



**Defence
Infrastructure
Organisation**

**ARPINGE (AREA D)
KENT
SECTION 28 DIRECTION**

Section 28 land

USER NOTE
Plan produced at A3 landscape

Scale 1:10,000

IMPORTANT NOTE ABOUT SCALE
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PRODUCTION REFERENCE
PLEASE ENSURE THAT THE MAP REFERENCE AND VERSION NUMBER ARE QUOTED IN ALL WRITTEN & VERBAL CORRESPONDENCE

Map reference:
Access
20210908_CRF2516 S28 Arpinge
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