

DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT NATIONAL ASSEMBLY FOR WALES

No:

EXPORT OF DAIRY PRODUCTS TO BERMUDA

HEALTH CERTIFICATE

EXPORTING COUNTRY: UNITED KINGDOM (GREAT BRITAIN)

FOR COMPLETION BY: OFFICIAL VETERINARIAN / ENVIRONMENTAL HEALTH

OFFICER

I. Identification of the products

a) Description of the products

- b) Type and number of packages:
- c) Net weight of consignment:
- d) Shipping Marks

II. Origin of products

- a) District(s) of origin/*
 where goods are stored:
- b) Name and address of exporter:

III. Destination of the products

a) The products were despatched from:

to:

(country and place of destination)

b)	Name and	address of con	signee:
c)	Means of	transportation	:
IV.	Health Attestation		
	I, the undersigned, certify that:		
1.	In the ca	ase of Milk, i	ncluding dried milk powder
*a)	the milk,	dried milk pow	der was produced before 1 February 2001;
*b)			cted to an initial pasteurisation (at least conds), followed by one of the following:
	lea lea and	ast 72°C for at	atment by high temperature pasteurisation (at least 15 seconds), UHT (at least 135°C for at sterilisation (verified by random sampling sts);
or	*ii) a c equ		which includes a heat treatment with an to the above treatments;
OI.	*iii) tre	eatment whereby r at least one	the pH is lowered to below 6.0 and held there hour;
2.	In the ca	ase of Milk Pro	ducts
*a) or	they were	e produced befo	re 1 February 2001;
*b)		e been subjected or an equivalen	d to heat preatment of at least 72°C for 15 t treatment;
_	they were prepared from milk which meets the following criteria		
	the milk for at le	was subjected east 15 seconds	to an initial pasteurisation (at least 72°C) followed by one of the following:
	lea lea and	ast 72°C for at	atment by high temperature pasteurisation (at least 15 seconds), UHT (at least 135°C for at sterilisation (verified by random sampling sts);
or	*ii) a c		which included a heat treatment with an to the above treatments;
* delete as appropriate			
or	*iii) tre	eatment whereby at least one b	the pH is lowered to below 6.0 and held there hour;
* delete as appropriate			
Date .			Signed
Stamp			Name in block letters:

3681EHC (Cleared 13/02/1996) (Revised 22/01/2002) $\frac{2}{2}$

Officer

Official Veterinarian/Environmental Health