**ENVIRONMENTAL STATEMENT DETAILS**

**Section A: Administrative Information**

**A1 – Project Reference Number**

Please confirm the unique ES identification number for the project.

Number:

**A2 - Developer Contact Details**

Company name:

Contact name:

Contact title:

**A3 - ES Contact Details (if different from above)**

Company name:

Contact name:

Contact title:

**A4 - ES Preparation**

Please confirm the key expert staff involved in the preparation of the ES:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Company** | **Title** | **Relevant Qualifications / Experience** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Please extend table if necessary.

**A5 - Licence Details**

a) Please confirm licence(s) covering proposed activity or activities

Licence number(s):

b) Please confirm licensees and current equity

|  |  |
| --- | --- |
| **Licence Number:** | |
| **Licensee** | **Percentage Equity** |
|  |  |
|  |  |
|  |  |
|  |  |

Please provide a separate table for each relevant licence and extend the table(s) if necessary.

**Section B: Project Information**

**B1 - Nature of Project**

a) Please specify the name of the project.

Name:

b) Please specify the name of the ES (if different from the project name).

Name:

c) Please provide a brief description of the project.

|  |
| --- |
|  |

**B2 - Project Location**

a) Please indicate the offshore location(s) of the main project elements (for pipeline projects please provide information for both the start and end locations).

Quadrant number(s):

Block number(s):

Latitude: Longitude (W / E):

Distance to nearest UK coastline (km):

Which coast? England / Wales / Scotland / NI

Distance to nearest international median line (km)

Which line? UK /

**B3 - Previous Applications**

If the project, or an element of the project, was the subject of a previous consent application supported by an ES, please provide details of the original project

Name of project:

Date of submission of ES:

Identification number of ES: