



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS  
THE SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT  
NATIONAL ASSEMBLY FOR WALES  
DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT NORTHERN IRELAND

EXPORT OF MEAT PRODUCTS (INCLUDING POULTRY) OF NON-BOVINE ORIGIN IN  
HERMETICALLY SEALED CONTAINERS TO BARBADOS

HEALTH CERTIFICATE

No: .....

EXPORTING COUNTRY: UNITED KINGDOM

FOR COMPLETION BY: OFFICIAL VETERINARIAN

**I. Identification of the products**

- a) Type of products:
- b) Number of packages:
- c) Net weight:
- d) Shipping marks
  - (i) Container No:
  - (ii) Seal No:

**II. Origin of the products**

- a) Name, address and official approval/registration number of the processing:

**III. Destination of the products**

- a) The products were despatched from Great Britain to:  
(country and place of destination)
- b) Name and address of exporter:

c) Name and address of consignee:

d) Means of transportation:

e) Proposed date and port of shipment:

**IV. Health information**

I, the undersigned, certify that the consignment described at I overleaf meets the following requirements:

- a) the meat products were manufactured from meat derived from animals which were subjected to ante and post-mortem examination under official veterinary supervision;
- b) the products were manufactured in establishments approved by the United Kingdom competent authority for export to the European Union and operate according to hygiene standards which ensure that products are fit for human consumption and post-process contamination is prevented;
- c) the products have been subjected to heat treatment in hermetically sealed containers to a Fo value equal to or exceeding 3.0;
- d) the products can be sold freely for human consumption in the United Kingdom;
- e) the products are packaged in clean packaging and provisions are in place to prevent contamination of packaging in the United Kingdom;
- f) the container identified at Paragraph I d) above was thoroughly cleaned prior to loading.

Date: ..... Signed: .....

Name in block letters: .....

Official Veterinarian

Stamp

Address: .....

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Department for Environment, Food and Rural Affairs  
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