



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS
SCOTTISH GOVERNMENT
WELSH GOVERNMENT

DEPARTMENT FOR AGRICULTURE, ENVIRONMENT AND RURAL AFFAIRS, NORTHERN IRELAND

No:

EXPORT TO THE UNITED STATES OF AMERICA OF MEDICAL FOOD, INFANT FORMULAS,
DRINK, DRINK MIXES AND NUTRITIONAL POWDER MIXES CONTAINING INDIVIDUAL AMINO
ACIDS DERIVED FROM BIRD FEATHERS AND VITAMIN D-3 DERIVED FROM SHEEP WOOL
GREASE

HEALTH CERTIFICATE

EXPORTING COUNTRY: UNITED KINGDOM

FOR COMPLETION BY: OFFICIAL VETERINARIAN

I. IDENTIFICATION OF THE PRODUCTS

(a) Description of the products:

(b) Type and number of packages:

(c) Net weight of consignment:

(d) Lot/Batch/Production Reference Number(s):

(e) Shipping marks:

II. ORIGIN OF THE PRODUCTS

(a) Name and address of the manufacturer:

(b) Name and address of exporter:

III. DESTINATION OF PRODUCTS

(a) The product was despatched from the United Kingdom to:

UNITED STATES OF AMERICA
(country and place of destination)

(b) Name and address of consignee:

(c) Means of transportation:

IV. HEALTH INFORMATION

In accordance with the following import permit/official correspondence:

I have received a written declaration from an authorised and responsible signatory of the manufacturer (who is aware that it is an offence to make a false declaration) stating that:

- (a) the exported material contains components derived from birds and sheep as the only animal origin ingredients
- (b) the exported bird material (L-Cystine, L-isoleucine and L-Tyrosine) was derived from bird feathers and was subjected to a heat treatment at a minimum of 105°C for at least 6 hours
- (c) the exported sheep material (vitamin D3) was derived from sheep wool grease
- (d) the exported material was not commingled with any other animal origin material.

+(e)

V11.8727EHC APPLICATION CAUTION

+ insert additional matters to be certified from the import permit/official correspondence or delete if not applicable.

Date:..... SignedMRCVS

Stamp: Name in block letters.....
Whole-Time Veterinary Officer of
the Department for Environment,
Food and Rural Affairs

Address:
.....