Department for Environment, Food and Rural Affairs Scottish Government Welsh Government

Council Regulation EC 1/2005



| Vehicle/Livestock | Inspect | ion Rep | ort | A۱ | IES Re | ference | 1297 | 345 | | |
|---|---------------|-------------|-------------|-----------|------------|--------------------------|--|---------|---------|-------------|
| Before completing this do | ocument y | ou must b | oe familia | r with | the Guida | nce Notes (| WIT35) | | | |
| Please complete a separate | e report for | each vehi | cle inspec | ted | | | | | | |
| General Details | | | | | | | | | | |
| Name of Inspector(s) | | | | | | APHA offic | е | | | |
| Inspection Date 16/ | 08/2018 | Arri | ival Time | 06:45 | 5 | Inspect | ion Staı | rt Time | 07:00 | |
| Inspection Type Sup | ervised Loa | ading 🖂 | Mark | et _ |] | BIP 🗌 | | | | |
| Risk Level (if appropriate) | _ | Low | Mediu | ım 🗌 |] | High 🛚 | | | | |
| Location of inspection | | | | | | | <u>. </u> | | | |
| Is Transport in scope of Re | gulation? | | Yes | | | | ٨ | lo 🗌 | | |
| Consignment Details | | | | | | | | | | |
| Species OVINE | | Weaned | ⊠ Un | weane | | If Ovine, | Shorr | | Unshorn | \boxtimes |
| Accompanying Docs | Health (| Certificate | ⊠ Ref | Numb | ` ' _ | INTRA.GB.2 | 018.002 | 22897-V | 1 | |
| | Jo | urney Log | ⊠ Ref | Numb | er(s)* | JL13348 | | | | |
| | | Passport | Ref | Numb | er(s)* | | | | | |
| | | Registered | | registe | _ | | | | | |
| *Use continuation sheet (pa if more space needed | age 4) | DOCOM | Ref | Numb | er(s)* | | | | | |
| Animal Transport Certificate | e (ATC) | | Hoi | rse/Poi | ny Welfare | e Declaration | or AHA | | | |
| Total number certified by OV (N/A if no certification) 1 Total number rejected by OV (N/A if no certification) | | | | | y OV | 2(ET54 | !) | | | |
| ¹ Total number presented folloading | or | 408 | | Тс | otal numbe | er loaded | | 408 | | |
| ¹ Were animals rejected as ET54 by the certifying Office | | | led on the | | Yes | \boxtimes | No | | N/A | |
| ¹ Was the location of the rej | ected anim | als establi | shed? | | Yes | \boxtimes | No | | N/A | |
| | If ye | s, please s | specify loc | ation | | TE SHED (N THER SHEEF | | NTIFIE | MIXED | |
| Note: If all the certified/animals (page 2) e.g rejected due to lam | | | | | | | | | | |
| ¹ To be completed for supervised | d loadings or | nly | | | | | | | | |
| Transport/Driver Detail | ls | | | | | | | | | |
| Transporter Name | | | | | | sation Numb | - | | | |
| Type | | be 1 🔲 | Type 2 | \square | Transp | orter Address | <u> </u> | | | |
| Authorisation Expiry Date | 28/10/20 | | | | | | | | | |
| Authorisation Valid for Spec | cies | Yes 🖂 | No | Щ | | | | | | |
| Full name of all driver(s) | | | | | | | | | | |
| Competency Certificate Number(s) | | | | | | | | | | |
| Competency certificate expiry date(s) | 04/12/202 | 24 | | | | | | | | |

| Competency valid for s | pecies carried? | Yes | | 1 | No 🗌 | N/A | | | |
|---|--|-----------|--------------------------|--------|---|--------------------------------------|--|--|--|
| Journey Details | | | | | | | | | |
| Date and time first ani | imal on to vehicle 16 | /08/201 | 8. 08:45am | | | | | | |
| Can journey be compl Annex I, Chapter V of | leted within limits laid do 1/2005? | own in | Yes | | No 🗌 | N/A | | | |
| Vehicle Details | | | | | | | | | |
| Vehicle Registration N | Number (Front) R730 | EUB | Trailer Reg/ | Chas | sis Number (Back) | R730EUB | | | |
| Is Vehicle Approval re | equired for the journey b | eing un | dertaken? | | Yes 🖂 | No 🗌 | | | |
| Vehicle Approval Certificate Number (if required) NSF848 Certificate Expiry Date 21/08/2022 | | | | | | | | | |
| Additional Vehicle Apprequired for Road Train | proval Certificate Numberins) | er (if | N/A | | Certificate Expiry Da | ate N/A | | | |
| Is the Vehicle Approve species being transpo | al valid for the journey ty orted? | ype and | the | | Yes 🖂 | No 🗌 | | | |
| Vehicle Type | Rigid 🗌 | | Artic 🖂 | | Road Train | Other \square | | | |
| Note: For Road Trains, us | se the first box below to re | cord det | ails for the rigid v | ehicle | and the second box for | the trailer. | | | |
| | Temperature °C per tier | F | loor area per tier m² | | No of animals per tier | Area in m ² per animal | | | |
| Tier 4 (top) | EMPTY LOADED | | | | | | | | |
| Tier 3 | 12.1 14.3 | 30 | 0.3 | | 134 | .23 | | | |
| Tier 2 | 12.2 14.0 | 30 |).9 | | 136 | .23 | | | |
| Tier 1 (bottom) | 11.4 14.4 | 32 | 2.7 | | 138 | .24 | | | |
| Is the space allowance Chapter VII of 1/2005? | within the maximum pe | ermitted | in Annex I, | | Yes 🛚 | No 🗌 | | | |
| Non-compliance ar | nd Regulatory Actio | n | | | | | | | |
| Are animals being trans suffering? | sported in a way causin | g or like | ely to cause unn | ecess | sary Yes [†] | □ No ⊠ | | | |
| Is transport compliant? | Yes ⊠ No [†] □ | - 'r | • | ques | ther of these boxes a stions on the 'inspection | | | | |
| Details of any WATO n applicable) | on-compliance and acti | on take | n (†attach Articl | e 24 l | Notice/WIT52/anomal | y report if | | | |
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| General Comments | 5 | | | | | _ | | | |
| | JRE OF SHORN / UN S KING DENSITY WHICH .WDUST. | | | | | JRING INTENDED | | | |
| | | | | | | | | | |

| Inspection Checklist | | | | | |
|---|-------------------|-------------------|--|-------|--------------|
| All | journeys (| includin | g those up to 8 hours) | | |
| 1. Do all the animals appear fit for their intended journey?* | Yes 🛚 | No 🗌 | 2. Is the vehicle clearly and visibly marked indicating the presence of animals? | Yes 🛚 | No 🗌 |
| 3. Has the vehicle been adequately cleansed and disinfected prior to the commencement of loading? | Yes ⊠ | No 🗌 | 4. Is the vehicle capable of protecting animals from inclement weather, extreme temperatures and adverse changes in climatic conditions? | Yes 🛚 | No 🗌 |
| 5. If travelling via ferry, is the vehicle fitted with sufficient and adequate securing points? | Yes ⊠ | No 🗌 | 6. Does the vehicle have sufficient lighting to adequately inspect the animals? | Yes 🛚 | No 🗌 |
| 7. Is the vehicle free of sharp projections or gaps which could cause injury to animals? | Yes 🛚 | No 🗌 | 8. Are animals able to stand naturally with room above for free movement of air? | Yes 🛚 | No 🗌 |
| 9. Is the vehicle fitted with partitions that create suitable pen lengths? | Yes 🛚 | No 🗌 | 10. Are the gradients of any and all ramps satisfactory? | Yes 🛚 | No 🗌 |
| 11. Do ramps have adequate foot batons? | Yes 🛚 | No 🗌 | 12. Are all floor surfaces non-slip? | Yes 🛚 | No 🗌 |
| 13. Are gates/barriers fitted to rear pens and loading ramps to prevent animals escaping/falling? | Yes ⊠ | No 🗌 | 14. Is it possible to gain access to all the animals to allow them to be inspected or cared for? | Yes 🗵 | No 🗌 |
| 15. Do the animals have adequate space allowance and comply with the specifications laid down in Chapter VII of Annex I of Council Regulation (EC) No 1/2005? | Yes ⊠ | No 🗌 | 16. Are the animals properly segregated in accordance with 1.12 of Chapter III of Annex I of Council Regulation (EC) No 1/2005? | Yes 🛚 | No 🗌 |
| A | dditional F | Provision | s for Long Journeys | | |
| 17. Is the vehicle equipped with a water supply? | Yes 🛚 | No 🗌 | 18. Are the watering devices in good working order? | Yes 🛚 | No 🗌 |
| 19. Is water tank fitted with a means to allow water level to be checked? | Yes 🛚 | No 🗌 | 20. Is water tank fitted with a drain to enable tank to be cleaned? | Yes 🛚 | No 🗌 |
| 21. Are the watering devices appropriately designed and positioned for the types of animals being transported? | Yes 🛚 | No 🗌 | 22. Are the animals provided with appropriate bedding capable of providing for their comfort and adequately absorbing urine and faeces? | Yes 🛚 | No 🗌 |
| 23. I the vehicle carrying a sufficient quantity of appropriate feedingstuff for | Yes 🛛 | | i lacces: | | |
| the feeding requirements of the animals during the journey? | 103 23 | No 🗌 | 24. I the feedingstuff protected from weather and contaminants such as dust, fuel, exhaust gases and animal dung and urine? | Yes 🗵 | No 🗌 |
| the feeding requirements of the | Yes 🛛 | No 🗌 | 24. I the feedingstuff protected from weather and contaminants such as dust, fuel, exhaust gases and animal | Yes 🖂 | No No No |
| the feeding requirements of the animals during the journey? 25. Is the vehicle fitted with partitions adjusted to suit the size of animals carried and provide all animals with free access to water? 27. Is the ventilation system capable of operating independently of the vehicle engine? | Yes ⊠ | No No | 24. I the feedingstuff protected from weather and contaminants such as dust, fuel, exhaust gases and animal dung and urine?26. Does the vehicle appear capable of regulating the temperature inside the animal compartments e.g. are all | | |
| the feeding requirements of the animals during the journey? 25. Is the vehicle fitted with partitions adjusted to suit the size of animals carried and provide all animals with free access to water? 27. Is the ventilation system capable of operating independently of the vehicle | Yes 🛚 | No 🗌 | 24. I the feedingstuff protected from weather and contaminants such as dust, fuel, exhaust gases and animal dung and urine? 26. Does the vehicle appear capable of regulating the temperature inside the animal compartments e.g. are all the fans fully operational? 28. Is the vehicle fitted with a warning system to alert the driver when temperatures in animal compartments | Yes 🗵 | No 🗆 |
| the feeding requirements of the animals during the journey? 25. Is the vehicle fitted with partitions adjusted to suit the size of animals carried and provide all animals with free access to water? 27. Is the ventilation system capable of operating independently of the vehicle engine? 29. Is the vehicle fitted with a Navigation System? (Not applicable to | Yes 🖂 Yes 🖂 N/A 🗌 | No No No No | 24. I the feedingstuff protected from weather and contaminants such as dust, fuel, exhaust gases and animal dung and urine? 26. Does the vehicle appear capable of regulating the temperature inside the animal compartments e.g. are all the fans fully operational? 28. Is the vehicle fitted with a warning system to alert the driver when temperatures in animal compartments reach maximum or minimum limits? | Yes 🗵 | No 🗆 |
| the feeding requirements of the animals during the journey? 25. Is the vehicle fitted with partitions adjusted to suit the size of animals carried and provide all animals with free access to water? 27. Is the ventilation system capable of operating independently of the vehicle engine? 29. Is the vehicle fitted with a Navigation System? (Not applicable to | Yes 🖂 Yes 🖂 N/A 🗌 | No No No No | 24. I the feedingstuff protected from weather and contaminants such as dust, fuel, exhaust gases and animal dung and urine? 26. Does the vehicle appear capable of regulating the temperature inside the animal compartments e.g. are all the fans fully operational? 28. Is the vehicle fitted with a warning system to alert the driver when temperatures in animal compartments | Yes 🗵 | No 🗆 |

If you have answered 'No' to any of the questions above, please provide details on page 2. An Article 24 Notice (WIT08 or WIT09) must be served on the transporter detailing the non-compliance and any remedial action necessary. In the case of export journeys, record details in Section 5 'Anomaly Report' of the Journey Log.
*Exception: If you have answered "no" to point 1 and you have rejected animals as being unfit to travel you must complete a Notice (WIT52). If the keeper/transporter disputes this decision, you should serve an Article 24 Notice (WIT08).

Certification

Please complete a separate report for each vehicle inspected

Documentary Check

| שטטט | umentary Check | No. of | No. of | Doggood Number* | Dog Or ID | Journay Log or ATC | Horas/Dony Wolfers |
|------|--------------------------|--------------------------|-----------------------|------------------|--------------------------|---|--|
| | ITAHC/DOCOM Number | No. of animals certified | No. of animals loaded | Passport Number* | Reg. Or ID Passport?* | Journey Log or ATC number (if applicable) | Horse/Pony Welfare Declaration or AHA Number (if applicable) |
| 1 | INTRA.GB.2018.0022897-V1 | 408 | 408 | | | JL13348 | |
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*These sections to be completed for horses only

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|-------------|-------------|----|----|----|----|---|----------------------------|
| | Tier/deck 4 | | | | | | |
| F R O | Tier/deck 3 | 45 | 29 | 30 | 30 | - | - |
| N T | Tier/deck 2 | 44 | 31 | 31 | 30 | - | - |
| | Tier/deck 1 | 45 | 31 | 32 | 30 | - | - |

APHA is an Executive Agency of the Department for Environment, Food and Rural Affairs and also works on behalf of the Scottish Government, Welsh Government and Food Standards Agency to safeguard animal and plant health for the benefit of people, the environment and the economy.