

DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS THE SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT NATIONAL ASSEMBLY FOR WALES

EXPORT OF FRESH POULTRY MEAT AND POULTRY MEAT PRODUCTS TO THE BRITISH VIRGIN ISLANDS

HEALTH CERTIFICATE

No:

EXPORTING COUNTRY: UNITED KINGDOM (GREAT BRITAIN)

FOR COMPLETION BY: OFFICIAL VETERINARIAN

- I. Identification of the products
- a) Species of poultry:
- b) Type of products:
- c) Number of packages:
- d) Net weight:
- e) Shipping marks
 - (i) Container No:
 - (ii) Seal No:

II. Origin of the products

a) Name, address and approval number of the slaughterhouse:

b) Name, address and veterinary approval number of the cutting plant:

*c) Name, address and approval number of the meat products establishment:

d) Name and address of exporter:

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III. Destination of the products

a) The products were despatched from: GREAT BRITAIN to:

(country and place of destination)

- b) Name and address of consignee:
- Means of transportation: C)
- Proposed date and port of shipment: d)

IV. Health Information

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- I, the undersigned, certify that the products described overleaf meets the following requirements:
- a) the products were derived from poultry which were hatched and reared only in the United Kingdom;
- b) the poultry from which the products were derived were subjected to preslaughter health inspection and post-mortem inspection under official veterinary supervision and found to show no evidence of infectious diseases and were fit for human consumption in accordance with Regulations currently in force in Great Britain;
- c) the poultry were slaughtered and the meat prepared in officially approved establishments;
- d) the poultry from which the products were derived did not originate from holdings in an area which is under restriction due to an outbreak of Newcastle disease or fowl plaque;
- e) the products did not come into contact with any other poultry meat which was not produced in accordance with requirements for intra-Community trade.
- * Delete if not applicable

| Date: | Signed | MRCVS |
|---|-----------------------------|-------|
| | Name in block letters | |
| Stamp | Official Veterinarian | |
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| Department for Environm 1A Page Street | ent, Food and Rural Affairs | |

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