

The Planning Inspectorate,  
The Square,  
Temple Quay,  
Temple Quay House,  
Bristol,  
BS1 6NP.

**Weston Homes Plc**  
**Weston Homes (London and South West)**  
The Weston Group Business Centre  
Parsonage Road  
Takeley, Essex  
CM22 6PU

T: 01279 873333  
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04<sup>th</sup> April 2023

Dear Sir/Madam,

**Re: Land known as Jacks field, Takeley, Essex, CM22 6NZ. Application for redevelopment of the Land known as Jack's field for the provisions of 40no. Dwellings, including 2-, 3-, 4- and 5-beds, including parking and associated landscaping.**

Please find enclosed our Section 62 application which relates to the land known as Jacks Field, located to the north of Jacks Lane, Takeley.

The application proposes the following:

***“Redevelopment of the Land known as Jacks field for the provision of 40no. dwellings, including 2-, 3-, 4-, and 5-beds, including parking and associated landscaping.”***

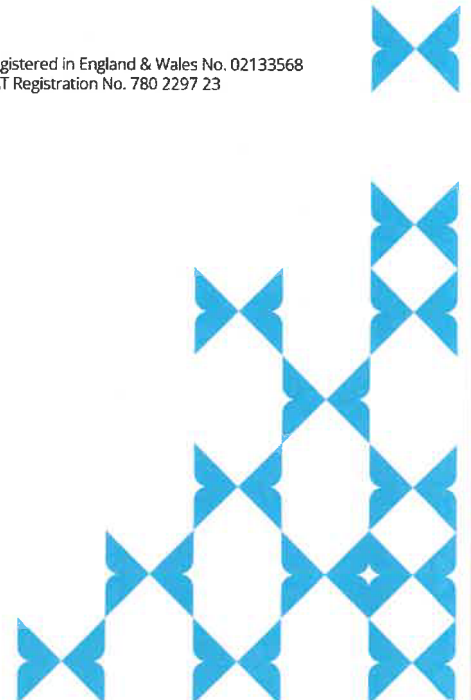
Accordingly, please find enclosed the following documents and drawings for your attention:

Document Name	Author	Date
<i>This Covering Letter</i>	WH	27.03.2023
<i>Application Forms</i>	WH	27.03.2023
<i>Planning Statement</i>	WH	March 2023
<i>Sustainability Statement</i>	WH	March 2023
<i>Design &amp; Access Statement</i>	WH	March 2023
<i>Application Drawings (See Drawing Schedule enclosed with this Letter)</i>	WH	/
<i>Air Quality Assessment</i>	Aether	April 2023
<i>Arboricultural Impact Assessment (Addendum) – February 2023</i>	Barton Hyett Associates	February 2023

**Directors**  
R.P.Weston (Chairman)  
S.P.Bickel BSc. (Hons)  
S.R.Thomas FCA  
J.E.Stock MCIPD  
S.M.Aplin BA. (Hons)  
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S.A.Hatton BA. (Hons) PG Dip  
G.J.Newsome  
G.Mitchell ARB, RIBA, RIAS  
S.M.Weston BSc. (Hons)  
C.H.Smithson  
K.Matthews

R.J.Downing LL.B (Non Executive)  
M.A.Chapman (Non Executive)  
S.Miles-Brown FRICS (Non Executive)

Registered in England & Wales No. 02133568  
VAT Registration No. 780 2297 23



<i>Ecology Documents Note</i>	<i>WH</i>	<i>April 2023</i>
<i>Containing:</i>		
<ul style="list-style-type: none"> <li>• <i>Biodiversity Checklist</i></li> <li>• <i>Ecological Assessment (October 2021)</i></li> <li>• <i>Ecology Update &amp; Site Walk Over (September 2022)</i></li> <li>• <i>Briefing Note: Place Services Comments (13.02.23) (February 2023)</i></li> <li>• <i>Bat Survey Report (November 2022)</i></li> <li>• <i>Woodland Management Plan (November 2022)</i></li> <li>• <i>Bird Hazard Management Plan (June 2021)</i></li> </ul>		
<i>Landscape Strategy – Rev P05</i>	<i>Allen Pyke</i>	<i>October 2022</i>
<i>Landscape and Visual Impact Assessment</i>	<i>Allen Pyke</i>	<i>November 2022</i>
<i>Transport Assessment</i>	<i>Motion</i>	<i>October 2022</i>
<i>Sustainability Statement</i>	<i>WH</i>	<i>November 2022</i>
<i>Environmental Noise Assessment</i>	<i>Stansted Environmental Services</i>	<i>September 2022</i>
<i>Phase 1 – Desk Study and Preliminary Risk Assessment</i>	<i>Stansted Environmental Services</i>	<i>January 2021</i>
<i>Construction Environmental Management Plan (CEMP)</i>	<i>WH</i>	<i>February 2023</i>
<i>Flood Risk Assessment &amp; SuDS Report</i>	<i>EAS</i>	<i>February 2023</i>
<i>Archaeological Desk Based Assessment</i>	<i>RPS</i>	<i>September 2023</i>
<i>Written Scheme of Investigation</i>	<i>RPS</i>	<i>January 2023</i>
<i>Built Heritage Assessment</i>	<i>RPS</i>	<i>January 2023</i>
<i>Draft Section 106 Agreement</i>		<i>April 2023</i>

I trust you have all the information you require to determine this application. However, should you require anything further please do not hesitate to contact me.

Yours sincerely,

  
**Jarrod Spencer**  
Planner

