

## DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS SCOTTISH GOVERNMENT

## WELSH GOVERNMENT

DEPARTMENT OF AGRICULTURE, ENVIRONMENT AND RURAL AFFAIRS NORTHERN IRELAND

EXPORT TO OMAN OF LABORATORY PRODUCTS CONTAINING INGREDIENTS OF ANIMAL ORIGIN

UNITED KINGDOM

| 1. Exporter                |             | 2. Certificate                 | e reference number |  |
|----------------------------|-------------|--------------------------------|--------------------|--|
| Name                       |             |                                |                    |  |
| \ 7                        |             | 3. Central Competent Authority |                    |  |
| · / /                      |             | 3. Central Con                 | mpetent Authority  |  |
|                            |             |                                |                    |  |
|                            |             | DEFRA                          |                    |  |
| Address                    |             | 4. Local Competent Authority   |                    |  |
|                            |             | 1. LOCAL COMP                  | scene nationally   |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
|                            | ( 4         |                                |                    |  |
|                            |             |                                |                    |  |
| 5. Importer                |             | 6. Country of                  | Origin             |  |
| •                          |             |                                | 3                  |  |
|                            |             | V                              |                    |  |
| Name                       |             |                                |                    |  |
|                            |             |                                |                    |  |
|                            |             | 7. Country of Destination      |                    |  |
|                            |             |                                |                    |  |
| Address                    |             | OMAN                           |                    |  |
| Address                    |             | OFIAN                          |                    |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
| 8. Place of loading        |             | 0 Moons of Eronanout           |                    |  |
| o. Place of loading        |             | 9. Means of Transport          |                    |  |
|                            |             |                                |                    |  |
|                            |             | Rail*/road*/air*/sea*/other*   |                    |  |
|                            |             | 10. Declared Point Of Entry    |                    |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
|                            |             |                                |                    |  |
| 11. Conditions for         | 12. Identif | ication of                     | 13. Description of |  |
| transport/storage          | container/s | eal number                     | products           |  |
|                            |             |                                | -                  |  |
| 7                          |             |                                |                    |  |
| Ambient*/Chilled*/Frozen*/ |             |                                |                    |  |
| Other*                     |             |                                |                    |  |

| 14. Manufacturin    | g Establishment/    | /Producer      |                 | 15. Intended |
|---------------------|---------------------|----------------|-----------------|--------------|
|                     |                     |                |                 | Purpose      |
| Name                |                     | I              | Approval        |              |
|                     |                     | ľ              | Number          |              |
|                     |                     |                |                 |              |
| Address             |                     |                |                 |              |
|                     |                     |                |                 |              |
| 7.                  |                     |                |                 |              |
| 16. Product info    | rmation             |                |                 |              |
| 16.1 <b>Type of</b> | 16.2 <b>Type of</b> | 16.3 Number of | 16.4 <b>Net</b> | 16.5 Gross   |
|                     | Packaging           | Packages       | Weight (Kg)     | Weight (Kg)  |
|                     |                     |                |                 |              |

## 17. Sanitary Certification

- I, the undersigned, certify that:
- I. The products were manufactured in an establishment which is approved by the authority of the exporting country.
- II. The products were derived from livestock animals that were not suspected of being infected with an OIE disease that is compulsorily notifiable in UK.
- III. The products have been obtained under hygienic conditions, in establishments that have implemented Good Manufacturing Practice-GMP, sanitation standard operating procedures (SSOPs) and Hazard Analysis Critical Control Point- HACCP, under systemic verification of the official Inspection Service and in accordance with the same level of acceptance in force in the country of export.
- IV. The material has undergone treatment to inactivate pathogens.
- V. The product has been licensed and inspected (tested) according to UK requirements and is freely marketed at this time.
- VI. Origin of materials used in manufacturing

| VII. Product manufacturing method                                    |
|--|
| VIII. Product composition  |
|  |
| IX. The packaging is suitable and safe for use, storage and handling |
| *delete as appropriate   |
| Date: Signed: MRCVS  |
| Stamp: Name in block   |
| letters:Official Veterinarian  |
|  |
| Address:   |
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