Department for Environment, Food and Rural Affairs Scottish Government Welsh Government

Council Regulation EC No 1/2005



| Mid Journey Compliance Report AMES Reference  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Before completing this document you must be familiar with the Guidance Notes (WIT60) Complete a separate report for each vehicle check undertaken |  |  |  |  |  |  |  |  |
| General Details   |  |  |  |  |  |  |  |  |
| Name of Inspector(s) Inspection date and time 20/08/2018 @ 0717hrs  |  |  |  |  |  |  |  |  |
| Import/Export (if applicable)   |  |  |  |  |  |  |  |  |
| Risk Level (if known) Low Medium High   |  |  |  |  |  |  |  |  |
| Location of inspection Ramsgate Port  |  |  |  |  |  |  |  |  |
| Is Transport in scope of Regulation?  Yes  No   |  |  |  |  |  |  |  |  |
| Transporter/Driver Details  |  |  |  |  |  |  |  |  |
| Transporter Name Authorisation Number   |  |  |  |  |  |  |  |  |
| Type 1 Type 2 Transporter Address   |  |  |  |  |  |  |  |  |
| Authorisation Expiry Date   |  |  |  |  |  |  |  |  |
| Authorisation Valid for Species Yes No  |  |  |  |  |  |  |  |  |
| Full name of all driver(s)  |  |  |  |  |  |  |  |  |
| Competency Certificate Number(s)  |  |  |  |  |  |  |  |  |
| Competency certificate expiry date(s)   |  |  |  |  |  |  |  |  |
| Competency valid for species carried? Yes No No N/A   |  |  |  |  |  |  |  |  |
| Vehicle Details   |  |  |  |  |  |  |  |  |
| Vehicle Registration Number (Front) BZHX63 Trailer Reg/Chassis Number (Back) OK16YN   |  |  |  |  |  |  |  |  |
| Is Vehicle Approval required for the journey being undertaken?  |  |  |  |  |  |  |  |  |
| Vehicle Approval Certificate Number (if required)  Certificate Expiry Date  |  |  |  |  |  |  |  |  |
| Additional Vehicle Approval Certificate Number (if required for Road Trains)  Certificate Expiry Date   |  |  |  |  |  |  |  |  |
| Is Vehicle Approval valid for journey length and species transported? Yes No  |  |  |  |  |  |  |  |  |
| Vehicle Type Rigid Artic Road Train Other   |  |  |  |  |  |  |  |  |
| Note: For Road Trains, use the first box below to record details for the rigid vehicle and the second box for the trailer.                        |  |  |  |  |  |  |  |  |
| Tier 1 (bottom) Tier 2 Tier 3 Tier 4  |  |  |  |  |  |  |  |  |
| Temperature °C 21 21 22 22  |  |  |  |  |  |  |  |  |
| Is outcome of visual check of stocking density satisfactory ?   |  |  |  |  |  |  |  |  |
| General Comments  |  |  |  |  |  |  |  |  |
| Hot weather checks completed.   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |

## **Consignment and Documentary Details**

|  | Species <sup>1</sup>              | Weaned/<br>unweaned | ITAHC/DOCOM Number                           | No. of animals | Passport Number*            | Reg. Or ID<br>Passport?* | Journey Log or<br>ATC number (if<br>applicable) | Horse/Pony Welfare<br>Declaration or AHA Number* |
|--|-----------------------------------|---------------------|--|----------------|-----------------------------|--------------------------|---|--|
| 1  |                                   |                     |  |                |                             |                          |   |  |
| 2  |                                   |                     |  |                |                             |                          |   |  |
| 3  |                                   |                     |  |                |                             |                          |   |  |
| 4  |                                   |                     |  |                |                             |                          |   |  |
| 5  |                                   |                     |  |                |                             |                          |   |  |
| 6  |                                   |                     |  |                |                             |                          |   |  |
| 7  |                                   |                     |  |                |                             |                          |   |  |
| 8  |                                   |                     |  |                |                             |                          |   |  |
| 9  |                                   |                     |  |                |                             |                          |   |  |
| 10   |                                   |                     |  |                |                             |                          |   |  |
| 11   |                                   |                     |  |                |                             |                          |   |  |
| 12   |                                   |                     |  |                |                             |                          |   |  |
| 13   |                                   |                     |  |                |                             |                          |   |  |
| 14   |                                   |                     |  |                |                             |                          |   |  |
| 15   |                                   |                     |  |                |                             |                          |   |  |
| Cor<br>Tech  | <b>npliance a</b><br>nnical Rules |                     | ory Action<br>Assessment completed (refer to | guidance)      | Yes                         |                          | 1   |  |
| Result of compliance check Compliant   Non-compliant |                                   |                     |  |                |                             |                          |   |  |
| Deta   | ails of any W                     | /ATO non-com        | pliance and action taken (attac              | h Article 24   | Notice/anomaly report if ap | plicable)                |   |  |

APHA is an Executive Agency of the Department for Environment, Food and Rural Affairs and also works on behalf of the Scottish Government, Welsh Government and Food Standards Agency to safeguard animal and plant health for the benefit of people, the environment and the economy.