BIR/00CT/MNR/2019/0058

## Notice of the Tribunal Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Premis                                        |                                                                               | The Tribunal members were |                                         |                                                                              |                                   |         |            |  |
|----------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------|-----------------------------------------|------------------------------------------------------------------------------|-----------------------------------|---------|------------|--|
| 153 Dove House I<br>Solihull<br>West Midlands<br>B91 2ER |                                                                               |                           | Mr Ian Humphries BSC<br>Mr David Salter |                                                                              | SC FRICS                          | C FRICS |            |  |
| Landlord                                                 | Grainger Plc                                                                  |                           |                                         |                                                                              |                                   |         |            |  |
| Address                                                  | Citygate, St. James Boulevard, Newcastle Upon Tyne, Tyne<br>And Wear, NE1 4JE |                           |                                         |                                                                              |                                   |         |            |  |
| Tenant                                                   | Mr Michael S Lawrence                                                         |                           |                                         |                                                                              |                                   |         |            |  |
| 1. The rent is: £880.00                                  |                                                                               | Per Calendar<br>Month     |                                         | (excluding water rates and council tax but including any amounts in paras 3) |                                   |         |            |  |
| 2. The date the decision takes effect is:                |                                                                               |                           |                                         | 1 January 2020                                                               |                                   |         |            |  |
| 3. The amount included for service applicable            |                                                                               |                           | is not                                  |                                                                              | N/A                               | Per     | N/A        |  |
| 4. Service charges are variable and are not included     |                                                                               |                           |                                         |                                                                              |                                   |         |            |  |
| 5. Date assured tenancy commenced                        |                                                                               |                           |                                         |                                                                              | 14 December 2001                  |         |            |  |
| 6. Length of the term or rental period                   |                                                                               |                           |                                         |                                                                              | Monthly                           |         |            |  |
| 7. Allocation of liability for repairs                   |                                                                               |                           |                                         |                                                                              | S.11 Landlord and Tenant Act 1985 |         |            |  |
| 8. Furniture provided by landlord or superior landlord   |                                                                               |                           |                                         |                                                                              |                                   |         |            |  |
| None                                                     |                                                                               |                           |                                         |                                                                              |                                   |         |            |  |
| 9. Description of premises                               |                                                                               |                           |                                         |                                                                              |                                   |         |            |  |
| Semi-detached, four bedroom house                        |                                                                               |                           |                                         |                                                                              |                                   |         |            |  |
| Chairman Mr                                              |                                                                               | l Humph                   | nries                                   | Date                                                                         | of Decision                       | 14 Feb  | ruary 2020 |  |