

Freedom of Information Manager

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E-mail: MDP-FOI-DP@mod.gov.uk Our Ref: eCase: FOI 2020/13115 RFI: 334/20

Date:26 January 2021

Dear

## FREEDOM OF INFORMATION ACT 2000: MINISTRY OF DEFENCE POLICE: INCAPACITANT GAS/SPRAY TRAINING AND SAFETY PRECAUTIONS.

We refer to your email dated 28 November 2020 to the Ministry of Defence Police which was acknowledged on the 29 November 2020.

We are treating your email as a request for information in accordance with the Freedom of Information Act 2000 (FOIA 2000).

In your email you requested the following information:

"1) Do you have a written policy, practice, order, direction or other document which sets out your policy on the use of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray by your service members and/or staff? If the answer is in the affirmative, please provide copies of the current policy version, as well as copies of any version which has been in force at any time from 1 January 2018 to 28 November 2020.

(2) Do you provide or arrange training (of any form, and delivered by any means) for your service members and/or staff, on the use of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray? If the answer is in the affirmative, please provide copies of the current version of the training syllabus/particulars etc. which is delivered as of 28 November 2020. Please note, I am not seeking disclosure of specific training materials or course content, but rather a relatively concise precis of the subject matter/content of the training.

(3) Do you provide or arrange training (of any form, and delivered by any means) for your service members and/or staff, on first aid etc. to be given following the use of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray in the event that the subject or any other person suffers an adverse reaction to the administration of the noxious substance (such as an allergic reaction, or the loss of or reduction in vision

or visual acuity which does not correct promptly and without intervention, or difficulty with breathing, or anaphylaxis, or any other similar adverse reaction)? If the answer is in the affirmative, please provide copies of the current version of the training syllabus/particulars etc. which is delivered as of 28 November 2020, as well as complete copies of all course materials which are deployed/used before, during or after the training.

(4) Do you keep records of incidents involving the deployment of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray where the subject or any other person has suffered an adverse reaction which has required the administration of any first aid etc. referenced in your answer to (3) and/or attention from a registered healthcare practitioner, such as a paramedic, doctor, or nurse? If the answer is in the affirmative, please provide full particulars of the record media/content which would be completed and retained in such circumstances, as well as copies of any document templates etc. which are in use. Please note, I am not seeking information concerning any particular or specific "real" incident which might have transpired, but rather information concerning the information/datasets which you \*would\* collect following a relevant incident, as well as copies of the forms/paperwork templates, which would be used to gather/record that information/dataset."

A search for information has now been completed by the Ministry of Defence Police and I can confirm that we do hold information in scope of your request. However I have to advise you that the Ministry of Defence Police are withholding the information requested under the following exemption:

Section 31(1) Law Enforcement

Section 31 is a prejudiced based qualified exemption and there is a requirement to evidence the prejudice (harm) in disclosure and consider the public interest.

Section 31(1) is engaged because although the release of the lessons plan and policy document would lead to a better informed public and provide transparency and openness, the balance favours withholding the information to maintain law enforcement and security and protect information in relation to tactical operational policing matters.

1) Do you have a written policy, practice, order, direction or other document which sets out your policy on the use of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray by your service members and/or staff? If the answer is in the affirmative, please provide copies of the current policy version, as well as copies of any version which has been in force at any time from 1 January 2018 to 28 November 2020.

Yes. This information has been exempted as stated above.

(2) Do you provide or arrange training (of any form, and delivered by any means) for your service members and/or staff, on the use of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray? If the answer is in the affirmative, please provide copies of the current version of the training syllabus/particulars etc. which is delivered as of 28 November 2020. Please note, I am not seeking disclosure of specific training materials or course content, but rather a relatively concise precis of the subject matter/content of the training.

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(3) Do you provide or arrange training (of any form, and delivered by any means) for your service members and/or staff, on first aid etc. to be given following the use of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray in the event that the subject or any other person suffers an adverse reaction to the administration of the noxious substance (such as an allergic reaction, or the loss of or reduction in vision or visual acuity which does not correct promptly and without intervention, or difficulty with breathing, or anaphylaxis, or any other similar adverse reaction)? If the answer is in the affirmative, please provide copies of the current version of the training syllabus/particulars etc. which is delivered as of 28 November 2020, as well as complete copies of all course materials which are deployed/used before, during or after the training.

Yes. This information has been exempted as stated above.

(4) Do you keep records of incidents involving the deployment of CS incapacitant gas/spray and/or PAVA incapacitant gas/spray where the subject or any other person has suffered an adverse reaction which has required the administration of any first aid etc. referenced in your answer to (3) and/or attention from a registered healthcare practitioner, such as a paramedic, doctor, or nurse? If the answer is in the affirmative, please provide full particulars of the record media/content which would be completed and retained in such circumstances, as well as copies of any document templates etc. which are in use. Please note, I am not seeking information concerning any particular or specific "real" incident which might have transpired, but rather information concerning the information/datasets which you \*would\* collect following a relevant incident, as well as copies of the forms/paperwork templates, which would be used to gather/record that information/dataset.

Yes. Please see enclosed blank forms.

If you have any queries regarding the content of this letter, please contact this office in the first instance.

If you wish to complain about the handling of your request, or the content of this response, you can request an independent internal review by contacting the Information Rights Compliance team, Ground Floor, MOD Main Building, Whitehall, SW1A 2HB (e-mail CIO-FOI-IR@mod.gov.uk).

Please note that any request for an internal review should be made within 40 working days of the date of this response.

If you remain dissatisfied following an internal review, you may raise your complaint directly to the Information Commissioner under the provisions of Section 50 of the Freedom of Information Act. Please note that the Information Commissioner will not normally investigate your case until the MOD internal review process has been completed. The Information Commissioner can be contacted at: Information Commissioner's Office, Wycliffe House, Water Lane, Wilmslow, Cheshire, SK9 5AF. Further details of the role and powers of the Information Commissioner can be found on the Commissioner's website at https://ico.org.uk/.

Yours sincerely

**MDP Secretariat and Freedom of Information Office** 

## **\*PLEASE SAVE THIS FORM LOCALLY BEFORE FILLING IN\***



## Ministry of Defence Police - Use of Force Form

V2.2 7/18

#### Why monitor Use of Force?

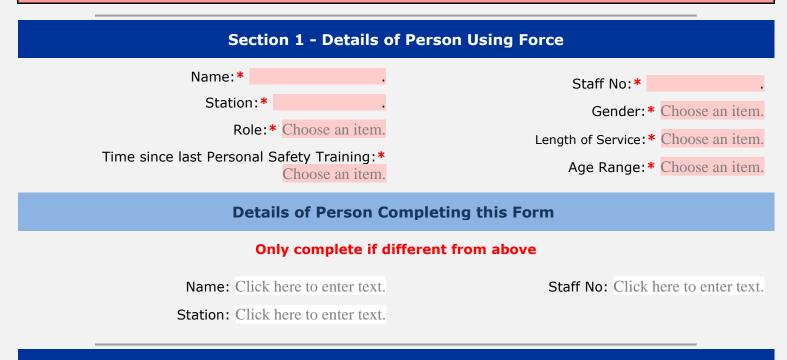
- $\cdots$   $\checkmark$  To measure how frequently staff are confronted by violence and the accompanying circumstances
- $\cdots$   $\checkmark$  To measure the regularity with which staff are required to offer or use force

### Complete this Form when one of the following techniques or tactics is used:

- Handcuffing (compliant)
- Handcuffing (non-compliant)
- Unarmed skills (including pressure points, strikes, restraints, take downs and tactical communications)
- Use of dogs
- Drawing or use of baton
- Drawing or use of irritant spray
- Limb / Body restraints
- Spit guard
- Shield
- Conductive Energy Device (C.E.D. currently TASER in any of the 7 categories of use)
- AEP/Baton Gun: aimed or discharged
- Firearms: aimed or discharged
- Other / improvised

NB: If you are authorised to carry a FIREARMS and the ONLY use of force relates to drawing, aiming and / or firing them, then separate reporting procedures will apply. However, if conventional use of force was also used, including Less Lethal options then this form must be completed in addition.

Areas marked\* in red are mandatory and must be completed



**Section 2 - Details of Incident** 

| Date:* . Tin   | ne:* : hr | s Day of the Week: Choose an item.          |  |  |  |  |  |  |  |
|--|-----------|---|--|--|--|--|--|--|--|
| Location Details:* Street / Highw                              | vay       | C&C Incident No: .                          |  |  |  |  |  |  |  |
| Tick if On MOD Property:                                       |           | Custody Number: Click here to enter text.   |  |  |  |  |  |  |  |
| Exact Location Details:*                                       |           |   |  |  |  |  |  |  |  |
| Highest Level of Offender Behavio<br>Verbal Resistance / Gestu | an        | e you <b>Assaulted</b> during the Incident: |  |  |  |  |  |  |  |
| Nere you Threatened with a weapon?                             | Were      | you <b>Assaulted</b> with a Weapon?         |  |  |  |  |  |  |  |
|  |           | No  |  |  |  |  |  |  |  |
| No - But Intel indicated Weapon present                        |           | Firearm                                     |  |  |  |  |  |  |  |
| Firearm  |           | Bladed Weapon / Object                      |  |  |  |  |  |  |  |
| Bladed Weapon / Object   |           | Pointed Weapon / Object                     |  |  |  |  |  |  |  |
| Pointed Weapon / Object  |           | Missile / Object Thrown                     |  |  |  |  |  |  |  |
| Missile / Object Thrown  |           | Blunt Weapon / Object                       |  |  |  |  |  |  |  |
| Blunt Weapon / Object  |           | Other - Click here to enter text.           |  |  |  |  |  |  |  |
| □ <b>Other -</b> Click here to enter text.                     |           |   |  |  |  |  |  |  |  |
| Were you <b>Spat</b> At?: 🗌 <b>YES</b>                         |           |   |  |  |  |  |  |  |  |
|  | Impact Fa |   |  |  |  |  |  |  |  |
| Select all that apply 🛛 Possession of a Weapon                 |           |   |  |  |  |  |  |  |  |

## Reason for Using Force:

□ Crowd

Select all that apply

# y Protect Self Protect Public

AlcoholDrugs

□ Mental Health

□ Size/Gender/Build

□ Prior Knowledge (Martial Arts Etc)

□ Acute Behavioural Disorder

□ Other - Click here to enter text.

- Protect Subject
- □ Protect Other Officers
- Prevent Offence
- Secure Evidence
- Effect Search
- Effect Arrest
- Method of Entry
- □ Remove Handcuffs
- Prevent Harm
- □ Prevent Escape
- $\Box$  Other Click here to enter text.

Were you  $\ensuremath{\textbf{Single Crewed}}$  during the Incident:

Are you a specially **Trained TASER** officer?: Were you **Carrying TASER** at the time?:

| Details of Force Used   |                  |   |                       |  |  |  |  |  |  |  |
|---|------------------|---|-----------------------|--|--|--|--|--|--|--|
| <b>Fype of Force Used:</b> Select all that applyEf  | Tick if fective: |   | Tick if<br>Effective: |  |  |  |  |  |  |  |
| <ul> <li>Tactical Communications</li> <li>Pressure Point - Ear</li> <li>Pressure Point - Neck</li> <li>Pressure Point - Collar Bone</li> <li>Control Technique - Inverted Wrist Lock</li> <li>Control Technique - Transport Wrist Lock</li> <li>Control Technique - Arm Entanglement</li> <li>Control Technique - Straight Arm Bar</li> <li>Control Technique - Front Thumblock</li> <li>Control Technique - Front Inside Takedown</li> <li>Control Technique - Rear Stack</li> <li>Noncompliant Handcuffing - Front Stack</li> <li>Noncompliant Handcuffing - Cuff Takedown</li> <li>Emergency Restraint Belt - Lower Body</li> <li>Emergency Restraint Belt - Full Wrap</li> <li>Emergency Restraint Belt - Full Wrap</li> <li>Emergency Restraint Belt - Fast Straps</li> <li>Spit Guard</li> <li>Upper Body Strike - Single Palm Heel</li> <li>Upper Body Strike - Double Palm Heel</li> <li>Upper Body Strike - Punch</li> </ul> |                  | <ul> <li>Upper Body Strike - Bottom Fist</li> <li>Upper Body Strike - Elbow</li> <li>Upper Body Strike - Forearm</li> <li>Upper Body Strike - S.P.E.A.R.</li> <li>Lower Body Strike - Sweeping Kick</li> <li>Lower Body Strike - Knee Strike</li> <li>Lower Body Strike - Front Kick</li> <li>Irritant Spray Overtly Drawn</li> <li>Irritant Spray Used</li> <li>Ground Pin - Conventional (Kneeling)</li> <li>Ground Pin - Modified (Standing)</li> <li>Baton Overtly Drawn</li> <li>Baton Strike</li> <li>Baton Restraining</li> <li>Shield Used</li> <li>Police Dog Deployed</li> <li>Police Dog Bite</li> <li>AEP/Baton Gun Aimed</li> <li>AEP/Baton Gun Fired (Fill in section Below)</li> <li>Firearm Aimed (Fill in Firearms Form)</li> <li>Firearm Fired (Fill in Firearms Form)</li> </ul> |                       |  |  |  |  |  |  |  |

Which Order did you use the Tactics in? List in order 1st, 2nd, 3rd etc:

## **TASER Usage Details**

Tick if TASER was Used and fill out below?

Tick Below which areas Force (TASER) was Used on:

| 1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1         1       1 |   |
|---|---|
| FRONT - Tick all that apply   | <b>REAR</b> - Tick all that apply   |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$  | □ A<br>□ B<br>□ C<br>□ D □ J<br>□ E □ K<br>□ F<br>□ G<br>□ H  |
| Select Conducted Energy <b>Device Type</b> used:<br>Choose an item.   | Device <b>Serial</b> Number:<br>Click here to enter text.   |
| Cartridge 1 Serial Number C   | <ul> <li>Drawn</li> <li>Aimed</li> <li>Arced</li> <li>Red-Dotted</li> <li>Drive-Stun</li> <li>Drive-Stun Repeat Application (No. of times)<br/>Click here to enter text.</li> <li>lick here to enter text.</li> <li>Fired - 5 Sec Interrupted</li> <li>Fired - Repeat Cycle Same Cartridge<br/>Fired - Total Number of Cycles Click here to enter<br/>text.</li> <li>Fired - Cycle Extended Beyond 5 Seconds</li> </ul> |

- □ Fired Miss 1 Probe
- □ Fired Miss 2 Probes
- □ Angled Drive-Stun

## Did you utilise any Further Cartridges?: $\Box$ **YES**

Cartridge 2 Serial Number Click here to enter text.

- $\Box$  Fired 5 Sec Interrupted
- □ Fired Repeat Cycle Same Cartridge
  - Fired Total Number of Cycles Click here to enter text.
- $\hfill\square$   $\hfill$  Fired Cycle Extended Beyond 5 Seconds
- $\Box$  Fired Miss 1 Probe
- □ Fired Miss 2 Probes
- □ Angled Drive-Stun

## Cartridge 3 Serial Number Click here to enter text.

- □ Fired 5 Sec Interrupted
- $\hfill\square$  Fired Repeat Cycle Same Cartridge
  - Fired Total Number of Cycles Click here to enter text.
- □ Fired Cycle Extended Beyond 5 Seconds
- □ Fired Miss 1 Probe
- □ Fired Miss 2 Probes
- □ Angled Drive-Stun

| Section 3 - Su  | ıbject Details   |
|---|--|
| Name:*  |  |
| Offender Date of Birth (if known):  | Perceived Age (if Date of Birth unavailable):                          |
| Gender (Officer Perceived):   | Ethnicity (Officer Perceived):   |
| Is the Subject Physically Disabled (Officer Perceived)  | Is the Subject Mentally Disabled (Officer Perceived) $\Box$ <b>YES</b> |
| Section 4 - In  | juries to Staff  |
| Were you Physically Injured during this Incident?:  |  |
| Do you believe the injury you received was a direct result of the subject INTENTIONALLY attempting to Assault you?: | □ YES  |
| Please describe Injury level:   |  |
| Was Medical Assistance provided?:   | □ YES  |

| Section 5 - Inju  | iries to Subject |
|---|------------------|
| To the best of your knowledge and at the time of completing this form -                                       |                  |
| Did the subject receive injuries as a result of your use of force?:   |                  |
| To the best of your knowledge and at the time of completing this form -                                       |                  |
| What level of injury did the subject receive from this incident, relevant specifically to your use of force?: |                  |
| Was medical assistance offered?   | □ YES            |
| Was medical assistance provided?  | □ YES            |
|   |                  |

## Section 6 - Outcome

| What subsequently happened to the Subject | Made Off / Escaped           |
|---|------------------------------|
| Select all that apply                     | Arrested                     |
|   | Hospitalised                 |
|   | Detained - Mental Health Act |
|   | Fatality                     |
|   | Other                        |
|   |                              |

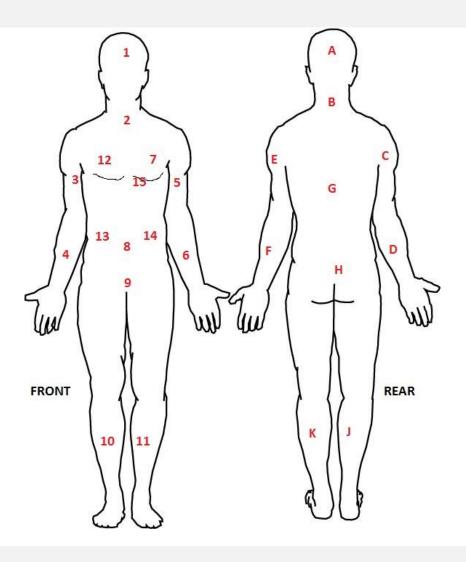
Brief Details of Incident: \*

## Section 7 - Designated Public Order Event

## Where Force is used against Person/s Unknown

|                 | Select all that apply  |                                  | Effective? |                          |
|-----------------|--|----------------------------------|------------|--------------------------|
|                 | <ul> <li>Tactical Communications</li> <li>Unarmed Skills</li> <li>Dog Deployed</li> <li>Dog Bite</li> <li>Baton Drawn</li> <li>Baton Used</li> <li>Irritant Spray Drawn</li> <li>Irritant Spray Used</li> <li>Shield Tactics</li> <li>AEP/Baton Gun Fired (Fill in<br/>Firearm Aimed (Fill in Firearm</li> <li>Firearm Fired (Fill in Firearm</li> <li>Other</li> <li>If 'Other' please enter details a</li> </ul> | n Above)<br>ms Form)<br>ns Form) |            |                          |
| On what Date di | id this take place?  | Betweer                          |            | nes? (24hr clock)<br>and |
| Against how     | many People?   | Operational Or                   | der Numbe  | r / CAD / Event Number   |

| AEP / Baton Gun Usage Details                             |  |
|---|--|
| Tick if AEP / Baton Gun was Used?                         |  |
| Tick Below which areas Force (AEP/Baton Gun) was Used on: |  |



| FRONT - Tick all that apply                           | <b>REAR</b> - Tick all that apply                            |
|---|--|
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | □ A<br>□ B<br>□ C<br>□ D □ J<br>□ E □ K<br>□ F<br>□ G<br>□ H |

## Please check that the form has all mandatory fields completed before submitting

Are you ready to submit this form? 1: Save the Form 2: Email the form to:- PROTECT-PRIVATE (when completed)

Form: JFC/HOCS INF 510 Version 7

#### HLB serial number.....

#### Date received at HLB.....

## NOTIFICATION FORM 510 for Accidents/Incidents/Near Misses in JFC and HOCS

## Note that in addition, other reporting may be required including Road Traffic Collision Reporting (FMT3), Spill Reporting (7772/7773), Radiation Incident Reporting and Land System Serious Equipment Failure Reporting, etc.

Sections 1-4 of this form can be filled in by appropriate parties (IP, witness, 1<sup>st</sup> aider etc) but the form must then be forwarded to, and completed by Line management/Event OIC and SHEP adviser. HLBs will have their own procedures for further action.

Note 1: In the event of **Death**, Life Threatening/Very serious incident or Major Injuries, HLB SHEP and CESO JFC must be informed with immediate effect according to reasonable practicability.

Note 2: For Near Misses/ hazard reports there is the option to complete the tear off slip on second page only.

#### Section 1: GENERAL DETAILS

| Establishment/Unit/Operation |         |            |                        |                          |  |                |                           |  |                  |                      |         |
|------------------------------|---------|------------|------------------------|--------------------------|--|----------------|---------------------------|--|------------------|----------------------|---------|
| Establishment UIN            |         |            | Report status          |                          |  | Initial report |                           |  | Secondary Report |                      |         |
| Date of incident:            | dd/mm/  | уууу       | Local time of incident |                          |  | hh:mm          | RIDDOR<br>(If applicable) |  | Reference number |                      |         |
| Incident Type:               | Death   |            | Persona                | Personal Injury 🗌 Occupa |  |                | tional Illness 🔲 🛛 Fire 🗌 |  |                  | Dangerous Occurrence |         |
|                              | Environ | mental Inc | ident                  | ident 🗌 Near Miss        |  | iss 🗌          | Damage to equipment/pro   |  |                  | erty 🗌               | Other 🗌 |

#### Section 2: SUMMARY OF INCIDENT/NEAR MISS

**Details of incident:** (Include **how** e.g. slipped, fell: **what** e.g. slipped on wet surface etc: **why** e.g. poor maintenance, poor house -keeping, 3rd party act, cold, heat: **where** e.g. kitchen area, tea point, car park etc. Use this summary to clarify information in other sections where necessary. Use further sheets as required, - sign and date these.

| How? |  |
|------|--|
|      |  |

What?

Why?

-

Where?

| Section 3: DETAILS OF PERSON SUSTAINING INJURY/OCCUPATIONAL ILLNESS (OR N/A ) |           |   |             |                                   |              |   |                  |                 |              |              |              |        |       |
|---|-----------|---|-------------|-----------------------------------|--------------|---|------------------|-----------------|--------------|--------------|--------------|--------|-------|
| Surname:  |           |   |             |                                   |              |   | ames:            |                 |              |              |              |        |       |
| Staff/Service   | e No:     | D of B Grade/Rank   |             |                                   |              |   |                  |                 | Gende        | ər           | M 🗆 F        |        |       |
| Home Addre  | ess:      | N∕A □   | Please      | e only complete in case of RIDDOR |              |   |                  |                 |              | Duty Status: |              | On 🗌   | Off 🗌 |
| MOD   | RN 🗌      | ] RM 🗌 Arm  | / 🗌 RAF     | - 🗌 Re                            | serve Force  | es 🗌 N  | MOD Ci           | vilian 🗌        |              | Work         | Status:      | At 🗌 C | Off 🗌 |
| Non-MOD   | Contra    | actor Cadet Foreign Forces Official Visitor Public OGD Under/ In Training |             |                                   |              |   |                  |                 |              | Y            |              |        |       |
| Employer & Work address<br>(if not MOD):                                      |           |   |             |                                   |              |   |                  |                 |              |              |              |        |       |
| Details of re   | eporting  | g person if not   | injured p   | oarty                             |              | Su  | ırname           |                 |              |              |              |        |       |
| Forenames   |           |   |             | Staff/s                           | service no.  |   |                  |                 | Rank/grade   |              |              |        |       |
| Contact Det   | ails of   | Reporting Pers  | son for fu  | urther i                          | nformatior   | ı   |                  |                 |              |              |              |        |       |
| Section 4   | : DET     | AILS OF INJ   |             | R OC                              | CUPATIC      | NAL   | ILLNE            | ESS             | ((           | OR N/A       | \ <b>□</b> ) |        |       |
| Type of injur   | у / оссі  | upational illness   | ?           |                                   |              |   |                  |                 |              |              |              |        |       |
| Body part af  | fected?   |   |             |                                   |              |   |                  |                 |              |              |              |        |       |
|   |           |   |             |                                   |              | Was injured person Hospitalised for Yes No More than 24 hours |                  |                 |              |              |              |        |       |
| Duty / Work   | restricti | ons:  | No          | o impac                           | t 🗌 Ligh     | t duties  | s 🗌 L            | Inable to       | continue dut | ies 🗌        | ТВС 🗌        | ]      |       |
| If injured per<br>anticipated ti  |           | unable to carry o<br>t?   | out their d | luties/ v                         | vork, what i |   | p to 3 d<br>/A □ | lays 🗌<br>TBC [ | 3 to 7 days  | 🗌 ovei       | r 7 days     |        |       |

| Section 5: LIN  | E MANAGERS/  | EVENT O        |              | MENTS          |                  | Section m       | ust be completed |
|---|--|----------------|--------------|----------------|------------------|-----------------|------------------|
| Details of action / investigation taken or will be taken to remove/reduce the risk of recurrence:   |  |                |              |                |                  |                 |                  |
|   |  |                |              |                |                  |                 |                  |
| Any lossons identifi  | ad which would an  |                | nting furtho | r incidente e  | oourring:        |                 |                  |
| Any lessons identifi  |  | sist in prever | nung turtner | incluents of   | <u>ccurring.</u> |                 |                  |
|   |  |                |              |                |                  |                 |                  |
| Are there instruction   | Are there instructions / SOP's / Risk assessments for conducting the activity? Yes No N/A  |                |              |                | □ N/A □          |                 |                  |
| State reference number of instruction / SOP / Risk assessment (if appropriate)  |  |                |              |                |                  |                 |                  |
| Was a Permit to Work in force at the time of the incident?       Yes  |  |                |              |                | Yes 🗌 No [       | □ N/A □         |                  |
|   | Have other reports been raised, in connection with this incident or other bodies informed ?e.g. AINC, NSIR-01, SPILLREP, POLREP, etc |                |              |                |                  | □ N/A □         |                  |
| State which other re  | port has been rais   | ed & give re   | ference nur  | nber (if appro | opriate)         |                 |                  |
| Has an Investigation  | on been initiated?   |                |              |                |                  | Ongoing 🗌       | Complete         |
| Has a formal report   | rt/inquiry been co   | mpleted?       | Yes 🗌        | No 🗌           | Reference        | No:             |                  |
| Surname:  |  |                | Initials:    |                | Service/Sta      | aff number:     |                  |
| Grade/Rank/Rate:  |  | Full contact   | t number:    |                |                  | Date:           |                  |
| Section 6: SAF  | ETY ADVISOR  | FOCAL F        |              | OMMENT         | Section I        | must be comp    | pleted           |
| Recommendations   | / lessons or safety  | improvemer     | nts which we | ould assist ir | n preventing     | further incider | nts occurring:   |
|   |  |                |              |                |                  |                 |                  |
|   |  |                |              |                |                  |                 |                  |
| Details / Comments on action taken or to be taken:  |  |                |              |                |                  |                 |                  |
| Details / Comments  | on action taken of   | io pe laken.   | <u>.</u>     |                |                  |                 |                  |
|   |  |                |              |                |                  |                 |                  |
| Surname:  |  |                | Initials:    |                | Service/St       | aff number      |                  |
| Grade/Rank/Rate:  |  | Full contact   | number:      |                |                  | Date:           |                  |
| Email Address:  | I  |                |              |                | Further de       | tails attached  |                  |
| Email Address:       Further details attached       Yes       No         I give my consent to my employer to disclose my personal information and details of the accident which appear on this form to the TU Health and  |  |                |              |                |                  |                 |                  |
| Safety Representative and for them to carry out the Health and Safety functions given to them by law. Please initial this box if you do not wish to do so the information will still be provided but in an anonymous format.  |  |                |              |                |                  |                 |                  |
|   |  |                |              |                |                  |                 |                  |
| Note 1: In accordance with the Data Protection Act 1998, the MOD will collect, use, protect and retain the information on this form for the purposes of<br>undertaking it's duties and obligations in connection with employment legislation. The information will be disclosed to your line manager and person                 |  |                |              |                |                  |                 |                  |
| nominated to retain the record (NRP), to ensure they are to comply with any legal obligation. If you have any concerns consult your line manager.   |  |                |              |                |                  |                 |                  |
| <u>Note 2:</u> Completing this form does not constitute an admission of liability of any kind either by the person raising the report or any other person.<br><u>Note 3</u> : The NRP is to establish a system, either on paper or electronically, to store the completed INF (MOD Form 510) such that they can be retrieved if |  |                |              |                |                  |                 |                  |
| required for legal or investigation purposes. The records should be secured such that they cannot be accessed without the consent of the person whose information is held. Forms should, however, be made available for inspection by appointed safety representatives on request.  |  |                |              |                |                  |                 |                  |
|   |  |                |              |                |                  |                 |                  |
| Tear HereTear Here  |  |                |              |                |                  |                 |                  |
| Near Miss/Hazard Poport - Toar off and cond to Site Safety Advisor  |  |                |              |                |                  |                 |                  |
| Near Miss/Hazard Report – Tear off and send to Site Safety Advisor  |  |                |              |                |                  |                 |                  |

|                         | ort – Tear off and send to | J Sile Salety Adviso |
|-------------------------|----------------------------|----------------------|
| I wish to report a      | Near Miss                  | 🗌 Hazaı              |
| Date & time of incident |                            |                      |
| Location of incident    |                            |                      |
| Details of incident     |                            |                      |
| Hazard Removed:         | Yes                        | No                   |
| Name:                   | Tel No:                    |                      |

## **SHEP Accident Document Checklist**

## <u>Please keep a list of documents collated in the event of an accident/incident for submission to the</u> <u>MDP SHEP Advisor.</u>

| 1.   | njured Party Name                                | 2. Station/Location of Accident |
|------|--|---------------------------------|
| 3. [ | Date of Accident                                 | 4. FCIR Log Number              |
| 5. N | MDP SHEP Reference Number                        | 6. Station Reference Number     |
| 7. E | Brief Summary of Accident (ie. Slip/trip/fall; n | nanual handling etc)            |
| 8. 5 | Status: Opened:                                  |                                 |
|      | Closed:  |                                 |

## Documentation on file (score through if not applicable):

|    |                                      | Tick | Comments |
|----|--------------------------------------|------|----------|
| 1. | HINF v7 Report                       |      |          |
| 2. | Risk Assessments Pre-incident        |      |          |
| 3. | Risk Assessments Post Incident       |      |          |
| 4. | Photographs                          |      |          |
| 5. | Witness Statement (Injured<br>Party) |      |          |
| 6. | Witness Statement (Other<br>Parties) |      |          |
| 7. | Training Records (SHEP<br>Mandatory) |      |          |
| 8. | Training records (Police Activity)   |      |          |

| 9.  | Formal Line Management<br>Investigation report (JSP 375<br>template)          |  |
|-----|---|--|
| 10. | Maintenance records   |  |
| 11. | Safety Brief (ie. Range/MSFT/PST<br>etc)                                      |  |
| 12. | Activity Signature Sheet/Health<br>Declaration (ie.<br>MSFT/Firearms/PST etc) |  |
| 13. | FMT3 Document (in event of RTC)   |  |
| 14. | Local/Host Station Accident<br>Investigation/Records of Event                 |  |
| 15. | RIDDOR Report (* SHEP Advisor<br>duty to complete HSE<br>notification)        |  |
| 16. |   |  |
| 17. |   |  |
| 18. |   |  |