| B1: ESF Sustainable Development Mainstreaming Leader Award Application Form | |
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| **1. Applicant Organisation Details**  Name:  Job Title:  Organisation Name:  Project Name:  Address (including postcode):  Telephone:  E-mail:  **2. Organisation Type**  CFO provider (if YES go to 3)  Sub-contractor to CFO provider (if YES go to 3 & 4)  Technical assistance project (ignore 3 & 4)  Non-CFO provider (ignore 3 & 4)  Non-CFO sub contractor  Contract Start Date  Contract end date for delivering ESF activity:  Day /month /year | **3. CFO details (to be completed if the applicant organisation is contracted to a CFO, or is a sub-contractor to a CFO provider)**  Name of CFO:  **4. CFO Provider details (if applicant is a sub-contractor)**  Name:  Job Title:  Organisation Name:  Address (including postcode):  Telephone:  E-mail: |
| **5.** A copy of my policy and implementation plan is attached  These documents should be attached to this application if submitted as a hard copy or as a separate file attachment (in Microsoft word or PDF) if e-mailed. | |
| **6. Briefly describe below any information which you would like to add to explain how your policy and implementation plan have been developed, implemented and reviewed. (Maximum 500 words)** | |
| **7. Declaration**  I confirm that this project is not facing prosecution for breaches of equality or environmental legislation and that the organisation is not currently subject to investigation from UK or EU audit authorities for fraudulent or improper use of public funds, including ESF.  If this application is successful I agree that the project and materials supplied can be used in promotional publicity for the ESF programme and related good practice guidance / training materials for future use.  Name……………………………………………….Signature……………………………….  Job Title…………………………………………………………………………………………  Organisation……………………………………………………………………………………  Date…………………………………………………………………………………………….. | |

**Please return your completed application to** [**duncan.carnie@dwp.gsi.gov.uk**](mailto:duncan.carnie@jiu.gsi.gov.uk) **as specified in the guidance by 16 September 2016**