



Council Regulation EC No 1/2005

## Mid Journey Compliance Report

AMES Reference

**Before completing this document you must be familiar with the Guidance Notes (WIT60)**

Complete a separate report for each vehicle check undertaken

### General Details

Name of Inspector(s)  Inspection date and time

Import/Export (if applicable)  Ferry Company (if applicable)

Risk Level (if known) Low  Medium  High

Location of inspection

Is Transport in scope of Regulation? Yes  No

### Transporter/Driver Details

Transporter Name  Authorisation Number

Type Type 1  Type 2  Transporter Address

Authorisation Expiry Date

Authorisation Valid for Species Yes  No

Full name of all driver(s)

Competency Certificate Number(s)

Competency certificate expiry date(s)

Competency valid for species carried? Yes  No  N/A

### Vehicle Details

Vehicle Registration Number (Front)  Trailer Reg/Chassis Number (Back)

Is Vehicle Approval required for the journey being undertaken? Yes  No

Vehicle Approval Certificate Number (if required)  Certificate Expiry Date

Additional Vehicle Approval Certificate Number (if required for Road Trains)  Certificate Expiry Date

Is Vehicle Approval valid for journey length and species transported? Yes  No

Vehicle Type Rigid  Artic  Road Train  Other

Note: For Road Trains, use the first box below to record details for the rigid vehicle and the second box for the trailer.

|                | Tier 1 (bottom)                 | Tier 2                          | Tier 3                          | Tier 4                          |
|----------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Temperature °C | <input type="text" value="15"/> | <input type="text" value="17"/> | <input type="text" value="18"/> | <input type="text" value="19"/> |

Is outcome of visual check of stocking density satisfactory? Yes  No

### General Comments

Hot weather check completed & Welfare checks completed.

## Consignment and Documentary Details

|    | Species <sup>1</sup> | Weaned/<br>unweaned | ITAHC/DOCOM Number | No. of<br>animals | Passport Number* | Reg. Or ID<br>Passport?* | Journey Log or<br>ATC number (if<br>applicable) | Horse/Pony Welfare<br>Declaration or AHA Number* |
|----|----------------------|---------------------|--------------------|-------------------|------------------|--------------------------|---|--|
| 1  |                      |                     |                    |                   |                  |                          |   |  |
| 2  |                      |                     |                    |                   |                  |                          |   |  |
| 3  |                      |                     |                    |                   |                  |                          |   |  |
| 4  |                      |                     |                    |                   |                  |                          |   |  |
| 5  |                      |                     |                    |                   |                  |                          |   |  |
| 6  |                      |                     |                    |                   |                  |                          |   |  |
| 7  |                      |                     |                    |                   |                  |                          |   |  |
| 8  |                      |                     |                    |                   |                  |                          |   |  |
| 9  |                      |                     |                    |                   |                  |                          |   |  |
| 10 |                      |                     |                    |                   |                  |                          |   |  |
| 11 |                      |                     |                    |                   |                  |                          |   |  |
| 12 |                      |                     |                    |                   |                  |                          |   |  |
| 13 |                      |                     |                    |                   |                  |                          |   |  |
| 14 |                      |                     |                    |                   |                  |                          |   |  |
| 15 |                      |                     |                    |                   |                  |                          |   |  |

<sup>1</sup> for ovine indicate whether shorn or unshorn

\*only applicable to equidae

### Compliance and Regulatory Action

Technical Rules-Compliance Assessment completed (refer to guidance)

Yes



Result of compliance check

Compliant



Non-compliant



Details of any WATO non-compliance and action taken (attach Article 24 Notice/anomaly report if applicable)

APHA is an Executive Agency of the Department for Environment, Food and Rural Affairs and also works on behalf of the Scottish Government, Welsh Government and Food Standards Agency to safeguard animal and plant health for the benefit of people, the environment and the economy.