

**May 2018**



**REFERENCE: 18FOI 71**

You requested the following information:

- 1. The number of ministerial vehicles allocated to your department**
- 2. The make and model of each vehicle (i.e. Jaguar XF)**
- 3. Month and year of first registration for each vehicle**
- 4. Fuel type for each vehicle**
- 5. CO2 emissions as referenced on the V5c for each vehicle**
- 6. Planned date of replacement for each vehicle**
- 7. The number of EV charging points at the departments location(s)**

We have handled your request under the Freedom of Information Act 2000.

**The Department does not have any ministerial vehicles.**