



Council Regulation EC No. 1/2005 on the protection of animals during transport. JOURNEY LOG During the journey the consignment of animals MUST be accompanied by THIS journey log	APHA office address for submissions and returns of Journey Logs Welfare in Transport Team Centre for International Trade Eden Bridge House Lowther Street Carlisle CA3 8DX	 Animal & Plant Health Agency


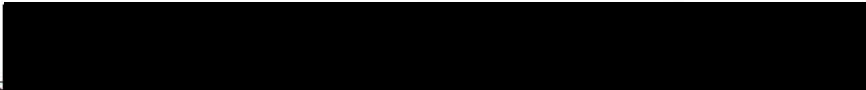


Section 1: Planning

1.1 Organiser's Name and address ^(a) / _(b)		1.2 Name of the person in charge of the journey		
[REDACTED]		[REDACTED]		
		1.3 Telephone/Fax		
		[REDACTED]		
2 Total expected duration (hours/days) 105HR 13 MIN				
3.1 Place and country of departure		4.1 Place and country of destination		
[REDACTED]		[REDACTED], SPAIN		
3.2 Date	3.3 Time	Date	4.3 Time	
9/11/2017	21:15	2017	6:28	
5.1 Species	5.2. Number of animals	Veterinary certificate(s) number(s)		
BOVINE	140 67	INTRA.GB.2017.0033786		
Weaned <input type="checkbox"/>		Unweaned <input checked="" type="checkbox"/>		
5.4 Estimated total weight of the consignment (in kg):		5.5 Total space provided for the consignment (in m ²):		
7000 KGS		15.0 16.0 17.0		
6 List of scheduled resting, transfer or exit points:				
6.1 Name of the place where animals are to be rested, or transferred (including exit points)	6.2 Arrival		6.3 Length (in hours)	6.4 Transporter's name and authorisation No (if different from the organiser)
	Date	Time		
[REDACTED]	9/11/17	22:40	1 hr20 min	rest & water
[REDACTED]	10/11/17	02:00	1 hr 15 min	rest and water for 1 hour
[REDACTED]	10/11/17	06:25	29hr.15 min	rest & feed(unload & load)
[REDACTED]	11/11/17	13:45	1 hr 45 min	rest & water
[REDACTED]	12/11/17	11:30	15 min	
[REDACTED]	12/11/17	12:15	25hr	rest & feed
[REDACTED]	13/11/17	19:00	1 hr	rest & water
[REDACTED]	14/11/17	06:28	15 min	Destination

7. I, the organiser, hereby declare that I am responsible for the organisation of the abovementioned journey and I have made suitable arrangements to safeguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation (EC) No 1/2005	Official stamp 
	APHA Journey Log Reference JL12480
8. Signature of the organiser	[REDACTED]

^(a) Organiser: see definition in Article 2(q) of Council Regulation (EC) No 1/2005
^(b) If the organiser is a transporter the authorisation number shall be specified.

Section 2: Place of Departure

1. Keeper at the place of departure – Name and address (if different from the organiser mentioned in section (1) ^(a)):		
		
2. Place and Member State of departure ^(b) :		
		
3. Date and time of first animal loading ^(b) :	4. Number of animals loaded ^(b) :	5. Identification of the means of transport:
9/11/17 21:00 9:15pm	67	
6. I, the keeper of the animals at the place of departure, hereby declare that I have been present at the loading of the animals. According to my knowledge, at the time of loading the above mentioned animals were fit for transport and the facilities and procedures for handling the animals were in accordance with the provisions of Regulation (EC) No 1/2005 on the protection of animals during transport and related operations.		
7. Signature of the keeper at the place of departure:		
		
8. Additional checks at departure:		
9. Veterinarian at the place of departure (name and address):		
10. I, Veterinarian, hereby declare that I have checked and approved the loading of the animals mentioned above. According to my knowledge, at the time of departure, the animals were fit for transport and the means of transport and the transport practices were in accordance with the provisions of Council Regulation (EC) No 1/2005.		
11. Signature of the Veterinarian:		

^(a) Keeper: see definition in Article 2(k) of Council Regulation (EC) No 1/2005
^(b) If different from Section 1.

Section 3: Place of Destination

1. Keeper at the place of destination/Official Veterinarian – Name and address ^(a) : [Redacted] S.A.			
2. Place and Member State of destination/Checking point ^(c) : [Redacted] Spain		3. Date and time of the check: 16-11-17 6:50 pm	
4. Checks Performed:		5. Outcome of the checks	
		5.1. COMPLIANCE	5.2. RESER-VATION(S)
4.1	Transporter [Redacted] Authorisation number ^(b) WIT2-0191	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.2	Driver [Redacted] Number of the certificate of competence 1E00796	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.3	Means of transport Truck + Trailer Identification ^(c) [Redacted]	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.4	Space allowances 30.5 m ³ Average space/animal in m ² @ 4.5 m ²	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.5	Journey log records and journey time limits	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.6 Animals (specify the number for each category)			
Total checked	U Unfit	D Dead	F Fit
67	-	-	67
6. I, the keeper of the animals at the place of destination/official veterinarian, hereby declare that I have checked this consignment of animals. According my knowledge, at the time of the check the abovementioned findings were recorded. I am aware that the competent authorities must be informed as soon as possible of any [Redacted] animals are discovered.			
7. Signature of the keeper [Redacted] (with official stamp):			

^(a) Delete as appropriate.
^(b) If different from Section 1.
^(c) If different from Section 2.

DEPARTMENT OF AGRICULTURE AND FOOD

SECTION 4 - DECLARATION BY TRANSPORTER

TO BE COMPLETED BY THE DRIVER DURING THE COURSE OF THE JOURNEY AND TO BE AVAILABLE TO THE COMPETENT AUTHORITY OF THE PLACE OF DEPARTURE WITHIN ONE MONTH OF THE DATE OF ARRIVAL AT THE PLACE OF DESTINATION

Actual itinerary - Resting, transfer or exit points.

Place and address	Arrival		Departure		Length of stop	Reason
	Date	Time	Date	Time		
[Redacted]	9/11/17	22:30	9/11/17	22:49		
	10/11/17	2:00	10/11/17	3:15	1.15min	Rest + Water
	10/11/17	6:30	11/11/17	10:00	27hr 30min	[Redacted]
	11/11/17	2:00	11/11/17	3:30	1hr 30min	[Redacted]
	12/11/17	10:45	12/11/17	11:00	15min	[Redacted]
	12/11	11 ^h 20	13/11	7 ^h 20	24 ^h 00	[Redacted]
	13/11	6:45	13/11	7:45	1hr	[Redacted]
	14/11	6:50				[Redacted]

Reason for any difference between actual and proposed itinerary/Other observation
 [Redacted] - Brought the calves from [Redacted] destination 19-11-17 6:50

Number and reason for animal injuries and/or deaths during the journey
 All good - no problems Because for Ken export truck needed repairs

DRIVERS (S) name and signature [Redacted] TRANSPORTER'S name, authorisation number W17-0191 [Redacted]

As the transporter, I hereby certify that the entries above are correct and I am aware that any incident

Date and place: [Redacted] May 30.11.17 Transporter's signature [Redacted]

Section 5 - Specimen Anomaly Report No.

A copy of the anomaly report accompanied by a copy of Section 1 of the journey log shall be transmitted to the competent authority.

1. DECLARANT'S name, title and address:	
2. Place and Member State where the anomaly was observed:	3. Date and time when the anomaly was observed:
4. Type of anomaly (ies) pursuant to Council Regulation (EC) No 1/2005:	
4.1. Fitness for transport ⁽¹⁾ <input type="checkbox"/>	4.6. Space allowances ⁽⁶⁾ <input type="checkbox"/>
4.2. Means of transport ⁽²⁾ <input type="checkbox"/>	4.7. Transporter's authorisation ⁽⁷⁾ <input type="checkbox"/>
4.3. Transport practices ⁽³⁾ <input type="checkbox"/>	4.8. Driver certificate of competence ⁽⁸⁾ <input type="checkbox"/>
4.4. Journey time limits ⁽⁴⁾ <input type="checkbox"/>	4.9. Journey log records <input type="checkbox"/>
4.5. Additional provisions for long journeys ⁽⁵⁾ <input type="checkbox"/>	4.10. Other <input type="checkbox"/>
4.11. Remarks:	
5. I hereby declare that I have checked the consignment of the abovementioned animals and have expressed the reservations detailed in this report concerning compliance with the provisions of Council Regulation (EC) No 1/2005 on the protection of animals during transport and related operations	
6. Date and time of the declaration to competent authority:	7. Signature of the declarant:

- ⁽¹⁾ Annex I, Chapter I and Chapter VI, paragraph 1.9.
- ⁽²⁾ Annex I, Chapters II and IV.
- ⁽³⁾ Annex I, Chapter III.
- ⁽⁴⁾ Annex I, Chapter V.
- ⁽⁵⁾ Annex I, Chapter VI.
- ⁽⁶⁾ Annex I, Chapter VII.
- ⁽⁷⁾ Article 6.
- ⁽⁸⁾ Article 6(5).

The Animal and Plant Health Agency is an Executive Agency of the Department for Environment, Food and Rural Affairs working to safeguard animal and plant health for the benefit of people, the environment and the economy.