

## DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS SCOTTISH GOVERNMENT

## WELSH GOVERNMENT

DEPARTMENT OF AGRICULTURE, ENVIRONMENT AND RURAL AFFAIRS - NORTHERN IRELAND

| •  |                       |
|--|-----------------------|
| EXPORT OF DEER ANTLERS TO THAILAND                 | NO:                   |
| HEALTH CERTIFICATE                                 |                       |
| EXPORTING COUNTRY: UNITED KINGDOM                  |                       |
| FOR SIGNATURE BY: OFFICIAL VETERINARIAN            |                       |
| I Identification of the products                   |                       |
| (a) Description of the products:                   |                       |
| (b) Type and number of packages:                   |                       |
| (c) Net weight of consignment:                     |                       |
| (d) Shipping marks:                                |                       |
| II Origin of products                              |                       |
| (a) District(s) of origin:                         |                       |
| (b) Name and address of exporter:                  |                       |
| (c) Name, address and registration number of the a | pproved manufacturing |

establishment:

| III | Destination | of | products |
|-----|-------------|----|----------|
|-----|-------------|----|----------|

| (a) | The | product | was | despatched | from | the | United | Kingdom | to: |
|-----|-----|---------|-----|------------|------|-----|--------|---------|-----|
|     |     |         |     |            |      |     |        |         |     |

(country and place of destination)

(b) Name and address of consignee:

(c) Means of transportation:

## ΙV Health Information

- I, the undersigned, certify that:
- the United Kingdom is recognised by the World Organisation for Animal Health (WOAH) as a country free from foot and mouth disease (FMD), a) African Swine Fever, Rinderpest and is a controlled or negligible BSE risk;
- the deer antlers identified in paragraph I above have been inspected and found to be clean, dry and free of visible contamination; b)
- the deer antlers identified in paragraph I above have been \*C) disinfected using the method specified below:
- the deer antlers identified in paragraph I above have been subjected \*d) to the following heat treatment:

Da+0.

| *Delete if not applicable. |  |
|----------------------------|--|
| Date:                      | SignedRCV8                             |
| Stamp                      | Name in block letters                  |
|                            | Official Veterinarian                  |
| Address:                   | ······································ |
|                            |  |