



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS  
SCOTTISH EXECUTIVE ENVIRONMENT AND RURAL AFFAIRS DEPARTMENT  
NATIONAL ASSEMBLY FOR WALES

No: .....

EXPORT OF CAPTIVE BIRDS TO PAKISTAN

HEALTH CERTIFICATE

EXPORTING COUNTRY:  
UNITED KINGDOM (GREAT BRITAIN)

FOR COMPLETION BY: OFFICIAL VETERINARIAN

I. Number and identification of the bird(s)

Number	Species	Identification	Sex	Age

II. Origin of the bird(s)

a) Name and address of exporter:

b) Address(es) of premises of origin:

**III. Destination of the bird(s)**

a) Name and address of consignee:

b) Means of transportation:

**IV. Health Information**

I, the undersigned, certify that the bird(s) described above meet(s) the following requirements:

- a) I have on this day inspected the said bird(s) and found it/them to be healthy and free from clinical signs of infectious or contagious disease, and in my opinion fit to travel;
- b) the captive bird group from which the birds for export are derived is free from clinical signs of **salmonellosis, psittacosis** and **fowl pox**;
- c) no outbreak of **Newcastle disease** or highly pathogenic **avian influenza** has been confirmed at the premises of origin nor within a radius of 25 km thereof during the past 30 days.
- d) on \_\_\_\_\_ (date), being not more than 21 days prior to the date of export, blood samples were collected from the birds for export, and were submitted to the Veterinary Laboratories Agency (VLA), Weybridge/Lasswade), and were tested serologically for **avian influenza** with negative results in each case;
- e) on \_\_\_\_\_ (date), being not more than 21 days prior to the date of export, cloacal samples were collected from the birds for export, and were submitted to the Veterinary Laboratories Agency (VLA), Weybridge/Lasswade), and were tested by a virus isolation test for **avian influenza** with negative results in each case;

**VI. This certificate is valid for 10 days.**

**Stamp**

**Signed** .....RCVS

**Name in block letters** .....

**Official Veterinarian**

**Date** .....

**Address** .....  
.....

Department for Environment, Food and Rural Affairs  
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