TR/LON/00BG/MNR/2023/0066

Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premis | _ | The Tribunal members were | | | | | | |
|--|-----------------------|---|-------|--------------------|--|------|---------|--|
| Flat 5, Tower Mint John Fisher Stree | s, 84 | | Mr I | N Martindale FRICS | | | | |
| Landlord | PPNL SPV B1-4 Limited | | | | | | | |
| Address | | Flat 5 Tower Mint Apartments 84 John Fisher St. London E1 8JX | | | | | | |
| Tenant | | Mr Thomas Simms & Andrew Austin | | | | | | |
| 1. The rent is:£ | 2250.00 | Per p | ocm | | (excluding water rates and council tax but including any amounts in paras 3) | | | |
| 2. The date the decision takes effect is: | | | | 01 April 2023 | | | | |
| *3. The amount included for services negligible/not applicable | | | is/is | | included | Per | | |
| *4. Service charges are variable and are not included n/a | | | | | | | | |
| 5. Date assured tenancy commenced | | | | | 1 March 2021 | | | |
| 6. Length of the term or rental period | | | | | Calendar monthly periodic | | | |
| 7. Allocation of liability for repairs | | | | | Per tenancy | | | |
| 8. Furniture provided by landlord or superior landlord | | | | | | | | |
| | | | | | | | | |
| 9. Description of premises | | | | | | | | |
| Purpose Built Flat post 2000 block, 3 rooms, 2 bathroom/ wc, kitchen | | | | | | | | |
| Chairman | NI | Martinda | ale I | Date | of Decision | 16 M | ay 2023 | |