File Ref No.

MAN/00CM/MNR/2022/0062

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises                                                                                                                                                                                                      |         |                                                                                        |           |              | The Tribunal members were                                                             |         |      |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------|-----------|--------------|---------------------------------------------------------------------------------------|---------|------|----------------|--|
| 13 Langley Close,<br>Oxclose,<br>Washington,<br>NE38 0JR                                                                                                                                                                 |         |                                                                                        |           |              | Mr I Jeffersor<br>Mrs A Usher                                                         | า       |      |                |  |
| Landlord                                                                                                                                                                                                                 |         | Gentoo Group Limited                                                                   |           |              |                                                                                       |         |      |                |  |
| Address                                                                                                                                                                                                                  |         | Emperor House, 2 Emperor Way, Doxford International Business Park, Sunderland, SR3 3XR |           |              |                                                                                       |         |      |                |  |
| Tenant                                                                                                                                                                                                                   |         | Mr A ł                                                                                 | Mr A Kent |              |                                                                                       |         |      |                |  |
| 1. The rent is:                                                                                                                                                                                                          | £98.66  | Per                                                                                    | Week      |              | (excluding council tax but including water rates of £8.17 pw and any amount in box 3) |         |      |                |  |
| 2. The date the decision takes effect is:                                                                                                                                                                                |         |                                                                                        |           | 4 April 2022 |                                                                                       |         |      |                |  |
| 3. The amount in                                                                                                                                                                                                         | service | services is                                                                            |           | £2.96        | Per                                                                                   |         | week |                |  |
| 4. Date assured tenancy commenced                                                                                                                                                                                        |         |                                                                                        |           | 20 July 2015 |                                                                                       |         |      |                |  |
| 5. Length of the term or rental period                                                                                                                                                                                   |         |                                                                                        |           | Weekly       |                                                                                       |         |      |                |  |
| 6. Allocation of liability for repairs                                                                                                                                                                                   |         |                                                                                        |           | Standard     |                                                                                       |         |      |                |  |
| 7. Furniture provided by landlord or superior landlord                                                                                                                                                                   |         |                                                                                        |           |              |                                                                                       |         |      |                |  |
| None                                                                                                                                                                                                                     |         |                                                                                        |           |              |                                                                                       |         |      |                |  |
| 8. Description of premises                                                                                                                                                                                               |         |                                                                                        |           |              |                                                                                       |         |      |                |  |
| Maisonette in a block on 2 <sup>nd</sup> & 3 <sup>rd</sup> floors, accessed vi common external stairs. Accommodation comprise 1 Reception, Kitchen, 3 x Bedrooms, bathroom, heated by district heating system. No garden |         |                                                                                        |           |              |                                                                                       |         |      |                |  |
|                                                                                                                                                                                                                          |         |                                                                                        |           | 1            |                                                                                       |         |      |                |  |
| Chairman                                                                                                                                                                                                                 | N       | ⁄Ir I Jeffe                                                                            | rson      |              | Date of D                                                                             | ecision |      | 25 August 2022 |  |
|                                                                                                                                                                                                                          |         |                                                                                        |           |              |                                                                                       |         |      |                |  |