Council Regulation EC No. 1/2005 on the protection of animals during transport. JOURNEY LOG

During the journey the consignment of animals MUST be accompanied by THIS journey log

APHA office address for submissions and returns of Journey Logs

> Welfare in Transport Team Centre for International Trade Eden Bridge House Lowther Street Carlisle CA3 8DX



| | ye yabata sala | | Sec | ction 1: | Plant | ning | | | | |
|-----|--|-----------------|--------------------------|--------------------------------|--------------|---|---|------------------------------|--|--|
| 1.1 | Organiser's Name and |) | | 1.2 Name of the person in c | | n charge of the journey | | | | |
| | | | | | 4.0 | Tala I II | | | | |
| | | | | | 1.3 | Telephone/F | ax | | | |
| 2 | Total expected duration | n (hours/days |) 21 hou | | | | | | | |
| 3.1 | Place and country of departure | | | | 4.1 | Place and co | untry of | destination | | |
| | | | | | | | | France. | | |
| 3.2 | Date 03/10/2018 3.3 Time 07:00 | | | 4.2 Date 04/10/2018 4.3 Time 0 | | | 4.3 Time 04:00 | | | |
| 5.1 | Species Ovines | 1 | 5.2. Number of animals | | | 5.3 Veterinary certificate(s) number(s) | | | | |
| | Weaned YES. | Unweaned | | | | | | | | |
| 5.4 | Estimated total weight 15800 kgs | | | | 5 .5 | Total space p 100 | rovided t | for the consignment (in m²): | | |
| 6 | List of scheduled resting | ng, transfer or | exit point | s: | | | | | | |
| 6.1 | Name of the place where animals are to be rested, or transferred | | 6.2 Arrival | | 6.3 | Length (in hours) | 6.4 Transporter's name and authorisation No (if difference) | | | |
| | (including exit points) | | | Time | (iii iiodio) | | | rom the organiser) | | |
| | | | 03/10/ 2018 03/10/ | 11:00 | 1h | | | | | |
| | | | | 16:00 | 1hr | 15mins | Mid Jo | urney Break | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7. | I, the organiser, hereby | declare that | l am | г | | | Official | stamp | | |
| | responsible for the organisation of the abovementioned journey and I have made suitable arrangements to safeguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation (EC) No 1/2005 | | | | | S S S S S S S S S S S S S S S S S S S | HINAR | | | |

8.

APHA Journey Log Reference JL13584

(a) Organiser: see definition in Article 2(q) of Council Regulation (EC) No 1/2005 (b) If the organiser is a transporter the authorisation number shall be specified.

| | Section 2: Place of Departure |
|-----|---|
| 1. | Keeper at the place of departure – Name and address (if different from the organiser mentioned in section (1)(a): |
| 2. | Place and Member State of departure (^b): |
| 3. | Date and time of first animal loading (b): A |
| 6. | I, the keeper of the animals at the place of departure, hereby declare that I have been present at the loading of the animals. According to my knowledge, at the time of loading the above mentioned animals were fit for transport and the facilities and procedures for handling the animals were in accordance with the provisions of Regulation (EC) No. 1/2005 on the protection of animals during transport and related operations. |
| 7. | Signature ture: |
| 8. | Additional |
| 9. | Veterinarian at the place of departure (name and address): |
| 10. | I, Veterinarian, hereby declare that I have checked and approved the loading of the animals mentioned above. According to my knowledge, at the time of departure, the animals were fit for transport and the means of transport and the transport practices were in accordance with the provisions of Council Regulation (EC) No 1/2005. |
| 11% | Signature of the Veterinarian: |
| (a) | Keeper: se |

Section 3: Place of Destination

| 1 | Keeper at the place | of destination/Official Veterina | ian – Name and | address (a): | | |
|-------------------|---|---|--------------------------|---------------------------|----------|-------------------------|
| | | | | | | |
| 2 | | | | | | |
| | | | | 4-10- | 10 | 07- |
| 4 | Checks Performed: | | 5. Outcome of the checks | | | |
| | | | | 5.1. COMPLIANO | CE | 5.2. RESER-VATION(S) |
| 4.1 | Transporter | | | | | |
| | Authorisation | | | | | |
| 4.2 | Driver | | | | | |
| | Number of the certific | cate of competence | | | | |
| 4.3 | Means of transport | Truck. | | | | |
| | Identification (°) | | | 40 | | |
| | identification () | | , | 1 | | |
| 4.4 | Space allowanc | TOB VICE | | | | |
| | Average space/anim | | | 4 3 | | |
| 4.5 | Journey log records a | and journey time limits | OW. | - Open | | |
| 4.6 | Animals (specify the | number for each category) | | | | |
| | Total checked | U Unfit | D Dea | ad | | F Fit |
| | 373 | ,————————————————————————————————————— | - | | | 3.73 |
| 6. | I, the keeper of the a | nimals at the place of destinat ment of animals. According m | ion/official veterin | narian, hereby d | leclare | e that I have |
| | | lings were recorded. I am awa | | | | |
| | soon as possible of a | any reservation there may be a | and each time dea | ad animals are | discov | /ered. |
| 7. | Signature of the kee | per at the place of destination | Official Votorina | ⊮lan, /with offici | ial star | mp): |
| | | | | | | |
| (a) (b) (c) | Delete as appropriate If different from Section If different from Section 2 | | | | | |
| | | | | | | |

| Section 4: De | eclaration | by the Tra | ansporte | | | | |
|---|----------------|------------|------------|--------------|---------------------|---|--|
| To be completed by the driver during the course of the journey and to be availarival at the place of destination. | ailable to the | e compete | ent autho | rities of th | e place of departur | e within one month of the date of | |
| Actual itinerary | – resting, t | ransfer o | r exit po | ints | 7. 124 m. 1. 3. | | |
| Place and address | Arrival | | Dep | arture | | 440,000,000 | |
| Flace and address | Date | Time | Date | Time | Length of stop | Reason | |
| | 3/10 | 14 - | | 1900 | · L his | Rest / Wall | |
| | 4/10 | 6.30 | 4/10 | 230 | 130 mins | BUTTER LAND Per | |
| | 4/10 | 6.30 | 4/10 | 7.15 | 45 mins | UNLOADING | |
| | | | | | | | |
| | | | | | | | |
| 3-3 | _ | | | | | | |
| | | | | | | | |
| Reason for any difference between actual and proposed itinerary/other obser | rvations: | | | | | Date and time of arrival at the place of destination: | |
| and/or deaths during the journey | | Transpo | orter's na | ame, auth | orisation number: | @1710718 <u>9.30</u> | |
| | | | | | | | |
| declared to the competent authorities of the place of departure. | o i am awa | re | | | | pe | |
| Date and place: 4/10/18 | | | | | | re | |

Section 5 - Specimen Anomaly Report No.

A copy of the anomaly report accompanied by a copy of Section 1 of the journey log shall be transmitted to the competent authority.

| 1. | . DECLARANT'S name, title and address: | | | | | | |
|--|--|--------|---------|--|-------|--|--|
| | | | | | | | |
| | | | | | | | |
| 2. | Place and Member State where the anomaly was observed: | | | Date and time when the anomaly was observed: | | | |
| | observed. | | | observed. | | | |
| | | | | | | | |
| | | | | | | | |
| 4. | Type of anomaly (ies) pursuant to Council Regulation (EC) No 1/2005: | | | | | | |
| 4.1. | Fitness for transport (1) | | 4.6 | Space allowances (6) | | | |
| | | | | | | | |
| 4.2. | Means of transport (2) | | 4.7. | Transporter's authorisation (7) | | | |
| 4.3. | Transport practices (3) | П | 4.8. | Driver certificate of competence (8) | П | | |
| 4.5. | Transport practices () | | 4.0. | | | | |
| 4.4 | Journey time limits (4) | | 4.9. | Journey log records | | | |
| | | | | | | | |
| 4.5. | Additional provisions for long journeys (5) | Ш | 4.10 | Other | | | |
| 4.11. | Remarks: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. | I hereby declare that I have checked the consignm | ent of | the abo | ovementioned animals and have expre | essed | | |
| | the reservations detailed in this report concerning compliance with the provisions of Council Regulation (EC) No 1/2005 on the protection of animals during transport and related operations | | | | | | |
| 6. | Date and time of the declaration to competent | | | | | | |
| | authority: | | | | | | |
| (¹) | Annex I, Chapter I and Chapter VI, paragraph 1.9. | | | | | | |
| (¹) (²) (³) (⁴) (⁵) (⁶) | Annex I, Chapter II and IV. Annex I, Chapter III. | | | | | | |
| (4) (5) | Annex I, Chapter V | | | | | | |
| (6) (6) | Annex I, Chapter VI. | | | | | | |

The Animal and Plant Health Agency is an Executive Agency of the Department for Environment, Food and Rural Affairs working to safeguard animal and plant health for the benefit of people, the environment and the economy.

Article 6 Article 6(5).