



**Council Regulation EC No. 1/2005 on the protection of animals during transport.**  
**JOURNEY LOG**

**During the journey the consignment of animals MUST be accompanied by THIS journey log**

APHA office address for submissions and returns of Journey Logs

Welfare in Transport Team  
 Centre for International Trade  
 Eden Bridge House  
 Lowther Street  
 Carlisle  
 CA3 8DX



**Animal & Plant Health Agency**

**Section 1: Planning**

1.1 Organiser's Name and address (*) [Redacted]		1.2 Name of the person in charge of the journey [Redacted]	
		1.3 Telephone/Fax [Redacted]	
2 Total expected duration (hours/days) 27 hours.			
3.1 Place and country of departure [Redacted]		4.1 Place and country of destination [Redacted]	
3.2 Date 08/08/2018	3.3 Time 19:00	4.2 Date 09/08/2018	4.3 Time 22:00
5.1 Species Ovines	5.2. Number of animals 350	5.3 Veterinary certificate(s) number(s) [Redacted]	
Weaned YES <input type="checkbox"/> Unweaned <input type="checkbox"/>		5.5 Total space provided for the consignment (in m <sup>2</sup> ): 100	
5.4 Estimated total weight of the consignment (in kg): 15800 kgs			

6 List of scheduled resting, transfer or exit points:				6.3 Length (in hours)	6.4 Transporter's name and authorisation No (if different from the organiser)
6.1 Name of the place where animals are to be rested, or transferred (including exit points)	6.2 Arrival				
	Date	Time			
Ramsgate Port.	09/08/2018	03:00	1	[Redacted]	
Calais Port, Calais, France.	09/08/2018	08:30	One hour	Mid Journey Break.	

7. I, the organiser, hereby declare that I am responsible for the organisation of the abovementioned journey and I have made suitable arrangements to safeguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation (EC) No 1/2005

[Redacted Signature]

8. Signature

**Official stamp**

APHA Journey Log Reference  
 JL13307

**Section 2: Place of Departure**

1. Keeper at the place of departure – Name and address (if different from the organiser mentioned in section

[Redacted]

2. Place and Member State of departure <sup>(b)</sup>:

[Redacted]

Number of animals loaded <sup>(a)</sup>:

5. Identification of the means of transport:

loading <sup>(a)</sup>:

13/08/18

339

DNV - 8A - 63

OB - 29 - JS

6. I, the keeper of the animals at the place of departure, hereby declare that I have been present at the loading of the animals. According to my knowledge, at the time of loading the above mentioned animals were fit for transport and the facilities and procedures for handling the animals were in accordance with the provisions of Regulation (EC) No 1/2005 on the protection of animals during transport and related operations.

7. Signature of the keeper at the place of departure:

[Redacted]

8. Additional checks at departure:

APLIA

9. Veterinarian at the place of departure (name and address):

10. I, Veterinarian, hereby declare that I have checked and approved the loading of the animals mentioned above. According to my knowledge, at the time of departure, the animals were fit for transport and the means of transport and the transport practices were in accordance with the provisions of Council Regulation (EC) No 1/2005.

11. Signature of the Veterinarian:

<sup>(a)</sup> Keeper: see definition in Article 2(k) of Council Regulation (EC) No 1/2005  
<sup>(b)</sup> If different from Section 1.

**Section 3: Place of Destination**

1. Keeper at the place of destination/Official Veterinarian – Name and address <sup>(a)</sup>: france

2. [REDACTED] of the check: 14/8/10<sup>00</sup> 14<sup>00</sup>

4. Checks Performed: AS 1

5. Outcome of the checks

		5.1. COMPLIANCE	5.2. RESER-VATION(S)
4.1	Transporter <span style="background-color: black; color: black;">[REDACTED]</span> Authorisation number <sup>(b)</sup> <span style="background-color: black; color: black;">[REDACTED]</span>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.2	Driver <span style="background-color: black; color: black;">[REDACTED]</span> Number of the certificate of competence <span style="background-color: black; color: black;">[REDACTED]</span>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.3	Means of transport <span style="background-color: black; color: black;">[REDACTED]</span> <span style="float: right;">Trailer</span> Identification <sup>(c)</sup> <span style="float: right;">OB 29 JS</span>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.4	Space allowances <span style="float: right;">100</span> Average space/animal in m <sup>2</sup> <span style="float: right;">33g / 100</span>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.5	Journey log records and journey time limits <span style="float: right;">OK</span>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.6	Animals (specify the number for each category)		

Total checked	U Unfit	D Dead	F Fit
33g	-	-	33g

6. I, the keeper of the animals at the place of destination/official veterinarian, hereby declare that I have checked this consignment of animals. According my knowledge, at the time of the check the abovementioned findings were recorded. I am aware that the competent authorities must be informed as soon as possible of any reservation there may be and each time dead animals are discovered.

7. Signature of the keeper at the place of destination/Official Veterinarian (with official stamp): [REDACTED]

(a) Delete as appropriate  
If different from Section 1.  
(b) If different from Section 2.

**Section 4: Declaration by the Transporter**

To be completed by the driver during the course of the journey and to be available to the competent authorities of the place of departure within one month of the date of arrival at the place of destination.

**Actual itinerary – resting, transfer or exit points**

Place and address	Arrival		Departure		Length of stop	Reason
	Date	Time	Date	Time		
Jenny Jones Hamsgate - Cedar	13/08	14 <sup>30</sup>	14/08	02 <sup>00</sup>	5 1/2 hrs	Rest / work
		2 <sup>00</sup>		9 <sup>00</sup>	2 1/2 hrs	Rest / work

Reason for any difference between actual and proposed itinerary/other observations:

Date and time of arrival at the place of destination:

14/08/10 22:30 09/08/13<sup>00</sup>

authorisation number:

declared to the competent authorities of the place of departure.

Date and place

9/9/10



**Section 5 - Specimen Anomaly Report No.**

A copy of the anomaly report accompanied by a copy of Section 1 of the journey log shall be transmitted to the competent authority.

1. <b>DECLARANT'S</b> name, title and address:	
2. Place and Member State where the anomaly was observed:	3. Date and time when the anomaly was observed:
4. Type of anomaly (ies) pursuant to Council Regulation (EC) No 1/2005:	
4.1. Fitness for transport <sup>(1)</sup> <input type="checkbox"/>	4.6. Space allowances <sup>(6)</sup> <input type="checkbox"/>
4.2. Means of transport <sup>(2)</sup> <input type="checkbox"/>	4.7. Transporter's authorisation <sup>(7)</sup> <input type="checkbox"/>
4.3. Transport practices <sup>(3)</sup> <input type="checkbox"/>	4.8. Driver certificate of competence <sup>(8)</sup> <input type="checkbox"/>
4.4. Journey time limits <sup>(4)</sup> <input type="checkbox"/>	4.9. Journey log records <input type="checkbox"/>
4.5. Additional provisions for long journeys <sup>(5)</sup> <input type="checkbox"/>	4.10. Other <input type="checkbox"/>
4.11. Remarks:	
5. I hereby declare that I have checked the consignment of the abovementioned animals and have expressed the reservations detailed in this report concerning compliance with the provisions of Council Regulation (EC) No 1/2005 on the protection of animals during transport and related operations	
6. Date and time of the declaration to competent authority:	7. Signature of the declarant:

- (1) Annex I, Chapter I and Chapter VI, paragraph 1.9.
- (2) Annex I, Chapters II and IV.
- (3) Annex I, Chapter III.
- (4) Annex I, Chapter V.
- (5) Annex I, Chapter VI.
- (6) Annex I, Chapter VII.
- (7) Article 6.
- (8) Article 6(5).

The Animal and Plant Health Agency is an Executive Agency of the Department for Environment, Food and Rural Affairs working to safeguard animal and plant health for the benefit of people, the environment and the economy.