## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premises                       |             |                                    |                  | The Tribunal members were |  |              |                 |  |
|---|-------------|------------------------------------|------------------|---------------------------|--|--------------|-----------------|--|
| 66 Ilex Road, London, NW10 9NU            |             |                                    |                  |                           | Ms Aileen Hamilton-Farey LLB FRICS<br>Mrs. Sarah Phillips MRICS                  |              |                 |  |
| Landlord                                  |             | A Ranganathan                      |                  |                           |  |              |                 |  |
| Address                                   |             | 53 Tintern Avenue, London, NW9 0RH |                  |                           |  |              |                 |  |
| Tenant                                    |             | Ms Asma Osman                      |                  |                           |  |              |                 |  |
| 1. The rent is:£                          | 1100.00     | Per                                | Calenda<br>month | ır                        | (excluding water rates and counc<br>tax but including any amounts in<br>paras 3) |              |                 |  |
| 2. The date the decision takes effect is: |             |                                    |                  |                           | 1 July 2020  |              |                 |  |
| *3. The amount in negligible/no           |             |                                    |                  | n/a                       | Per  |              |                 |  |
| 4. Service charges                        | are variab  | le and a                           | re not in        | clude                     | d  |              |                 |  |
| 5. Date assured tenancy commenced         |             |                                    |                  |                           | 17 November 2016   |              |                 |  |
| 6. Length of the term or rental period    |             |                                    |                  |                           | Monthly  |              |                 |  |
| 7. Allocation of liability for repairs    |             |                                    |                  |                           | S.11 LTA 1985  |              |                 |  |
| 8. Furniture prov                         | ided by lar | ndlord or                          | r superio        | r land                    | lord   |              |                 |  |
| None                                      |             |                                    |                  |                           |  |              |                 |  |
| 9. Description of                         | premises    |                                    |                  |                           |  |              |                 |  |
| A ground floor flat                       | comprising  | one bed                            | Iroom, liv       | ing roc                   | m, kitchen an  | nd bathroom/ | W.C.            |  |
| Chairman Han                              |             | Aileen<br>nilton-F                 |                  | Date                      | of Decisio   | n            | ecember<br>2020 |  |