Council Regulation EC No. 1/2005 on the APPA, ceffece aclebrane for existing bus bare. And returns of Journey Live protection of animals during transport. JOURNEY LOG Animui 5 Wedlers in Trace coast Team During the Journay the consignment of Correting floor broken rapid consel for select Pan Healin Maur Ortho Halis animals MUST be accompanied by THIS Livillan Kitani ioumey log iki Kül Bucker i Plancin <u> 1. j. za Gurun Turkut Karingan kangsan hiterapi ja iki</u> NAMED AS A DESIGNATION OF A CHARGE BY A STREET OF THE PROPERTY 7.5 Total signalise consider insurations (12 hours 2.1. <u>Elieu and mar</u>iny et departure Place and exception of state) from or Cata Darbir i 123 23 33 Salestaniaris reethilisatis (n., numiteon) 54 INTRA GB 2019.0009096 54 Edinoria Michil Weight of the condigrimant ( Teda space provided for the consignment (is mi). lelatic Pastinio Aleitines irra dauras estera et l'icoloite N. T. Palareta and that paragraph white open propriets ri a 43 rafiszerter 6 flürrið iðrið MIC Di Chi Hillian, cu hanglerren mitten satur No. (if ciffinger Call Timi i kraji u ci maj denit mei mai frem the continues idenia. 1111111 14. ... 14:21 : E min 71:11 M I. This counties receip recours that I am rescursible for the ermanischen of the alsovementioned learning and I have made sulfable warsperrents to subspicied the coeffice of the hillstelle throughout the journey in accompany with Twi provisions of Council Regulation (EC) No. 1/21/11 Birthaturu eifthio eisemikisios 1 Alitia Journey Log Reference TT 12922

| 1.  | Keeper at the place of departure (1)(a):   | – Name                  | and address (if different from | the o   | ganiser mentioned in section              |  |  |  |  |  |  |
|-----|--|-------------------------|--------------------------------|---------|---|--|--|--|--|--|--|
| 2.  | Place and wember state or depa   | artar <del>o ( ).</del> | ·                              |         |   |  |  |  |  |  |  |
|     |  | und                     |                                |         |   |  |  |  |  |  |  |
| 3.  | Date and time of first animal loading (b):   | 4. N                    | umber of animals loaded (b):   | 5.      | Identification of the means of transport: |  |  |  |  |  |  |
| 4   | 04 - 04 - 8<br>16-40   |                         | 340                            |         |   |  |  |  |  |  |  |
| 6.  | I, the keeper of the animals at the place of departure, hereby declare that I have been present at the loading of the animals. According to my knowledge, at the time of loading the above mentioned animals were fit for transport and the facilities and procedures for handling the animals were in accordance with the provisions of Regulation (EC) No 1/2005 on the protection of animals during transport and related operations. |                         |                                |         |   |  |  |  |  |  |  |
| 7.  | Signature of the keeper at the pla   |                         |                                |         |   |  |  |  |  |  |  |
| 8.  | Additional checks at departure.  | ₹ <b>0</b> 6-           | e,                             |         |   |  |  |  |  |  |  |
| 9.  | Veterinarian at the place of depa  | eturo (po               | mo_and address):               |         |   |  |  |  |  |  |  |
| 10. | According to my knowledge, at the transport and the transport practical 1/2005.  | he time of              | f departure, the animals were  | fit for |   |  |  |  |  |  |  |
| 11. | Signature of the Veterinarian  |                         |                                |         |   |  |  |  |  |  |  |

|        |            | MATERIAL STATES | 4,641 | arandar den sak |
|--------|------------|-----------------|-------|-----------------|
| Sectio | In 25 10 F | lace of         | Desti | nation          |

| 1.  | Keeper at the place o  | f destination/Official Veterinar       | ian – Name and                                | address (*):       |                         |  |  |  |  |  |
|-----|------------------------|--|---|--------------------|-------------------------|--|--|--|--|--|
| 2.  | Place and Member S     | tate of destination/Checking p         | 3. Date and time of the check:  5/4/18 6-3844 |                    |                         |  |  |  |  |  |
| 4.  | Checks Performed:      |  | 5. Outcome of the checks                      |                    |                         |  |  |  |  |  |
|     | _                      | Roweine -                              |   | 5.1.<br>COMPLIANCE | 5.2.<br>RESER-VATION(S) |  |  |  |  |  |
| 4.1 | Transporter            |  |   |                    |                         |  |  |  |  |  |
|     | Authorisation number   | ( WIT2 0199.                           |   | ك                  |                         |  |  |  |  |  |
| 4.2 | Driver                 |  |   |                    |                         |  |  |  |  |  |
|     | Number of the certific | eate of competence                     | 55.   |                    |                         |  |  |  |  |  |
| 4.3 | Means of transport     | LORRY.                                 |   |                    |                         |  |  |  |  |  |
|     | Identification (°)     |  | ļ   | <u> </u>           |                         |  |  |  |  |  |
| 4.4 |                        | 70 -                                   |   |                    |                         |  |  |  |  |  |
|     | Average space/anima    | al in m <sup>2</sup>                   |   | <u> </u>           |                         |  |  |  |  |  |
| 4.5 | Journey log records a  | and journey time limits                |   | Ø                  |                         |  |  |  |  |  |
| 4.6 | Animals (specify the   | number for each category)              | VINE "  |                    |                         |  |  |  |  |  |
|     | Total checked          | U Unfit                                | D Dea   | nd                 | F Fit                   |  |  |  |  |  |
|     | 340 -                  | 0                                      | 0   |                    | 340                     |  |  |  |  |  |
| 6.  |                        | nimals at the place of destinat        | ion/official veterir                          |                    | lare that I have        |  |  |  |  |  |
|     |                        | ment of animals. According m           |   |                    |                         |  |  |  |  |  |
|     |                        | ings were recorded. I am awa           |   |                    |                         |  |  |  |  |  |
| 7.  |                        | ny reservation there may be a          |   |                    |                         |  |  |  |  |  |
|     | Oignatur - III         | Ge of destination/                     | Omoidi Veterille                              | andir (with omolal |                         |  |  |  |  |  |
|     |                        | ······································ |   |                    |                         |  |  |  |  |  |

Delete as in late.
If different from Section 1.
If different from Section 2.

|  |  |  |  |  | ar |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |

To be completed by the driver during the course of the journey and to be available to the competent authorities of the place of departure within one month of the date of arrival at the place of destination. Actual itinerary - resting, transfer or exit points Arrival Departure Length of stop Place and address Reason Date Time Date Time 04/4/18 19-00 04-4-18 2000 4/4/18 22.15 15 Mins Reason for any difference between actual and proposed itinerary/other observations: Date and time of arrival at the place of destination: earlier boot due to whather. 5-4-18 03-00 Number and reason for animal injuries and/or deaths during the journey: Transporter's name, authorisation number: DRIVED(C) entries above are correct and I am aware th declared to the competent authorities of the place of departure. Transporter' signature Date and place:

## Section 5 - Specimen Anomaly Report No.

A copy of the anomaly report accompanied by a copy of Section 1 of the journey log shall be transmitted to the competent authority.

| 1.               | DECLARANT'S name, title and address:  |          |           |                                      |             |
|------------------|---|----------|-----------|--------------------------------------|-------------|
|                  |   |          |           |                                      |             |
|                  |   |          |           | •                                    |             |
| 2.               | Place and Member State where the anomaly was  |          | 3.        | Date and time when the anomaly wa    | S           |
|                  | observed:   |          | observed: |                                      |             |
|                  |   | -        |           |                                      |             |
|                  |   |          |           |                                      |             |
| 4.               | Type of anomaly (ies) pursuant to Council Regulat   | ion (F   | C) No 1   | /2005:                               |             |
|                  | Type of anomaly (100) parodant to Council Regulati  |          | -         |                                      |             |
| 4.1.             | Fitness for transport (1)   |          | 4.6.      | Space allowances (6)                 | П           |
|                  |   |          |           |                                      |             |
| 4.2.             | Means of transport (²)  |          | 4.7.      | Transporter's authorisation (7)      |             |
| <u> </u>         |   |          |           |                                      |             |
| 4.3,             | Transport practices (3)   |          | 4.8.      | Driver certificate of competence (8) |             |
|                  | hadron della distribution della |          |           |                                      |             |
| 4.4.             | Journey time limits (4)   |          | 4.9.      | Journey log records                  |             |
| <del></del>      |   |          |           |                                      | <del></del> |
| 4.5.             | Additional provisions for long journeys (5)   |          | 4.10.     | Other                                |             |
| 4.11.            | Remarks:  |          |           |                                      |             |
|                  |   |          |           |                                      |             |
|                  |   |          |           |                                      |             |
|                  |   |          |           |                                      |             |
| 5.               | I hereby declare that I have checked the consignment  |          |           |                                      |             |
|                  | the reservations detailed in this report concerning No 1/2005 on the protection of animals during tran  |          |           |                                      | n (EC)      |
| 6.               | Date and time of the declaration to competent   |          | 7.        | Signature of the declarant:          |             |
|                  | authority:  |          |           |                                      |             |
|                  |   | <u> </u> |           |                                      |             |
| (¹)<br>(²)       | Annex I, Chapter I and Chapter VI, paragraph 1.9. Annex I, Chapters II and IV.  |          |           |                                      |             |
| (3)              | Annex I, Chapter III.   |          |           |                                      |             |
| <u> </u>         | Annex I, Chapter V.<br>Annex I, Chapter VI.   |          |           |                                      |             |
| ( <sup>8</sup> ) | Annex I, Chapter VII.<br>Article 6.   |          |           |                                      |             |
| ( <sup>8</sup> ) | Article 6(5).   |          |           |                                      |             |

The Animal and Plant Health Agency is an Executive Agency of the Department for Environment, Food and Rural Affairs working to safeguard animal and plant health for the benefit of people, the environment and the economy.