



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS
SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT
NATIONAL ASSEMBLY FOR WALES
DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT NORTHERN IRELAND

No:.....

EXPORT OF FISHMEAL (INCLUDING FISH OIL) TO ISRAEL

EXPORTING COUNTRY: UNITED KINGDOM

FOR COMPLETION BY: OFFICIAL VETERINARIAN

I. Identification of products:

- a) Description of product:

- b) Date of manufacture:
- c) Type and number of packages:
- d) Net weight of consignment:
- e) Shipping marks:

II. Origin of the products

- a) Name and address of exporter:

- b) Address of manufacturer:

- c) Place of loading:

III. Destination of the products

a) Name and address of consignee:

b) Means of transportation:

IV. Health Attestation

I, the undersigned official veterinarian, declare that I have read and understood Regulation (EC) No 1774/2002 and certify that:

1. the processed animal protein or product described above contains exclusively processed animal protein not intended for human consumption that:
 - a) has been prepared and stored in a plant approved, validated and supervised by the competent authority in accordance with Article 17 and where appropriate Article 11 of Regulation (EC) No 1774/2002;
 - b) has been prepared exclusively with the following animal by-products:
 - (i)* fish or other sea animals, except sea mammals, caught in the open sea for the purposes of fishmeal production;
 - (ii)* and/or fresh by-products from fish from plants manufacturing fish products for human consumption;
 - (c) has been subjected to the following processing standard:
 - (i)* either heating to at least 80 °C throughout its substance;
 - (ii)* or the processing method _____, as described in Annex V, Chapter III, of Regulation (EC) 1774/2002;
2. the competent authority examined a random sample immediately prior to dispatch and found it to comply with the following standards ⁽¹⁾:
Salmonella: Absence in 25g: n = 5, c = 0, m = 0, M = 0
Enterobacteriaceae: n = 5, c = 2, m = 10, M = 300 in 1 g;
3. the end product:
 - (i)* either was packed in new or sterilised containers;
 - (ii)* or will be transported in bulk in containers or other means of transport that are thoroughly cleaned and disinfected with a disinfectant approved by the competent authority before use;

4. the containers at Paragraph IV 3 bear labels indicating 'NOT FOR HUMAN CONSUMPTION';
5. the end product was stored in enclosed storage;
6. the product has undergone all precautions to avoid recontamination with pathogenic agents after treatment.

Date: _____ **Signed**

_____ **Name in block letters**

.....
Official Veterinarian

Stamp:

**Department for Environment, Food and Rural Affairs
 1A Page Street
 London
 SW1P 4PQ**

Notes:

* Delete as appropriate.

- (1) Where:
- n = number of samples to be tested;
 - m = threshold value for the number of bacteria; the result is considered satisfactory if the number of bacteria in all samples does not exceed m;
 - M = maximum value for the number of bacteria; the result is considered unsatisfactory if the number of bacteria in one or more samples is M or more;
 - c = number of samples the bacterial count of which may be between m and M, the sample still being considered acceptable if the bacterial count of the other samples is m or less.