CHI/00ML/MNR/2021/0003

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises Th                                                                                       |                                                     |        |                                                                           |                                         | ne Tribunal members were                                                     |     |                  |  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|---------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|-----|------------------|--|
| 14 Freehold Terra<br>Sussex, BN2 4AB                                                                         | n, East                                             |        | Mr Robert Brown FRICS<br>Mr Simon Hodges FRICS<br>Mr Nigel Robinson FRICS |                                         |                                                                              |     |                  |  |
| Landlord                                                                                                     | Jan Mosbacher                                       |        |                                                                           |                                         |                                                                              |     |                  |  |
| Address                                                                                                      | Silver Birch, Bowden House , Totnes, Devon, TQ9 7PW |        |                                                                           |                                         |                                                                              |     |                  |  |
| Tenant                                                                                                       | Miss Sadie Marley & Mr Christopher Sherrin          |        |                                                                           |                                         |                                                                              |     |                  |  |
| 1. The rent is:£                                                                                             | 1,100.0                                             | Per    | Calendar month                                                            |                                         | (excluding water rates and council tax but including any amounts in paras 3) |     |                  |  |
| 2. The date the decision takes effect is:                                                                    |                                                     |        |                                                                           |                                         | 15th February 2021                                                           |     |                  |  |
| *3. The amount included for services is negligible/not applicable                                            |                                                     |        |                                                                           |                                         | N/a                                                                          | Per |                  |  |
| 4.<br>                                                                                                       |                                                     |        |                                                                           |                                         |                                                                              |     |                  |  |
| 5. Date assured tenancy commenced                                                                            |                                                     |        |                                                                           | 6th November 2017                       |                                                                              |     |                  |  |
| 6. Length of the term or rental period                                                                       |                                                     |        |                                                                           | monthly                                 |                                                                              |     |                  |  |
| 7. Allocation of liability for repairs                                                                       |                                                     |        |                                                                           | Section 11 Landlord and Tenant Act 1985 |                                                                              |     |                  |  |
| 8. Furniture provided by landlord or superior landlord                                                       |                                                     |        |                                                                           |                                         |                                                                              |     |                  |  |
| None recorded                                                                                                |                                                     |        |                                                                           |                                         |                                                                              |     |                  |  |
| 9. Description of premises                                                                                   |                                                     |        |                                                                           |                                         |                                                                              |     |                  |  |
| Ground floor flat centrally heated and double glazed. Open plan Living Room/Kitchen, Bathroom and 2 bedrooms |                                                     |        |                                                                           |                                         |                                                                              |     |                  |  |
| Chairman                                                                                                     | Rol                                                 | bert B | rown                                                                      | Date                                    | of Decision                                                                  |     | February<br>2021 |  |