Council Regulation EC 1/2005

# Vehicle/Livestock Inspection Report \_\_\_\_ AMES Reference

1297563

Before completing this document you must be familiar with the Guidance Notes (WIT35)

Please complete a separate report for each vehicle inspected

| General Details  |              |               |            |              |                                   |          |         |         |             |
|--|--------------|---------------|------------|--------------|-----------------------------------|----------|---------|---------|-------------|
| Name of Inspector(s)   |              |               |            |              | APHA offi                         | ce       |         |         |             |
| Inspection Date 16/  | 08/2018      | Arri          | val Time   | 07:45        | Inspec                            | tion Sta | rt Time | 08:00   |             |
| Inspection Type Supe   | ervised L    | oading 🛛      | Mark       | et 🗌         | BIP                               |          |         |         |             |
| Risk Level (if appropriate)  |              | Low           | Mediu      | im 🗌         | High 🖂                            |          |         |         |             |
| Location of inspection   |              |               |            |              |                                   |          |         |         |             |
| Is Transport in scope of Reg   | gulation?    |               | Yes        | $\square$    |                                   | Ν        | lo 🗌    |         |             |
| Consignment Details  |              |               |            |              |                                   |          |         |         |             |
| Species Ovine  |              | Weaned        | 🛛 Un       | weaned       | If Ovine,                         | Shorr    | า 🗌     | Unshorn | $\boxtimes$ |
| Accompanying Docs  | Health       | n Certificate | 🛛 Ref      | Number(s)*   | INTRA.GB.<br>INTRA.GB.            |          |         | )       |             |
|  | J            | ourney Log    | 🛛 Rei      | Number(s)*   | JL13340 an                        | d JL133  | 39      |         |             |
|  |              | Passport      | Ref        | Number(s)*   |                                   |          |         |         |             |
|  |              | Registered    | 🗌 Uni      | registered   |                                   |          |         |         |             |
| *Use continuation sheet (pa<br>if more space needed                      | ige 4)       | DOCOM         | Ref        | Number(s)*   |                                   |          |         |         |             |
| Animal Transport Certificate   | e (ATC)      |               | Ho         | se/Pony Welf | are Declaration                   | n or AHA |         |         |             |
| Total number certified by O<br>(N/A if no certification)                 | V            | 293           |            |              | nber rejected l<br>certification) | oy OV    | 0       |         |             |
| <sup>1</sup> Total number presented fo loading                           | r            | 293           |            | Total num    | nber loaded                       |          | 293     |         |             |
| <sup>1</sup> Were animals rejected as r<br>ET54 by the certifying Offici |              |               | ed on the  | Y            | es 🗌                              | No       |         | N/A     | $\boxtimes$ |
| <sup>1</sup> Was the location of the reje                                | ected anii   | mals establis | shed?      | Y            | es 🗌                              | No       |         | N/A     | $\boxtimes$ |
|  | lf y         | ves, please s | pecify loc | ation        |                                   |          |         |         |             |
| Note: If all the certified/animals p<br>(page 2) e.g rejected due to lam |              |               |            |              |                                   |          |         |         |             |
| <sup>1</sup> To be completed for supervised                              | l loadings o | only          |            |              |                                   |          |         |         |             |
| Transport/Driver Detai   | ls           |               |            |              |                                   |          |         |         |             |
| Transporter Name   |              |               |            | Auth         | orisation Num                     | ber      |         |         |             |
| Туре   |              | ype 1 🗌       | Type 2     | Tran         | sporter Addres                    | SS       |         |         |             |
| Authorisation Expiry Date  | 01/09/2      | 022           |            |              |                                   |          |         |         |             |
| Authorisation Valid for Spec   | cies         | Yes 🖂         | No         |              |                                   |          |         |         |             |
| Full name of all driver(s)   |              |               |            | Nede         | erland                            |          |         |         |             |
| Competency Certificate<br>Number(s)                                      |              |               |            |              |                                   |          |         |         |             |
| Competency certificate expiry date(s)                                    | 19/3/202     | 23            |            |              |                                   |          |         |         |             |

WIT32 (Rev. 08/17)

Animal &

Plant Health Agency

| Competency valid for sp  | ecies carried?             | Yes          | $\boxtimes$                          | No 🗌            |                  | N/A                                  |  |  |  |
|--|----------------------------|--------------|--------------------------------------|-----------------|------------------|--------------------------------------|--|--|--|
| Journey Details  |                            |              |                                      |                 |                  |                                      |  |  |  |
| Date and time first anir   | nal on to vehicle          | 16/08/20     | )18 12:30                            |                 |                  |                                      |  |  |  |
| Can journey be comple<br>Annex I, Chapter V of 2   |                            | id down in   | Yes                                  |                 | No 🗌             | N/A                                  |  |  |  |
| Vehicle Details  |                            |              |                                      |                 |                  |                                      |  |  |  |
| Vehicle Registration N   | umber (Front) 24           | 4 BKX 5      | Trailer Re                           | g/Chassis Nun   | nber (Back)      | 82WNKK                               |  |  |  |
| Is Vehicle Approval rec  | juired for the journ       | ey being u   | Indertaken?                          | Yes             | $\boxtimes$      | No 🗌                                 |  |  |  |
| Vehicle Approval Certificate Number (if required) 24-BKX-5 Certificate Expiry Date 12/6/2022   |                            |              |                                      |                 |                  |                                      |  |  |  |
| Additional Vehicle App<br>required for Road Trair  |                            | umber (if    | 24-BKX-5                             | Certific        | cate Expiry Date | e 9/10/2020                          |  |  |  |
| Is the Vehicle Approva<br>species being transpor   | -                          | ey type ar   | nd the                               | Yes             | $\boxtimes$      | No 🗌                                 |  |  |  |
| Vehicle Type   | Rigid 🗌                    | ]            | Artic                                | Road            | Train 🛛          | Other                                |  |  |  |
| Note: For Road Trains, use   |                            |              | -                                    |                 |                  |                                      |  |  |  |
|  | Temperature<br>°C per tier | F            | loor area per<br>tier m <sup>2</sup> |                 | animals<br>tier  | Area in m <sup>2</sup> per<br>animal |  |  |  |
| Tier 4 (top)   |                            |              |                                      |                 |                  |                                      |  |  |  |
| Tier 3   | 15/21 15/21                | 19           | .35 16.89                            | 58              | 39               | .33 .43                              |  |  |  |
| Tier 2   | 15/21 15/21                | 19           | 0.35 16.89                           | 53              | 45               | .36 .37                              |  |  |  |
| Tier 1 (bottom)  | 17/21 14/21                | 19           | 0.35 18.02                           | 52              | 46               | .37 .39                              |  |  |  |
| Is the space allowance we Chapter VII of 1/2005?   | within the maximur         | n permitte   | d in Annex I,                        | Yes             | $\boxtimes$      | No 🗌                                 |  |  |  |
| Non-compliance an  | d Regulatory A             | ction        |                                      |                 |                  |                                      |  |  |  |
| Are animals being trans suffering?   | ported in a way ca         | using or lil | kely to cause ur                     | inecessary      | Yes† [           | No 🛛                                 |  |  |  |
| Is transport compliant? Yes No <sup>†</sup> No <sup>†</sup> <sup>†</sup> If you have ticked either of these boxes above or answered 'no' to any of the questions on the 'inspection checklist', please provide detail below. |                            |              |                                      |                 |                  |                                      |  |  |  |
| Details of any WATO no<br>applicable)<br>WIt09 served  | n-compliance and           | action tak   | en (†attach Art                      | cle 24 Notice/V | VIT52/anomaly    | report if                            |  |  |  |
| General Comments   |                            |              |                                      |                 |                  |                                      |  |  |  |
| A WIT09 has been serv  | ed against the tran        | isporter.    |                                      |                 |                  |                                      |  |  |  |

### **Inspection Checklist**

#### All journeys (including those up to 8 hours) No 🖂 1. Do all the animals appear fit for their Yes 🖂 No 🗌 2. Is the vehicle clearly and visibly Yes 🗍 marked indicating the presence of intended journey?\* animals? 3. Has the vehicle been adequately Yes 🖂 No 🗌 4. Is the vehicle capable of protecting Yes 🖂 No cleansed and disinfected prior to the animals from inclement weather. commencement of loading? extreme temperatures and adverse changes in climatic conditions? 5. If travelling via ferry, is the vehicle Yes 🖂 No 🗌 Yes 🖂 No 6. Does the vehicle have sufficient fitted with sufficient and adequate lighting to adequately inspect the securing points? animals? 8. Are animals able to stand naturally 7. Is the vehicle free of sharp Yes 🖂 No 🗌 Yes 🖂 No 🗌 projections or gaps which could cause with room above for free movement of injury to animals? air? 9. Is the vehicle fitted with partitions Yes 🖂 No [ 10. Are the gradients of any and all Yes 🖂 No 🗌 that create suitable pen lengths? ramps satisfactory? 11. Do ramps have adequate foot Yes 🖂 No 🗌 12. Are all floor surfaces non-slip? Yes 🖂 No 🗌 batons? 13. Are gates/barriers fitted to rear Yes 🖂 No 🗌 14. Is it possible to gain access to all Yes 🖂 No 🗌 the animals to allow them to be pens and loading ramps to prevent animals escaping/falling? inspected or cared for? 15. Do the animals have adequate Yes 🖂 No 🗌 16. Are the animals properly Yes 🕅 No 🗌 space allowance and comply with the segregated in accordance with 1.12 of specifications laid down in Chapter VII Chapter III of Annex I of Council of Annex I of Council Regulation (EC) Regulation (EC) No 1/2005? No 1/2005?

#### **Additional Provisions for Long Journeys** 17. Is the vehicle equipped with a Yes 🖂 18. Are the watering devices in good Yes 🖂 No 🗌 No 🗌 water supply? working order? 19. Is water tank fitted with a means to Yes 🖂 No 🗌 20. Is water tank fitted with a drain to Yes 🖂 No 🗌 allow water level to be checked? enable tank to be cleaned? Yes 🖂 22. Are the animals provided with Yes 🖂 21. Are the watering devices No 🗌 No 🗌 appropriately designed and positioned appropriate bedding capable of for the types of animals being providing for their comfort and transported? adequately absorbing urine and faeces? Yes 🖂 24. I the feedingstuff protected from 23. I the vehicle carrying a sufficient No 🗌 Yes 🖂 No 🗌 quantity of appropriate feedingstuff for weather and contaminants such as the feeding requirements of the dust, fuel, exhaust gases and animal animals during the journey? dung and urine? 25. Is the vehicle fitted with partitions Yes 🖂 No 🗌 26. Does the vehicle appear capable Yes 🖂 No 🗌 adjusted to suit the size of animals of regulating the temperature inside carried and provide all animals with the animal compartments e.g. are all free access to water? the fans fully operational? No 🗌 27. Is the ventilation system capable of Yes 🖂 No 🗌 28. Is the vehicle fitted with a warning Yes 🖂 operating independently of the vehicle system to alert the driver when engine? temperatures in animal compartments reach maximum or minimum limits? Yes 🖂 No 🗌 29. Is the vehicle fitted with a Navigation System? (Not applicable to registered horses). N/A

#### Additional requirements for Equidae 31. If on long journeys, are all horses 30. Are all animals over 8 months old Yes 🗌 No 🗌 Yes 🗌 No 🗌 wearing halters? broken? Yes 🗌 32. If on long journeys, are all animals Yes 🗌 No 🗌 33. For long journeys or transport on-No 🗌 over 4 months old (unless with dam or board Ro/Ro ferries are all animals individually stalled? registered)?

If you have answered 'No' to any of the questions above, please provide details on page 2. An Article 24 Notice (WIT08 or WIT09) must be served on the transporter detailing the non-compliance and any remedial action necessary. In the case of export journeys, record details in Section 5 'Anomaly Report' of the Journey Log.

\*Exception: If you have answered "no" to point 1 and you have rejected animals as being unfit to travel you must complete a Notice (WIT52). If the keeper/transporter disputes this decision, you should serve an Article 24 Notice (WIT08).

## Certification

Please complete a separate report for each vehicle inspected

## Documentary Check

|    | ITAHC/DOCOM Number    | No. of<br>animals<br>certified | No. of<br>animals<br>loaded | Passport Number* | Reg. Or ID<br>Passport?* | Journey Log or ATC<br>number (if applicable) | Horse/Pony Welfare<br>Declaration or AHA<br>Number (if applicable) |
|----|-----------------------|--------------------------------|-----------------------------|------------------|--------------------------|--|--|
| 1  | INTRA.GB.2018.0023002 | 130                            | 130                         |                  |                          | JL13340                                      |  |
| 2  | INTRA.GB.2018.0023003 | 163                            | 163                         |                  |                          | JL13339                                      |  |
| 3  |                       |                                |                             |                  |                          |  |  |
| 4  |                       |                                |                             |                  |                          |  |  |
| 5  |                       |                                |                             |                  |                          |  |  |
| 6  |                       |                                |                             |                  |                          |  |  |
| 7  |                       |                                |                             |                  |                          |  |  |
| 8  |                       |                                |                             |                  |                          |  |  |
| 9  |                       |                                |                             |                  |                          |  |  |
| 10 |                       |                                |                             |                  |                          |  |  |
| 11 |                       |                                |                             |                  |                          |  |  |
| 12 |                       |                                |                             |                  |                          |  |  |
| 13 |                       |                                |                             |                  |                          |  |  |
| 14 |                       |                                |                             |                  |                          |  |  |
| 15 |                       |                                |                             |                  |                          |  |  |
| 16 |                       |                                |                             |                  |                          |  |  |
| 17 |                       |                                |                             |                  |                          |  |  |
| 18 |                       |                                |                             |                  |                          |  |  |
| 19 |                       |                                |                             |                  |                          |  |  |
| 20 |                       |                                |                             |                  |                          |  |  |
| 21 |                       |                                |                             |                  |                          |  |  |
| 22 |                       |                                |                             |                  |                          |  |  |
| 23 |                       |                                |                             |                  |                          |  |  |

\*These sections to be completed for horses only

|             | Tier/deck 4 |    |    |    |    |    |    |
|-------------|-------------|----|----|----|----|----|----|
| Г<br>R<br>O | Tier/deck 3 | 18 | 20 | 20 | 15 | 13 | 11 |
| N           | Tier/deck 2 | 17 | 18 | 18 | 15 | 15 | 15 |
|             | Tier/deck 1 | 17 | 18 | 17 | 16 | 15 | 15 |

APHA is an Executive Agency of the Department for Environment, Food and Rural Affairs and also works on behalf of the Scottish Government, Welsh Government and Food Standards Agency to safeguard animal and plant health for the benefit of people, the environment and the economy.