## Aircraft Recovery and Transportation Instructions and Certificates

MOD Form 767A (Revised May 22)

|   | Tas               | sk No:                  |                       |                              |                     |
|---|-------------------|-------------------------|-----------------------|------------------------------|---------------------|
| Part A - Task (Task Con                                     | •                 |                         |                       |                              | -                   |
| <ol> <li>Proceed to</li> <li>the dismantling/red</li> </ol> | covery/spares     | recovery/transporta     | ation/assembly * task | and co<br>con Aircraft/Equip | omplete<br>oment *: |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
| 2. Task Instruction (T                                      | ation reference): |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
| -   |                   |                         |                       |                              |                     |
| <ol><li>Airframe Category</li></ol>                         | :                 |                         |                       |                              |                     |
| Rank/Rate and Nar   | me                | Signature               | Appointment           | Telephone No.                | Date                |
|   |                   |                         |                       |                              |                     |
|   | '                 |                         |                       |                              |                     |
| on the task and their respons  Number Rank/Rate             |                   | lities:<br>Name         | Trade                 | Signature                    |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
|   |                   |                         |                       |                              |                     |
| Part C - Register of  | MOD Form 767      | ' series                |                       |                              |                     |
| 1. Task documer   | ıtation compri    | ises (initial when rais | sed):                 |                              |                     |
| MOD Form 767B   | 1                 | 1                       | 2 3 4 5 6 7           |                              |                     |

8 9 10

MOD Form 767F

2 3

2
 2

MOD Form 767C

MOD Form 767D

<sup>\*</sup> Delete as Applicable

| Part D - Team Leader's Pre-Load Certificate  1. Maintenance Work Order SNOW for the task |  |   |           |             |               |      |  |  |  |  |  |
|--|--|---|-----------|-------------|---------------|------|--|--|--|--|--|
|  |  | 2. Prior to working on the load, the Team Leader is to carry out a full inspection of the load with the Losing Organization representative in attendance, ensuring any damage identified is recorded in the Air System Document Set (ADS) and ensure MOD Form 767B is completed by the Losing Organization. |           |             |               |      |  |  |  |  |  |
|  | 3.   | . Remarks:  |           |             |               |      |  |  |  |  |  |
|  |  | Rank/Rate and Name  | Signature | Appointment | Telephone No. | Date |  |  |  |  |  |
|  |  |   |           |             |               |      |  |  |  |  |  |
|  | Part E - Losing Organization (NCO or above)  |   |           |             |               |      |  |  |  |  |  |
|  | 1.   | 1. Aircraft/Equipment * has been dismantled and/loaded * to my satisfaction iaw task Instructions at Part A.  |           |             |               |      |  |  |  |  |  |
|  | 2.   | 2. I have inspected the site and found it in a satisfactory condition.  |           |             |               |      |  |  |  |  |  |
|  |  | Rank/Rate and Name  | Signature | Appointment | Telephone No. | Date |  |  |  |  |  |
|  |  |   |           |             |               |      |  |  |  |  |  |
|  | <ol> <li>Part F - Receiving Organization (NCO or above)</li> <li>Aircraft/Equipment * detailed in Part A has been off-loaded/and assembled * to my satisfaction.</li> <li>I have inspected the Aircraft documentation, and I am satisfied that it reflects the condition of the Aircraft/Equipment.*</li> <li>I have inspected the site and found it in a satisfactory condition.</li> <li>Rank/Rate and Name Signature Appointment Telephone No. Date</li> <li>Part G - Team Leader Task Closure</li> <li>Team Leaders. must ensure that all task documentation is complete and enter any remarks pertinent to the task.</li> <li>Remarks:</li> </ol> |   |           |             |               |      |  |  |  |  |  |
|  |  |   |           |             | I             |      |  |  |  |  |  |
|  |  | Rank/Rate and Name  | Signature | Appointment | Telephone No. | Date |  |  |  |  |  |
|  |  |   |           |             |               |      |  |  |  |  |  |
|  | Part H - Task Closure (JARTS Plans)  1. All documentation applicable to the task has been completed.  2. Task is closed and archived.  3. Remarks:   |   |           |             |               |      |  |  |  |  |  |
|  |  | Donk/Data and Na  | C:        | Annointes t | Tolomber - N- | D-4: |  |  |  |  |  |
|  |  | Rank/Rate and Name  | Signature | Appointment | Telephone No. | Date |  |  |  |  |  |