



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS
THE SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT
NATIONAL ASSEMBLY FOR WALES

NO:

EXPORT OF PROCESSED MISCELLANEOUS ANIMAL PRODUCTS TO BRAZIL

HEALTH CERTIFICATE

EXPORTING COUNTRY: UNITED KINGDOM (GREAT BRITAIN)

FOR SIGNATURE BY: OFFICIAL VETERINARIAN OF THE DEPARTMENT FOR
ENVIRONMENT, FOOD AND RURAL AFFAIRS

I Details of consignment

- (a) Description of the products, together with source of animal origin:

- (b) Identification of the preservative or culture media growths:

- (c) Type and number of packages:

- (d) Net weight of consignment:

- (e) Identification marks on the packages (e.g.: lot/batch numbers):

- (f) Shipping marks:

II Origin of products

- (a) Name and address of exporter:

(b) Name and address of premises of manufacture:

(c) Address of premises of loading:

III Destination of products

(a) The product was despatched from Great Britain to:

(country and place of destination)

(b) Name and address of consignee:

(c) Means of transportation:

IV Health information

I, the undersigned, hereby certify that:

1. the product described at **I** above was manufactured from animal derived raw materials of the following origin:-
ovine*, bovine*, porcine*, equine*, fish*
2. the product described at **I** above was manufactured in an establishment approved by the administrative authority and subject to its supervision;
- 3.** the product described at **I** above was subject during processing to a temperature of at least 90°C, sufficient to destroy the viruses of African Swine Fever, African Horse Sickness, Rinderpest and Foot and Mouth Disease;
4. all reasonable precautions are taken after processing to prevent contamination of the consignment;
5. the products are packaged in leak-proof containers/vessels/packages.

*** delete as applicable**

**** delete if the product is derived from fish**

Date:

Signed.....

Name in block letters.....

Stamp

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Official Veterinarian of the Department
for Environment, Food and Rural Affairs

Department for Environment, Food and Rural Affairs
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