|--|--|
| Title:                 | First name:          | Title: First name:        |  |  |
| Last name:             |                      | Last name:                |  |  |
| Company<br>(optional): |                      | Company<br>(optional):    |  |  |
| Unit:                  | House House suffix:  | Unit: House House suffix: |  |  |
| House<br>name:         |                      | House<br>name:            |  |  |
| Address 1:             |                      | Address 1:                |  |  |
| Address 2:             |                      | Address 2:                |  |  |
| Address 3:             |                      | Address 3:                |  |  |
| Town:                  |                      | Town:                     |  |  |
| County:                |                      | County:                   |  |  |
| Country:               |                      | Country:                  |  |  |
| Postcode:              |                      | Postcode:                 |  |  |

# **3. Description of the Proposal** Please describe the proposed works

| Has the building work or change of use already started?  | □ Yes | 🗆 No |   |
|--|-------|------|---|
| If Yes, please state the date when building work, or use were started (DD/MM/YYYY):                |       |      | date must be pre-application submission)  |
| Has the building work, or change of use been completed?  | ☐ Yes | 🗆 No |   |
| If Yes, please state the date when the building, work or change of use was completed (DD/MM/YYYY): |       |      | (date must be pre-application submission) |

| 4. Site Address Details  | 5. Pedestrian and Vehicle Access, Roads and  |
|--|--|
| Please provide the full postal address of the application site.<br>Units House House   | Rights of Way  |
| Number:  Suffix:    House name:  | Is a new or altered vehicle<br>access proposed to or from<br>the public highway?   |
| Address 2:<br>Address 3:<br>Town:  | Is a new or altered<br>pedestrian<br>access proposed to or from<br>the public highway?   |
| County<br>Postcode<br>(optional)   | Do the proposals require<br>any diversions<br>/extinguishments and/ or<br>creation of rights of way?   |
| Description of location or grid reference.<br>(must be completed if postcode is not known):<br>Easting: Northing:  | If Yes to any questions, please show details on your plans or drawings and state the reference numbers(s) of the plan(s)/ drawing(s):  |
| Description:   |  |
| 6. Pre-application Advice      Has assistance or prior<br>advice been sought from    Yes      If Yes, please complete the following information about the<br>advice you were given. (This will help the authority to deal with<br>this application more efficiently).      Please tick if the full contact details are<br>not known, and then complete as much as<br>possible:    Image: Complete the following information about the<br>advice you were given. (This will help the authority to deal with<br>this application more efficiently).      Please tick if the full contact details are<br>not known, and then complete as much as<br>possible:    Image: Complete as much as      Officer name:    Image: Complete (DD/MM/YY):    Image: Complete (DD/MM/YY):      Image: Complete the submission of the application    Image: Complete Comp | 7. Trees and Hedges      Are there any trees on your own      property or on adjoining    Yes      properties which ae within falling      distance of your proposed      development?      If Yes, please mark their position on a scaled plan and      state the reference number of any plans or drawings:      Will any trees or hedges need to      be removed or pruned in order to    Yes    No      carry out your proposal?      If Yes, please show on your plans which tress by giving      them numbers e.g. T1, T2, etc. state the reference      number of the plan(s)/ drawing(s) and indicate the scale. |

| 8. Parking  |   |               |                  |          |                                     |
|---|---|---------------|------------------|----------|-------------------------------------|
| Will the proposed works affect exis   | ting car parking arrangements?          | _             |                  | _        |                                     |
|   |   |               | Yes              |          | No                                  |
|   |   |               |                  |          |                                     |
| If Yes, please describe:  |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
| 9. Authority Employee / Membe   | er                                      |               |                  |          |                                     |
|   |   |               | <b>F</b> a the a |          |                                     |
| It is an important principle of decision-r<br>means related, by birth or otherwise, c |   |               |                  |          |                                     |
| conclude that there was bias on the part  |   |               |                  | ving con | sidered the facts, would            |
| conclude that there was blas on the par   |   | plaining auti | ionty.           |          |                                     |
|   |   |               |                  |          |                                     |
| With respect to the Authority, I am:  | (a) a member of staff                   |               |                  |          |                                     |
|   | (b) an elected member                   |               |                  |          |                                     |
|   | (c) related to a member of staff        |               |                  |          |                                     |
|   | (d) related to an elected member        |               |                  |          |                                     |
|   | ion and (an acoust)                     | _             |                  |          | _                                   |
| Do any of these statements apply to y   | ou and/or agent?                        |               | Yes              |          | Ll No                               |
|   |   |               |                  |          |                                     |
| If Yes, please provide details of the nam   | e, role, and how you are related to th  | nem:          |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          | )                                   |
|   |   |               |                  |          |                                     |
| 10. Biodiversity Net Gain   |   |               |                  |          |                                     |
|   |   | 1000          |                  |          |                                     |
| Paragraph 13 of Schedule 7A of the  |   |               |                  |          |                                     |
| granted for the development of lar  | -                                       |               | -                | bject to | o the 'biodiversity gain            |
| condition' requiring development  | to achieve a net gain of 10% of b       | iodiversity v | alue.            |          |                                     |
|   |   |               |                  |          |                                     |
| This is subject to exemptions, an ex  | xemption applies in relation to p       | lanning perr  | nission for      | a deve   | lopment which is the                |
| subject of a householder application  | on, within the meaning of article       | e 2(1) of the | Town and         | Countr   | y Planning                          |
| (Development Management Proce   | dure) (England) Order (2015)*.          |               |                  |          |                                     |
|   | , |               |                  |          |                                     |
| Applicants for planning permission  | are required to make a stateme          | ont as to whe | other they       | helieve  | the hindiversity gain               |
| condition will apply if permission is   | -                                       |               | ther they        | beneve   | the bloarversity gain               |
| condition will apply it permission is   | s granted, please commin.               |               |                  |          |                                     |
|   |   |               |                  |          | the state of the state of the state |
| "It is my belief that if permission i<br>gain condition would not apply"              | s granted for the development i         | to which this | s applicati      | on rela  | tes the biodiversity                |
| _   |   |               |                  |          |                                     |
| L Yes   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
|   |   |               |                  |          |                                     |
| *A "householder application" mean   |   |               |                  |          | -                                   |
| dwellinghouse, or development with  | hin the curtilage of such a dwelli      | nghouse for   | any purpo        | se incio | dental to the enjoyment             |
| of the dwellinghouse which is not an  | n application for change of use o       | r an applicat | tion to cha      | nge the  | e number of dwellings in            |
| a building.   | -                                       |               |                  |          | -                                   |

### 10. Materials

| f applicable, please stat                   | e what materials are to be used externally. Include t | ype, colour and name for each material: |                   | <del></del>   |
|---|---|---|-------------------|---------------|
|   | Existing<br>(where applicable)                        | Proposed                                | Not<br>applicable | Don't<br>Know |
| Walls                                       |   |   |                   |               |
| Roof  |   |   |                   |               |
| Windows                                     |   |   |                   |               |
| Doors                                       |   |   |                   |               |
| Boundary treatments<br>(e.g. fences, walls) |   |   |                   |               |
| Vehicle access and hard-standing            |   |   |                   |               |
| Lighting                                    |   |   |                   |               |
| Others<br>(please specify)                  |   |   |                   |               |
| Are you supplying addit                     | tional information on submitted plan(s)/drawing(s)/   | 'design and access statement?           |                   | No            |
| If Yes, please state ref                    | ferences for the plan(s)/drawing(s)/design and a      | access statement:                       |                   | -             |
|   |   |   |                   |               |
|   |   |   |                   |               |
|   |   |   |                   |               |
|   |   |   |                   |               |

#### **11. Ownership Certificates and Agricultural Land Declaration**

#### One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

# NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

| Or signed - Agent: |  |
|--------------------|--|
|                    |  |

Date (DD/MM/YYYY):

#### **CERTIFICATE OF OWNERSHIP - CERTIFICATE B**

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address            | Date Notice Served |
|-------------------------------------|--------------------|--------------------|
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
| Signed - Applicant:                 | Or signed - Agent: | Date (DD/MM/YYYY): |
|                                     |                    |                    |

| 11. Ownership Certificates and A   | Agricultural Land Declaration (co<br>CERTIFICATE OF OWNERSHIP - CER  | •   |   |
|--|--|---|---|
|  | ssued for this application<br>aken to find out the names and addresses<br>art of it, but I have/ the applicant has bee<br>st or leasehold interest with at least 7 years | of the other owners* and/or agri<br>n unable to do so.<br><i>left to run.</i>     | icultural tenants**   |
|  |  |   |   |
| Name of Owner / Agricultural Tenant  | Address  |   | Date Notice Served  |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
| Notice of the application has been publis<br>(circulating in the area where the land is<br>Signed - Applicant: |  | On the following date (which than 21 days before the date                         | must not be earlier<br>of the application):<br>Date (DD/MM/YYYY): |
|  |  |   |   |
|  | ken to find out the names and addresses of<br>wner* and/or agricultural tenant** of any<br>able to do so.<br>t or leasehold interest with at least 7 years l             | of everyone else who, on the day a part of the land to which this appleft to run. |   |
| Notice of the application has been publish   |  | On the following date (which  | must not be earlier   |
| (circulating in the area where the land is s   |  | than 21 days before the date  | of the application):  |
|  |  |   |   |
| Signed - Applicant:  | Or signed - Agent:   |   | Date (DD/MM/YYYY):  |

#### **12.** Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

| The original and 3 copies of a completed and dated application form:  | The correct fee:   |  |
|---|--|--|
| The original and 3 copies of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: | The original and 3 copies of a design and access statement, if required (see help text and guidance notes for details):  |  |
| The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:  | The original and 3 copies of the completed, dated<br>Ownership Certificate (A, B, C or D – as applicable) and<br>Article 12 Certificate (Agricultural Holdings): |  |

#### 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Signed - Applicant  | Or signed – Agent:             | Date                  |  |
|---|--------------------------------|-----------------------|--|
|   |                                |                       | (date cannot be<br>pre-application)        |
| 14. Applicant Contact Details   | 15. A <sub>į</sub>             | gent Contact Detail   | s  |
| Telephone numbers   | Teleph                         | one numbers           |  |
| Country code: N   | Extension ational number:      | number: Co            | Extension<br>ountry code: National number: |
| Country code: Mobile number (optional):   | Countr                         | y code: Mobile numbe  | r (optional):                              |
| Country code: Fax_number(optional):   | Countr                         | y code: Fax number(op | ptional):                                  |
| Email address (optional):   | Email a                        | ddress (optional):    |  |
|   |                                |                       |  |
| 16. Site Visit  |                                |                       |  |
| Can the site be seen from a public road, public for   | otpath, bridleway or other put | olic land?            | No   |
| If the planning authority needs to make an appoir<br>out a site visit, whom should they contact? ( <i>Pleas</i><br>one) |                                | Agent Applican        |  |
| If Other has been selected, please provide:   | Telepho                        | ne number:            |  |
|   |                                |                       |  |
| Email address:  |                                |                       |  |