

**Council Regulation EC No. 1/2005 on the protection of animals during transport.**  
**JOURNEY LOG**

APHA office address for submissions and returns of Journey Logs



**Animal & Plant Health Agency**

**During the journey the consignment of animals MUST be accompanied by THIS journey log**

Welfare in Transport Team  
Centre for International Trade  
Eden Bridge House  
Lowther Street  
Carlisle  
CA3 8DX

**Section 1: Planning**

|   |   |
|---|---|
| 1.1 Organiser's Name and address <sup>(a)</sup><br>[Redacted] | 1.2 Name of the person in charge of the journey<br>[Redacted] |
|   | 1.3 Telephone/Fax [Redacted]                                  |

2 Total expected duration (hours/days) 105 hrs 15 mins

|  |  |
|--|--|
| 3.1 Place and country of departure<br>[Redacted] | 4.1 Place and country of destination<br>[Redacted] Spain |
|--|--|

|  |                            |  |               |
|--|----------------------------|--|---------------|
| 3.2 Date 21/06/2018  | 3.3 Time 20.00             | 4.2 Date 26/06/2018  | 4.3 Time 5.15 |
| 5.1 Species Bovine   | 5.2. Number of animals 200 | 5.3 Veterinary certificate(s) number(s)<br>INTRA.GB.2018.0016586&<br>INTRA.GB.2018.0016591 |               |
| Weaned <input type="checkbox"/> Unweaned <input checked="" type="checkbox"/> |                            |  |               |

|  |   |
|--|---|
| 5.4 Estimated total weight of the consignment (in kg): 10000 | 5.5 Total space provided for the consignment (in m <sup>2</sup> ): 30.0 30.0 32.0(92) |
|--|---|

6 List of scheduled resting, transfer or exit points:

| 6.1 Name of the place where animals are to be rested, or transferred (including exit points) | 6.2 Arrival |       | 6.3 Length (in hours) | 6.4 Transporter's name and authorisation No (if different from the organiser) |
|--|-------------|-------|-----------------------|---|
|  | Date        | Time  |                       |   |
| [Redacted]   | 21/6        | 22.15 | 1hr 45mins            | [Redacted] IE/TYPE2/0010  |
| [Redacted]   | 22/6        | 02.00 | 15min                 |   |
| [Redacted]   | 22/6        | 03.30 | 31hr 30mins           | Rest and feed   |
| [Redacted]   | 23/6        | 13.45 | 1hr45mins             | Rest and water and load   |
| [Redacted]   | 24/6        | 11.30 | 15min                 |   |
| [Redacted]   | 24/6        | 12.15 | 25hrs                 | Rest and feed and load  |
| [Redacted]   | 25/6        | 19.15 | 1hr                   | Mid journey rest and water  |
| [Redacted] SA  | 26/6        | 5.15  | destination           |   |

7. I, the organiser, hereby declare that I am responsible for the organisation of the abovementioned journey and I have made suitable arrangements to safeguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation (EC) No 1/2005

**Official stamp**

8. Signature of the organiser  
[Redacted]

APHA Journey Log Reference  
**JL13158**

<sup>(a)</sup> Organiser: see definition in Article 2(q) of Council Regulation (EC) No 1/2005  
<sup>(b)</sup> If the organiser is a transporter the authorisation number shall be specified.