

## Jones, Michael

---

**From:** Tanner, Matt <Matthew.Tanner@environment-agency.gov.uk>  
**Sent:** 08 November 2022 15:12  
**To:** info@nelsonplanthire.co.uk; Jones, Michael  
**Subject:** RE: Whitehouse Field - Additional Information Required  
**Attachments:** Whitehouse Field - Schedule 5 Notice\_DRAFT.pdf

Afternoon All,

Please see the attached draft Schedule 5 Notification. I need to formally issue the Schedule 5 notification with a deadline that gives you reasonable opportunity to respond. With the intention to respond fully to the three questions, how long do you think you will need? Would you deem it acceptable for us to issue it with a deadline dated 30<sup>th</sup> November 2022? Of course, you would be entitled to submit the information sooner than this if you were ready.

Kind regards,

**Matt Tanner BSc (Hons) MSc**

Senior Permitting Officer (Waste Deposit Team)

**Environment Agency** | Richard Fairclough House, Latchford, Warrington WA4 1HT

[Matthew.Tanner@Environment-Agency.gov.uk](mailto:Matthew.Tanner@Environment-Agency.gov.uk)

Mobile: 07876 130613

**Pronouns:** [he/him \(why is this here?\)](#)

Typical hours : Monday – Friday, 7am – 3pm



---

**From:** info@nelsonplanthire.co.uk <info@nelsonplanthire.co.uk>  
**Sent:** 07 November 2022 10:52  
**To:** Tanner, Matt <Matthew.Tanner@environment-agency.gov.uk>  
**Cc:** 'Jones, Michael' <Michael.Jones2@tetrattech.com>  
**Subject:** RE: Whitehouse Field - Additional Information Required  
**Importance:** High

Matt,

Further to the final review of the sch5 on Friday of last week.

Could I ask that this is now sent to us please with your final questions on forthwith.

Kind regards,

Simon Nelson