

## Application to Process Spruce from the Demarcated Area

The Plant Health (*Ips typographus*) (England) Order 2019

The Plant Health (*Ips typographus*) (Demarcated Area No. 2) Notice

To be completed by the Applicant			
Applicant's Name		Business or Organisation	
Telephone		Address 1	
Mobile		Address 2	
Email		Address 3	
Postcode		County	
<p><b>I hereby</b> apply for authorisation to receive and process relevant susceptible material originating in the demarcated area, as defined by the Plant Health (<i>Ips typographus</i>) (Demarcated Area No. 2) Notice, at the premises detailed <b>below</b>. I agree to provide samples of products, sawmilling residues to the Forestry Commission prior to authorisation.</p>			
<p><b>Complete details below or check box adjacent if details are as above</b></p>		<p><b>As above :</b></p>	
Site name		Address 1	
Grid reference		Address 2	
Post Code		Address 3	
Nominated person responsible for site if different to above (applicant)			
Name		Position	
Telephone		Mobile	
Email			
<p>I understand that it is an offence to move relevant susceptible material originating from within the demarcated area out of or within the demarcated area unless authorized in writing by a FC inspector. I certify that the information I have provided, and will provide for each consignment processed, is and will be correct to the best of my knowledge and belief.</p>			
Signature			Date
Position			

**PLEASE COMPLETE, SIGN AND RETURN THIS FORM TO**

[plant.health@forestrycommission.gov.uk](mailto:plant.health@forestrycommission.gov.uk)

[Tel: 0300 067 5155](tel:03000675155)

The Plant Health (*Ips typographus*) (England) Order 2019 can be found at:

<https://www.legislation.gov.uk/ukxi/2019/40/introduction/made>

The Plant Health (*Ips typographus*) (Demarcated Area No.2) Notice:  
[https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment\\_data/file/1002657/Demarcated\\_Area\\_No.\\_2\\_Notice.pdf](https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/1002657/Demarcated_Area_No._2_Notice.pdf)