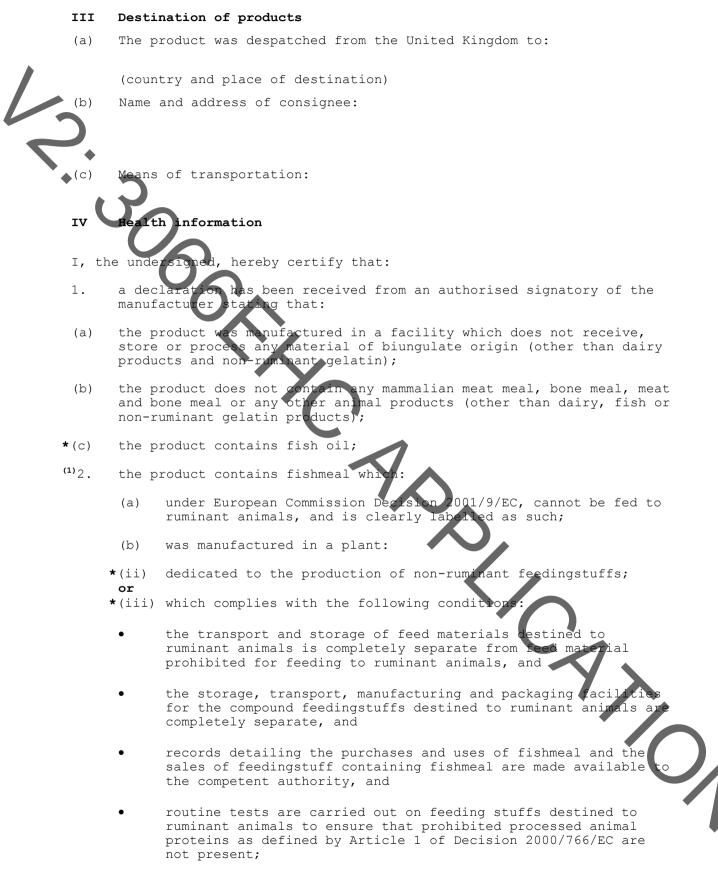


DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS THE SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT NATIONAL ASSEMBLY FOR WALES DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT NORTHERN IRELAND EXPORT TO THE USA OF FISHMEAL AND/OR FISH PRODUCTS, INCLUDING MIXTURES/FEEDINGSTUFFS CONTAINING IT, FOR FEEDING TO NON-RUMINANT ANIMALS HEALTH CERTIFICATE No: ..... EXPORTING COUNTRY UNITED KINGDOM OFFICIAL VETERINARIAN OF THE DEPARTMENT FOR FOR COMPLETION ENVIRONMENT, FOOD AND RURAL AFFAIRS Identification of product(s) I Description of the pro (a) ts(b) Type and number of packages: Identification marks on packaging (e.g. Ic (C) numbers): (d) Net weight of consignment: II Origin of products Name and address of the manufacturing plant: (a) (b) Name and address of exporter:

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- (2)3. in the case of products containing dairy ingredients, these
  ingredients:
  - \*(a) were milk which has been subjected to an initial pasteurisation (at least 72°C for at least 15 seconds) followed by one of the following:
    - a second heat treatment by high temperature pasteurisation, UHT or sterilisation so as to produce a negative reaction to the peroxidase test;
      - a drying process which includes a heat treatment with an equivalent effect to the above treatments;
      - treatment whereby the pH is lowered to below 6.0 and held there for at least one hour;
  - \*(b) were milk products which have been subjected to heat treatment of at least 72°C for 15 seconds or an equivalent treatment;
  - \*(c) were milk products prepared from milk which meets the criteria described at 5(b) above;
- (3)4. with respect to import permit numbered I further certify that:

- (1) if the animal feedingstuffs do not contain any fighmeal, this entire paragraph may be deleted.
- (2) if the animal feedingstuffs do not contain any dairy ingredients, this entire paragraph may be deleted.
- (3) if no further information is required in order to meet the conditions of the import permit, this entire paragraph may be deleted.
- \* delete as appropriate

**\*** i

or \*ii

or

or

i

Date: .....

Signed .....RC

Stamp

Official Veterinarian Of The Department F Environment, Food And Rural Affairs

The Department For Environment, Food And Rural Affairs 1A Page Street London SW1P 4PQ

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