17 OCT 2016

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Council Regulation EC No. 1/2005 on the and returns of Journey Logs protection of animals during transport. Animal & Welfare in Transport Team JOURNEY LOG Centre for International Trade Plant Health During the journey the consignment of Eden Bridge House Agency animals MUST be accompanied by THIS Lowther Street journey log Carlisle CA3 8DX Section 1: Planning Name of the person in charge of the journey Organiser's Name and address (*)(6) Telephone/Fax 1.3 94HRS 30 MINS Total expected duration (hours/days) Place and country of destination 3.1 Place and country of departure SPAIN Time 18.30 4.2 Date 19/09/16 3.2 Date 15/09/16 Time 20.00 Veterinary certificate(s) number(s) Number of animals 5.1 Species INTRA.GB.2016.0024241, INTRA.GB.2016.0024175 Bovine 200 Weaned Unweaned 🛛 Total space provided for the consignment (in m2): Estimated total weight of the consignment (in kg): 10,000kgs 30.0 30.0 32.0 (92) List of scheduled resting, transfer or exit points: Transporter's name and 8.3 Lengin Name of the place where animals 6.2 Arrival authorisation No (If different (in hours) are to be rested, of transferred from the organiser) Date Time (Including exit points) 1hr 45 mins 15/09 22.15 Unload / 15 mins 18/09 02.00 Rest and Fee 03.30 31hr 30 mins 18/09 thr 45 mins Rest and Wat 17/09 13.45 18/09 09,30 18hrs Rest and Fee 13hrs 18/09 10.15 mid journey rest and water: 07.15 19/09 1hr destination 18.30 19/09 Official sterne I, the organiser, hereby declare that I am responsible for the organisation of the abovementloned journey and I have made suitable arrangements to saleguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation (EC) No APHA Journey Log Reference JL10830 uncil Regulation (EC) No 1/2005 if the organiser is a transporter the authorisation number shall be specified.

APHA office address for submissions

Section 4: Declaration by the Transporter To be completed by the driver during the course of the journey and to be available to the competent authorities of the place of departure within one month of the date of anival at the place of destination.	aration b	y the Tra	nsporte nt author	ities of th	e place of departure	within one month of the date of
Actual Interacy - resting transfer or exit points	esting, t	arisfero	exit po	mts		
	Arr	Arrival	Dep	Departure		-
Place and address	Date	Date Time	Date	Time	Length of stop	Reason
	15 by the	23,00	ad Sha	1357	15/09/16 23,00 dopopy 2557 67 min	
	16076	14076 2-0016/09/602:15	16/08/16	21:15		
	16/06/1	19-85	1791	54-69	16/01/19-45 129-169-45 31-Has	FEB + NOST
	a loop	3.35	9/10-11	1530	100/16/3 75 17-016/1530 1. HA 45 MIL	
	13 69 16	0730	689	3/61/16 0930 18/9 1000	九幅	
	topi	नाद लिंग धाद	Cap	ध्यद	Med	Feet & Oat
	6/61	S1.80 APP SITO	19/9	88-15	THE -	
	19/4	18-30		-		
Reason for any difference between actual and proposed itinerary/other observations:	ations:					章
The standard of the Section of the S						DESI 9116/161
Number and reason for animal injuries and/or deaths during the journey.						N/A
DRIVER(S)'s name and signature:						
As the transporter, I hereby certify that the entries above are correct declared to the competent authorities of the place of departure.	awa	re that ar	Mincide	nt dufrino	the journey that	aware that any incident during the journey that leads to animal's death must be
						Transporter' signature
Date and place:			200			

33.		Section 3: Pi	ice of Destination			
1.	Keener at the place of d	estination/Official Veterin	parian Name and	addrose (8).	SPAIN	
					SITTIN	
2.	Place and Member State	e of destination/Checking	point (*):	3. Date and	time of the check:	
	mt	SPAIN		14/9	116 -19.00	
4.	Checks Performed:			5. Outcome	of the checks	
	· .			5.1. COMPLIANCE	5.2. E RESER-VATION(S)	
4.1	Transporter					
	Authorisation number (Ø		
4.2	- Driver	and the same of				
-	Number of the certificate	of competence		6		
4.3	Means of transport		NA PROPERTY OF THE PARTY OF THE	^		
	Identification (°)		**	· · · · ·		
4.4	Space allowances	0.94 m	2		The state of the s	
	Average space/animal in	ı m²				
4.5	Journey log records and	journey time limits		8		
4.6	Animals (specify the number for each category)					
	Total checked	U Unfit	D Dea	nd l	F Fit	
	280	A Comment	-		230	
6.	I, the keeper of the anim checked this consignme abovementioned finding soon as possible of any	nt of animals s were recor	my knowledge, at l	erinarian, hereby declare that I have at the time of the check the npetent authorities must be informed as dead animals are discovered.		
7.	Signature of the keeper		n/Official Veterina	arian (with officia	Il stamp):	
(a) (b) (c)	Delete as appropriate. If different from Section 1. If different from Section 2.	William Committee Committe	14	4"		

4	TOTAL STREET		Participation of Participation of the Participation	and the same of th	
5	Section 5 -	Specimen And	maly Report No	All the second of the contract	F. 1865
				Great Barra Will	2 . 7

A copy of the anomaly report accompanied by a copy of Section 1 of the journey log shall be transmitted to the competent authority.

1.	DECLARANT'S name, title and address:							
		1						
2.	Place and Member State where the anomaly was observed:		3.	Date and time when the anomaly was observed:	is			
4.	Type of anomaly (les)-pursuant to Council Regula	ation (E	C) No 1	/2005:				
4.1,	Fitness for transport (1)	9	4.6.	Space allowances (6)				
4.2.	Means of transport (2)	0	4.7.	Transporter's authorisation (7)				
4.3.	Transport practices (3)		4.8.	Driver certificate of competence (8)				
4.4.	Journey time limits (4)		4.9.	Journey log records				
4.5.	Additional provisions for long journeys (5)		4.10.	Other				
4.11.	Remarks:							
5.	I hereby declare that I have checked the consignment of the abovementioned animals and have expressed the reservations detailed in this report concerning compliance with the provisions of Council Regulation (EC) No 1/2005 on the protection of animals during transport and related operations							
6.	Date and time of the declaration to competent authority:		-7.	Signature of the declarant:				
	Annex I, Chapter I and Chapter VI, paragraph 1.9. Annex I, Chapters II and IV. Annex I, Chapter III. Annex I, Chapter V. Annex I, Chapter VI. Annex I, Chapter VII. Arlicle 6.							

The Animal and Plant Health Agency is an Executive Agency of the Department for Environment, Food and Rural Affairs working to safeguard animal and plant health for the benefit of people, the environment and the economy.