


<p><b>Council Regulation EC No. 1/2005 on the protection of animals during transport.</b> <b>JOURNEY LOG</b></p> <p><b>During the journey the consignment of animals MUST be accompanied by THIS journey log</b></p>	<p>APHA office address for submissions and returns of Journey Logs</p> <p>Welfare in Transport Team Centre for International Trade Eden Bridge House Lowther Street Carlisle CA3 8DX</p>	 <b>Animal &amp; Plant Health Agency</b>
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**Section 1: Planning**

1.1 Organiser's Name and address <sup>(a)(b)</sup> [REDACTED]	1.2 Name of the person in charge of the journey [REDACTED]
	1.3 Telephone/Fax [REDACTED]


2 Total expected duration (hours/days) 104HR 48 MIN

3.1 Place and country of departure [REDACTED]	4.1 Place and country of destination [REDACTED] SPAIN
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3.2 Date 22/06/2017	3.3 Time 21:15	4.2 Date 27/06/2017	4.3 Time 6:43
5.1 Species BOVINE	5.2. Number of animals 120	5.3 Veterinary certificate(s) number(s) INTRA.GB.2017.0016856	
Weaned <input type="checkbox"/>		Unweaned <input checked="" type="checkbox"/>	
5.4 Estimated total weight of the consignment (in kg): 6000 KGS		5.5 Total space provided for the consignment (in m <sup>2</sup> ): 15.0 16.0 17.0	

6 List of scheduled resting, transfer or exit points:


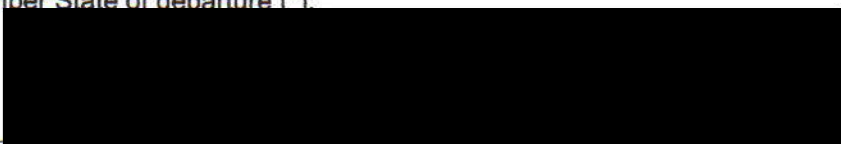

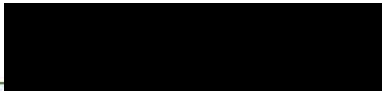

6.1 Name of the place where animals are to be rested, or transferred (including exit points)	6.2 Arrival		6.3 Length (in hours)	6.4 Transporter's name and authorisation No (if different from the organiser)
	Date	Time		
[REDACTED]	22/6/17	22:40	1 hr20 min	rest & water
[REDACTED]	23/6/17	02:00	1 hr 15 min	rest and water for 1 hour
[REDACTED]	23/6/17	05:05	29hr 25 min	rest & feed( unload & load)
[REDACTED]	24/6/17	13:45	1 hr 45 min	rest & water
[REDACTED]	25/6/17	11:30	15 min	
[REDACTED]	25/6/17	12:30	24 hr	rest & feed
[REDACTED]	26/6/17	19:15	1 hr	rest & water
[REDACTED]	27/6/17	06:43	15 min	Destination

7. I, the organiser, hereby declare that I am responsible for the organisation of the abovementioned journey and I have made suitable arrangements to safeguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation (EC) No 1/2005	<p>Official stamp</p> 
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8. Signature of the organiser	<p>APHA Journey Log Reference</p> <p>JL11892</p>
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<sup>(a)</sup> Organiser: see definition in Article 2(q) of Council Regulation (EC) No 1/2005  
<sup>(b)</sup> If the organiser is a transporter the authorisation number shall be specified.

Section 2: Place of Departure

1. Keeper at the place of departure – Name and address (if different from the organiser mentioned in section (1) <sup>(a)</sup> ): 		
2. Place and Member State of departure <sup>(b)</sup> : 		
3. Date and time of first animal loading <sup>(b)</sup> : 17:30	4. Number of animals loaded <sup>(a)</sup> : 76	5. Identification of the means of transport: 
6. I, the keeper of the animals at the place of departure, hereby declare that I have been present at the loading of the animals. According to my knowledge, at the time of loading the above mentioned animals were fit for transport and the facilities and procedures for handling the animals were in accordance with the provisions of Regulation (EC) No 1/2005 on the protection of animals during transport and related operations.		
7. Signature of the keeper at the place of departure: 		
8. Additional checks at departure: 		
9. Veterinarian at the place of departure (name and address):		
10. I, Veterinarian, hereby declare that I have checked and approved the loading of the animals mentioned above. According to my knowledge, at the time of departure, the animals were fit for transport and the means of transport and the transport practices were in accordance with the provisions of Council Regulation (EC) No 1/2005.		
11. Signature of the Veterinarian:		

<sup>(a)</sup> Keeper: see definition in Article 2(k) of Council Regulation (EC) No 1/2005  
<sup>(b)</sup> If different from Section 1.

Section 3: Place of Destination

1. Keeper at the place of destination/Official Veterinarian – Name and address

2. Place and Member State of destination/Checking point (°):

4. Checks Performed:

Spain 30-6-17 8:55 -> 9:00

5. Outcome of the checks

5.1. COMPLIANCE	5.2. RESERVATION(S)
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4.1 Transporter

Authorisation number (°) IE TUD 7/0030

4.2 Driver

Number of the certificate of competence IE 01430

4.3 Means of transport

Identification (°) Truck Trailer

4.4 Space allowances

Average space/animal in m<sup>2</sup> 52 m<sup>2</sup> .42 m<sup>2</sup>

4.5 Journey log records and journey time limits

4.6 Animals (specify the number for each category)

Total checked

U Unfit

D Dead

F Fit

7/6

7/6

6. I, the keeper of the animals at the place of destination/official veterinarian, hereby declare that I have checked this consignment of animals. According my knowledge, at the time of the check the abovementioned findings were recorded. I am aware that the competent authorities must be informed as soon as possible of any reservation there may be and each time dead animals are discovered.

7. Signature of the keeper at the place of destination/Official Veterinarian (with official stamp):

- (<sup>a</sup>) Delete as appropriate.
- (<sup>b</sup>) If different from Section 1.
- (<sup>c</sup>) If different from Section 2.

Section 4: Declaration by the Transporter

To be completed by the driver during the course of the journey and to be available to the competent authorities of the place of departure within one month of the date of arrival at the place of destination.

Actual itinerary – resting, transfer or exit points

Place and address	Arrival		Departure		Length of stop	Reason
	Date	Time	Date	Time		
[REDACTED]	23-6-17	16:15	23-6-17	16:40		
			24/6/17	17:30		Loss of time
	24/6/17	19:20	24/6/17	20:00		[REDACTED]
	24/6/17	22:00	24/6/17	23:15	1 hrs 15 min	[REDACTED]
	25/6/17	02:30	27/6/17	15:30		[REDACTED]
			27/6/17	15:30	60 mins	[REDACTED]
	23/6/17	20:50	27/6/17	21:30		[REDACTED]
	28/6/17	17:00	29/6/17	17:00	24 hrs	Té [REDACTED]
	30/6/17	00:00	30/6/17	01:00	1 hr 10 min	[REDACTED]
			30/6/17	8:35		[REDACTED]

Reason for any difference between actual and proposed itinerary/other observations:

WE DIDNT GO WITH THE CALVES UNTILL SAT 24/6  
They were not ready

Number and reason for animal injuries and/or deaths during the journey:

No injuries

DRIVER(S)'s name and s

Transporter's name, authorisation number:

IE Type 2 10030

As the transporter declares that any incident during the journey that leads to animal's death must be

Date and place:

30/6/17

**Section 5 - Specimen Anomaly Report No.**

A copy of the anomaly report accompanied by a copy of Section 1 of the journey log shall be transmitted to the competent authority.

1. <b>DECLARANT'S</b> name, title and address:	
2. Place and Member State where the anomaly was observed:	3. Date and time when the anomaly was observed:
4. Type of anomaly (ies) pursuant to Council Regulation (EC) No 1/2005:	
4.1. Fitness for transport <sup>(1)</sup> <input type="checkbox"/>	4.6. Space allowances <sup>(6)</sup> <input type="checkbox"/>
4.2. Means of transport <sup>(2)</sup> <input type="checkbox"/>	4.7. Transporter's authorisation <sup>(7)</sup> <input type="checkbox"/>
4.3. Transport practices <sup>(3)</sup> <input type="checkbox"/>	4.8. Driver certificate of competence <sup>(8)</sup> <input type="checkbox"/>
4.4. Journey time limits <sup>(4)</sup> <input type="checkbox"/>	4.9. Journey log records <input type="checkbox"/>
4.5. Additional provisions for long journeys <sup>(5)</sup> <input type="checkbox"/>	4.10. Other <input type="checkbox"/>
4.11. Remarks:	
5. I hereby declare that I have checked the consignment of the abovementioned animals and have expressed the reservations detailed in this report concerning compliance with the provisions of Council Regulation (EC) No 1/2005 on the protection of animals during transport and related operations	
6. Date and time of the declaration to competent authority:	7. Signature of the declarant:

- <sup>(1)</sup> Annex I, Chapter I and Chapter VI, paragraph 1.9.
- <sup>(2)</sup> Annex I, Chapters II and IV.
- <sup>(3)</sup> Annex I, Chapter III.
- <sup>(4)</sup> Annex I, Chapter V.
- <sup>(5)</sup> Annex I, Chapter VI.
- <sup>(6)</sup> Annex I, Chapter VII.
- <sup>(7)</sup> Article 6.
- <sup>(8)</sup> Article 6(5).

The Animal and Plant Health Agency is an Executive Agency of the Department for Environment, Food and Rural Affairs working to safeguard animal and plant health for the benefit of people, the environment and the economy.