LON/00AS/MNR/2021/0090

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises   |              |   |                       | The Tribunal members were     |  |     |                                    |  |
|---|--------------|---|-----------------------|-------------------------------|--|-----|------------------------------------|--|
| Flat 5 Monterey Lodge, Frithwood<br>Avenue, Northwood, Middlesex, HA<br>3GA   |              |   |                       | Mr I                          | Neil Martindale FRICS  |     |                                    |  |
| Landlord  | Gauri Rovati |   |                       |                               |  |     |                                    |  |
| Address   |              | 3 Lynbury Place, 14 South Park Crescent, Gerrards Cross, Buckinghamshire, SL9 8HJ |                       |                               |  |     |                                    |  |
| Tenant  |              | Ms Seema Gorslar  |                       |                               |  |     |                                    |  |
| 1. The rent is:£  | 2700.00      | Per   | Per Calendar<br>Month |                               | (excluding water rates and council tax but including any amounts in paras 3) |     |                                    |  |
| 2. The date the decision takes effect is:   |              |   |                       | 03 March 2021                 |  |     |                                    |  |
| *3. The amount included for seapplicable  |              |   | services is not       |                               | N/A  | Per |                                    |  |
| 4. Service charges are variable and are not included  |              |   |                       |                               |  |     |                                    |  |
| 5. Date assured tenancy commenced   |              |   |                       | 3 <sup>rd</sup> December 2016 |  |     |                                    |  |
| 6. Length of the term or rental period  |              |   |                       |                               | Monthly Periodic   |     |                                    |  |
| 7. Allocation of liability for repairs  |              |   |                       |                               | As Per Tenancy   |     |                                    |  |
| 8. Furniture provided by landlord or superior landlord  |              |   |                       |                               |  |     |                                    |  |
| White goods and floor coverings included.   |              |   |                       |                               |  |     |                                    |  |
| 9. Description of premises  |              |   |                       |                               |  |     |                                    |  |
| Large 1930's former detached house since converted to a small block of flats/ maisonettes.  Property accommodation is on 2 levels.  Top floor: 3 bedrooms, 2 bathrooms,  Lower floor: 2 reception rooms, kitchen.  Full gas central heating and double glazing. |              |   |                       |                               |  |     |                                    |  |
| Chairman  | Neil         | Marti   | ndale                 | Date                          | of Decision  | n I | esday 25 <sup>th</sup><br>ust 2021 |  |